1. Type of Well

3a. Address

SE/NE

Oil Well

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

6. If Indian, Allottee or Tribe Name

5. Lease Serial No.

NMSF 077384

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

abandoned well. Use Form 3160-3 (APD) for such proposals, PM 1:55 7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on reverse side RECEIVED 51. 8. Well Name and No. X Gas Well Other Kutz # 1 2. Name of Operator ENERGEN RESOURCES CORPORATION 9. API Well No. 30-045-06254 2198 Bloomfield Highway, Farmington, 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) W.Kutz Pictured Cliffs West Sec. 30, T27N, R10W, NMPR 1830' FNL, 870' FEL, OIL CONS. DIV. DIST. 3 11. County or Parish, State San Juan 12. CHECK APPROPRIATE BOX(ES) TO INDÌ NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Acidize Deepen Production (Start/Resume) Water Shut-Off Alter Casing Fracture Treat Reclamation Well Integrity Subsequent Report Casing Repair New Construction Recomplete Change Plans Plug and Abandon Temporarily Abandon Final Abandonment Notice epen, case

Plug Back

Water Disposal

Regulatory Analyst

05/22/07

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Convert to Injection

Energen Resources has completed the Kutz #1 workover as follows:

	_		
(04/09-11/07	-	MIRU. NOWH. NUBOP.
(04/12/07	-	TOH laying down 1" tubing.
(04/13/07	_	Make a casing scraper run to 1220'. TIH with RBP, set @ 1158'.
(04/16/07	-	Pressure test casing to 300 psi - ok. TTH with retrieving head and retrieve RBP.
(04/17-19/07	-	TIH with bit to 1648'. Drilled from 1648' - 1838' TD. Ran open hole logs.
(04/20/07	_	TIH. Run 44 jts. 4.50" 11.6# J-55 LT&C casing, set @ 1833". RU Halliburton. Cement with 95 sks 65/35 Class B poz, 6% gel, 2% CaCl2, 10#/sk gilsonite tailed by 55 sks 50/5 Class B, 5#/sk gilsonite, 1/8#/sk flocele (258 cu.ft.). Circulate 1/2 bbl cement to surface.
(05/02/07	-	MIRU completion rig. Perforate Pictured Cliffs from 1654' - 1692' - 1 spf - 38 holes. Acidize perfs with 1000 gals 15% HCL with 60 - 7/8" ball sealers.
(05/03/07	_	Frac PC perfs with 28,276 gals 700 Delta 140 foam & 120,800# 20/40 sand with expedite.
(05/07/07		TIH. Clean out to PBID.
(05/16/07	_	TIH with 2.375" tubing, set @ 1760'.
(05/17/07	_	Run pump and rods. Return well to production. yer logo: still PC @ new 7
. Ih	nereby certify that the	he fo	pregoing is true and correct Title Per Vicki 6/1/07

NIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED THE WORLD

Approved by

DMAY 3 0 2007

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Date