

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANGEMENT

FORM APPROVED  
OMB No. 1004-0133  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMSF 079319**

6. If Indian, Allottee or tribe Name

7. If Unit or CA/Agreement, Name and/or No. **27**

**SUBMIT IN TRIPLICATE – Other instructions on reverse side**

1. Type of Well  
 Oil Well     Gas Well     Other

8. Well Name and No.  
**SCHWERTFEGER A 4M**

2. Name of Operator  
**BP AMERICA PRODUCTION COMPANY**

9. API Well No.  
**30-045-32364**

3a. Address  
**PO BOX 3092 HOUSTON, TX 77253**

3b. Phone No. (include area code)  
**281-366-4081**

10. Field and Pool, or Exploratory Area  
**BASIN DAKOTA & BLANCO MESAVERDE**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1780' FNL & 1500' FEL; SEC 31 T28N R08W SWNE Mer NMP**

11. County or Parish, State  
**SAN JUAN, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA**

*Handwritten initials*

| TYPE OF SUBMISSION                                | TYPE OF ACTION                                |   |  |
|---|---|---|--|
| <input type="checkbox"/> Notice of Intent         | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume)           |
| <input type="checkbox"/> Subsequent Report        | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                         |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Water Disposal                      |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water shut-Off                      |
|   |   |   | <input type="checkbox"/> Well Integrity                      |
|   |   |   | <input checked="" type="checkbox"/> Other <u>Well Record</u> |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

**The above well was spud 7/8/05 and surface casing set.**

**BP is currently evaluating a tentative bottom hole location for the above well which is 2150' FNL & 1660' FEL. We have determined this location by 3-D seismic data. May of this year we will drill a Sonic Log well in the area. With the additional data from the Sonic Log well we will be able to verify that the tracking of the horizons is correct and confirm this tentative location. BP respectfully request permission to leave the Schwerdtfeger A 4M well in its current state until such time to confirm the new bottom hole location.**

14. I hereby certify that the foregoing is true and correct  
 Name (Printed/typed) **Cherry Hlava** Title **Regulatory Analyst**  
 Signature *Cherry Hlava* Date **02/19/2007**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Original Signed: **Stephen Mason** Title \_\_\_\_\_ Date **MAR 08 2007**  
 Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
 Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.