

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                  |                                          |                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>BP America Production Company<br>P.O. Box 3092 Attn: Cherry Hlava<br>Houston, TX 77253 |                                          | <sup>2</sup> OGRID Number 000778                                          |
|                                                                                                                                  |                                          | <sup>3</sup> Reason for Filing Code/ Effective Date<br>New Drill - Dakota |
| <sup>4</sup> API Number<br>30 - 045-33996                                                                                        | <sup>5</sup> Pool Name<br>Basin Dakota   | <sup>6</sup> Pool Code<br>71599                                           |
| <sup>7</sup> Property Code<br>001129                                                                                             | <sup>8</sup> Property Name<br>Stewart LS | <sup>9</sup> Well Number<br>6E                                            |

II. <sup>10</sup> Surface Location

|                            |               |                 |              |         |                       |                           |                      |                        |                    |
|----------------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no.<br>Lot 9 (I) | Section<br>28 | Township<br>30N | Range<br>10W | Lot Idn | Feet from the<br>2145 | North/South Line<br>South | Feet from the<br>860 | East/West line<br>East | County<br>San Juan |
|----------------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                 |                     |
|---------------------------------|-----------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                      | <sup>20</sup> O/G/W |
| 151618                          | El Paso Field Services Box 4490 Farmington, NM 87499            | RCUD APR18'07       |
| 9018                            | Giant Refining co. 23733 N. Scottsdale Rd. Scottsdale, AZ 85255 | OIL CONS. DIV.      |
|                                 |                                                                 | DIST. 3             |
|                                 |                                                                 |                     |
|                                 |                                                                 |                     |

IV. Well Completion Data

|                                      |                                    |                           |                             |                                             |                              |
|--------------------------------------|------------------------------------|---------------------------|-----------------------------|---------------------------------------------|------------------------------|
| <sup>21</sup> Spud Date<br>2/12/2007 | <sup>22</sup> Ready Date<br>4/9/07 | <sup>23</sup> TD<br>7363' | <sup>24</sup> PBDT<br>7341' | <sup>25</sup> Perforations<br>7116' - 7216' | <sup>26</sup> DHC, MC<br>N/A |
| <sup>27</sup> Hole Size              | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |                                             |                              |
| 12 ¼"                                | 9 5/8" 32.3# H-40                  | 238'                      | 68 sxs                      |                                             |                              |
| 8 ¾"                                 | 7" 23# N-80                        | 4641'                     | 676 sxs                     |                                             |                              |
| 6 ¼"                                 | 4 ½" 11.6# P-110                   | 7363'                     | 234 sxs                     |                                             |                              |
| 2 3/8"                               | Tubing                             | 7214'                     |                             |                                             |                              |

V. Well Test Data

|                                |                                        |                                    |                                     |                             |                             |
|--------------------------------|----------------------------------------|------------------------------------|-------------------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil     | <sup>32</sup> Gas Delivery Date<br>N/A | <sup>33</sup> Test Date<br>4/11/07 | <sup>34</sup> Test Length<br>24 hrs | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size<br>¾" | <sup>38</sup> Oil<br>1 bbl             | <sup>39</sup> Water<br>1 bbl       | <sup>40</sup> Gas<br>609 mcf/d      |                             | <sup>41</sup> Test Method   |

|                                                                                                                                                                                                                                            |                        |                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Cherry Hlava</i> |                        | OIL CONSERVATION DIVISION               |  |
| Printed name:<br>Cherry Hlava                                                                                                                                                                                                              |                        | Approved by: <i>Charles Lee</i> 4-24-07 |  |
| Title:<br>Regulatory Analyst                                                                                                                                                                                                               |                        | Title:<br>SUPERVISOR DISTRICT # 3       |  |
| E-mail Address:<br>hlavacl@bp.com                                                                                                                                                                                                          |                        | Approval Date:<br>APR 18 2007           |  |
| Date:<br>4/16/2007                                                                                                                                                                                                                         | Phone:<br>281-366-4081 |                                         |  |