

## **TABULATION OF DEVIATION TESTS**

XTO Energy Inc.

| Depth | Degrees | Depth | Degrees | Depth | Degrees | 7              |
|-------|---------|-------|---------|-------|---------|----------------|
| 129'  | 1 °     | 2219' | 0 °     | 4517' | 1 °     | 7              |
| 380'  | 1/2 °   | 2749' | 1 °     | 5018' | 3/4 °   | 1              |
| 783'  | 1 3/4 ° | 3230' | 1 °     | 5550' | 3/4 °   | 1              |
| 974'  | 1 1/4 ° | 3650' | 1 °     | 6050' | 2 3/4 ° |                |
| 1222' | 1 °     | 3774' | 1 °     | 6268' | 2 ½ °   | RCVD JUN4'07   |
| 1502' | 1 3/4 ° | 4019' | 1 °     | 6425' | 1 ½ °   |                |
| 1752' | 3/4 0   | 4266' | 1 °     | 6862' | 3/4 0   | OIL CONS. DIV. |

DIST. 3

 $\underline{A} \ \underline{F} \ \underline{F} \ \underline{I} \ \underline{D} \ \underline{A} \ \underline{V} \ \underline{I} \ \underline{T}$ THIS IS TO CERTIFY that to the best of my knowledge the above survey details the deviation tests taken on XTO ENERGY INC'S

> Bolack 28-4E in UL J, Section 28, T27N, R11W, API #30-045-32232

| San Juan C  | County, Nev         | v Mexico.                      |
|---|---------------------|--------------------------------|
|   | Signed              | Brent H. Martin                |
|   | <b>Printed Name</b> |                                |
|   | Title               | Drilling Manager               |
| THE STATE OF NEW MEXICO)  |                     |                                |
| )   | SS.                 |                                |
| COUNTY OF SAN JUAN )  |                     |                                |
| BEFORE ME, the undersigned aut  |                     |                                |
| known to me to be Drilling Manage   |                     |                                |
| whose name is subscribed to the ab  | ove statement, wh   | o, being by me duly sworn on   |
| oath, states that he has knowledge  | of the facts stated | herein and that said statement |
| is true and correct.  |                     | ,                              |
| SUBSCRIBED AND SWORN to be  | efore me, a Notary  |                                |
| and State this 30th day of  | <u>(ay</u> , 200    | 07. / / /                      |
|   | Ų                   | 1601/ cd) h                    |
| the standard section of the section | _                   | Jelly C. Terfins               |
| Notary Public   |                     | <b>(</b>                       |
|   | 112008              |                                |
| My Commission Expires:  | 1-1-2008            |                                |