

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUBMIT IN TRIPLICATE - Other instructions on reverse side

| | | |
|--|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NM - 03566 |
| 2. Name of Operator BP AMERICA PRODUCTION COMPANY | | 6. If Indian, Allottee or tribe Name |
| 3a. Address PO BOX 3092 HOUSTON, TX 77253 | 3b. Phone No. (include area code) 281-366-4081 | 7. If Unit or CA/Agreement, Name and/or No. RECEIVED 707 APR 17 AM 11:00 FARMINGTON NM |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2145' FSL & 860' FEL; SEC 28 30N 10W | | 8. Well Name and No. Stewart LS 6E |
| | | 9. API Well No. 30-045-33996 |
| | | 10. Field and Pool, or Exploratory Area Basin Dakota |
| | | 11. County or Parish, State SAN JUAN, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other DK COMPLETION SUBSEQUENT |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Water Disposal | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

CORRECTION TO SPUD & SET REPORT SIGNED 4/3/07: 3/16/07 - LAND 4 1/4" CSG @ 7363'; TEST to 3000 psi.
03/17/07 .R/U CMT HEAD & LINES; TEST LINES TO 3000 PSI. PUMP 20 BBL FW SPACER, 43.1 BBL 9.5 PPG (96 SX) LITE CRETE,
35.4 BBLs 13.0 PPG (138 SX) POZZOLANIC & DISPLACE W/ 115 BBLs FW, BUMPED PLUG W/ 1100 PSI, CHECK FLOATS - ALL OK.
BLEED DOWN SAME.
03/21/07 PRESSURE TEST CASING TO 8500 PSI, HELD 10 MIN, GOOD TEST. PRESSURE TEST FRAC VALVE TO 4500 PSI, HELD 10
MIN, GOOD TEST. 03/23/07 TIH w/CBL LOG; TAG BTM; RIG UP FMC; PRESS UP ON CSG TO 1000 PSI; HOLD THRU OUT CBL
LOGGING. RIG DN FMC, TIH; RUN RST LOG, RIG DN.
03/29/07 TIH w/3.125" GUN & PERF DAKOTA 7116' - 7216' @ 1 SPF, 100 HOLES
03/30/07 TIH; FRAC DAKOTA; w/BORATE CROSSLINKED GEL; BREAK 580 PSI, AVG PRESSURE 2886 PSI, AVG RATE WAS
32 BPM, ISIP 2700 PSI, RIG DN, FLOW WELL TO PIT WITH 1700 PSI ON A 1/4" CHOKE, FLOWED DOWN TO 20 PSI ON 3/4" CHOKE.
SHUT WELL IN. 4/6/07 FLARE DRY GAS.
4/9/07 FLW TO FLARE PIT ON 3/4" CK. PRESS TST BOP 2500# high 250# low. CHARTED OK. PRESSURE ON WELL @320# FLW'D
TO FLARE PIT ON 3/4" CK. TIH LAND TBG @7214'. report the size.

14. I hereby certify that the foregoing is true and correct
Name (Printed/typed)

Cherry Hlava

Title **Regulatory Analyst**

Signature

Cherry Hlava

Date **04/16/07**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

| | | |
|---|--------|--------------------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | APR 18 2007 |

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD