| Submit 3 Copies To Appropriate District Office  | State of New Mexico  |                     | Form C-103                  |                              |  |
|---|--|---------------------|-----------------------------|------------------------------|--|
| District I  |  |                     |                             | May 27, 2004<br>WELL API NO. |  |
| 1625 N. French Dr., Hobbs, NM 87240<br>District II  | OII CONSEDVATIO  | 30-045-33           | 630                         |                              |  |
| 1301 W. Grand Ave., Artesia, NM 88210   | rict III 1220 South St. Francis Dr. 0 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 |                     | 5. Indicate Type of L       |                              |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |  |                     | STATE                       | FEE □( Fed.                  |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505  |  |                     | 6. State Oil & Gas Le       | ase No.                      |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |  |                     | 7. Lease Name or Un         | it Agreement Name:           |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |  |                     |                             | JD MAY11'07                  |  |
| 1. Type of Well: Oil Well Gas Well X Other  |  |                     | 8. Well Number              |                              |  |
| 2. Name of Operator   |  |                     | 9. OGRID Number             | L CONS. DIV.                 |  |
| Peoples Energy Production - TX, L.P.  |  |                     | 225711                      |                              |  |
| 3. Address of Operator  |  |                     | 10. Pool name or Wil        | deat                         |  |
| 1301 McKinney, Ste. 3200; Houston TX 77010  |  |                     | Blanco Mesa Verde           | DIS1. 3                      |  |
| 4. Well Location  |  |                     |                             |                              |  |
| Unit Letter O :   | 700 feet from the So   | uth line and        | 1665 feet from t            | he <u>East</u> line          |  |
| Section 26  | Township 32N   | Range 9W            |                             | County San Juan              |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6544' CL   |  |                     |                             |                              |  |
| Pit or Below-grade Tank Application or Closure  |  |                     |                             |                              |  |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water  |  |                     |                             |                              |  |
| Pit Liner Thickness: mil Below-Grade Tank: Volumebbls; Construction Material  |  |                     |                             |                              |  |
| 12. Check A NOTICE OF INTE  | ppropriate Box to Indicate ENTION TO: PLUG AND ABANDON                                   |                     | SEQUENT REPO                |                              |  |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DRILL      |                             | PLUG AND                     |  |
| PULL OR ALTER CASING  | MULTIPLE COMPLETION  | CASING TEST AND     |                             | ABANDONMENT                  |  |
| OTHER:  |  | OTHER: Tube up      |                             | $\mathbf{x}$                 |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  |  |                     |                             |                              |  |
| 04/11/07 - Trip to location. RU, NU BOP & test. Tally 2 3/8" tubing & rabbitt same in hole. SDEN. 04/12/07 - Trip to location. RIH w/ tubing & rabbitt same in hole. Rec'd instructions to run bull nose sand bailer. Knight Oil Tool hand will be out this A.M. with bailer. 04/13/07 - Trip to location. RIH w/ bailer. Tag fill @ 6046' bail sand 6046-6128. PU & let well flow. |  |                     |                             |                              |  |
| TOH w/ bailer, put well on prod. SDFN  04/14/07 - Trip to location. TIH w/ 187 jts new 2 3/8" tubing, land tubing on Mandrel @ 6077'. RD, put   |  |                     |                             |                              |  |
| well on prod.   | •  | · •                 | -                           |                              |  |
| I hereby certify that the information ab  | ove is true and complete to the  | best of my knowledg | e and belief. I further cer | tify that any pit or below-  |  |
| grade tank has been/will be constructed or cl<br>SIGNATURE Lichu Fredu  | · // <sub>2</sub>  |                     |                             |                              |  |
| SIGNATURE WAGE STEELS   |  |                     | . Analysts D                | ATE 05/09/07                 |  |
| Type or print name Vickie Frederi   |  | mail address:       | Telepho                     | ne No. 713-890-3614          |  |
| For State Use Only  |  |                     |                             | , 1                          |  |
| APPROVED BY - Accepted for Record- TITLE /// // DATE 5/11/07  Conditions of Approval, if any:  Th. 5 Falue well.  |  |                     |                             |                              |  |
| Conditions of Approval, If any:   | $\nu$  | Th.5                | Folial wel                  | ℓ.                           |  |