District I

PO Box 1980, Habbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

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## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

|           | Form C-104                    |
|-----------|-------------------------------|
| /         | Revised October 18, 1994      |
| 1         | Instructions on back          |
| Submit to | o Appropriate District Office |
|           | 5 Copies                      |

| District III<br>1000 Rio Brazos  | Rd., Aztec.         | NM 87410        | 2040 South Pacheco<br>Santa Fe, NM 87505      |                          |               |                           |   |                                      |                    |   |                                       | 5 Copies      |  |  |
|--|---------------------|-----------------|---|--------------------------|---------------|---------------------------|---|--------------------------------------|--------------------|---|---------------------------------------|---------------|--|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, N<br>District IV<br>2040 South Pacheco, Santa Fe, NM 87505  |                     |                 |   |                          |               |                           | ,03   |                                      |                    |   | ]                                     |               |  |  |
| 2040 South Pach<br>I.  |                     |                 | FOR AI  | LLOWAE                   | BLE A         | ND AU                     | HORIZA                                      | ATIC                                 | ON TO TRA          | NSPO  | RT                                    |               |  |  |
|  | 1                   | s               |   |                          |               |                           |   | <sup>2</sup> OGRID Number            |                    |   |                                       |               |  |  |
| BP AMERICA PRODUCTION COMPANY P.O. BOX 3092 ATTN: Cherry Hlava Rm. 1   |                     |                 |   |                          |               |                           |   |                                      | ,                  | OOO778  Reason for Filing Code                      |                                       |               |  |  |
| HOUSTON, TX 77253  |                     |                 |   |                          |               |                           | Z(V   |                                      |                    |   | Recompletion                          |               |  |  |
|  |                     |                 |   |                          |               |                           | Pool Name                                   |                                      |                    |   | 6 Pool Code                           |               |  |  |
|  |                     |                 |   |                          |               |                           | Fruitland Coal                              |                                      |                    |   | 71629                                 |               |  |  |
| ¹ Pr   |                     |                 | * Property Nat<br>Pritchard                   | operty Name<br>itchard A |               |                           |   | "Well Number                         |                    |   |                                       |               |  |  |
|  | 000690<br>Surface I | ocation         |   | <del></del>              |               |                           |   |                                      |                    |   |                                       |               |  |  |
| Ul or lot no.  | Section             | Township        |   |                          | Feet from the |                           | North/South Line                            |                                      | Feet from the      | East/West line                                      |                                       | County        |  |  |
| F  | 1                   | 30N             | 9W  |                          | <u> </u>      | 1840'                     | NORTH                                       |                                      | 1660               | WEST  |                                       | SAN JUAN      |  |  |
| 11 Bottom Hole Location  UL or lot no.   Section   Township   Range   Lot Idn   Feet from the   North/South line   Feet from the   East/West line   County |                     |                 |   |                          |               |                           |   |                                      |                    |   |                                       |               |  |  |
| UL or lot no.  | Section             | Township        | Range   | Lot Idn                  | Feet fi       | rom the                   | North/South line                            |                                      | Feet from the      | East/West line                                      |                                       | County        |  |  |
| 12 Lse Code  | 13 Producin         | g Method Code   | 14 Gas  | 14 Gas Connection Date   |               | <sup>15</sup> C-129 Permi | t Number '                                  |                                      | C-129 Effective Da | ate   | <sup>17</sup> C-129 Expiration Date   |               |  |  |
| Federal  |                     | F<br>           |   |                          |               |                           |   |                                      |                    |   |                                       |               |  |  |
| III. Oil ar  | nd Gas T            | ransporte       | rs  |                          |               |                           |   |                                      |                    |   |                                       |               |  |  |
| <sup>18</sup> Transport<br>OGRID   | ter                 | "T              | ransporter N<br>and Addres                    |                          |               | <sup>20</sup> POI         | <sup>20</sup> POD                           |                                      |                    | <sup>11</sup> POD ULSTR Location<br>and Description |                                       |               |  |  |
| 25244  | -                   | Willia          | ms Field S                                    | ervices                  |               | 70.0                      | 2.  | 6                                    |                    |   |                                       |               |  |  |
|  |                     |                 | n RNY 31<br>Isa OK 74                         |                          |               | 3817                      | 30  |                                      |                    |   |                                       |               |  |  |
| 9018   |                     | GTAN            | IT REFINII                                    | NG CO                    |               |                           |   | 0                                    | 633 1 3 1 3        |   |                                       |               |  |  |
| 7010   |                     | 2373            | 733 N Scottsdale Rd 38                        |                          |               |                           | 80710                                       |                                      |                    | \$ 15 m   |                                       |               |  |  |
|  |                     | SCOTT           | SDALE, AZ<br>                                 | . 85255                  |               |                           | SEP 2003 (S)                                |                                      |                    |   |                                       |               |  |  |
|  |                     |                 |   |                          | Ĭ.            |                           |   |                                      |                    |   |                                       |               |  |  |
|  |                     |                 |   |                          |               |                           |   |                                      |                    |   |                                       |               |  |  |
|  | <del></del>         |                 | 28 28 28                                      |                          |               |                           |   |                                      |                    |   |                                       |               |  |  |
| ),   |                     |                 |   |                          |               |                           | Tig.  | Q n                                  | 81.13              |   |                                       |               |  |  |
| IV Drode   | and Wes             | tom             |   |                          |               |                           |   |                                      |                    | 1   | <u> (el .1-5a</u>                     |               |  |  |
| 1V. F10dt  | iced Wa             |                 |   |                          |               | <sup>24</sup> POD UI      | STR Location                                | and D                                | escription         |   |                                       |               |  |  |
| 3807   | 150                 |                 |   |                          |               |                           |   |                                      |                    |   |                                       |               |  |  |
|  | Completi            | on Data         |   |                          |               |                           |   |                                      |                    |   |                                       |               |  |  |
| 25 Spud  |                     |                 | <sup>26</sup> Ready Date 27 T<br>8/1/2/03 541 |                          |               | <sup>28</sup> PBTD 5248′  |   | <sup>29</sup> Perforati<br>2624' - 2 |                    |   |                                       |               |  |  |
| 06/23/1975   |                     |                 |   |                          |               |                           | 33 Depth Set                                |                                      |                    | <sup>34</sup> Sacks Cement                          |                                       |               |  |  |
| <sup>31</sup> Hole Size<br>12 <sup>1</sup> / <sub>4</sub> "  |                     |                 | <sup>32</sup> Casing & Tubing Size<br>9 5/8"  |                          |               |                           | 217'  |                                      |                    | Sacks Cement 300                                    |                                       |               |  |  |
| 8 3 "  |                     |                 | 7"  |                          |               |                           | 3206'                                       |                                      |                    | 450 500   |                                       |               |  |  |
| 6 <del>1</del> "   |                     |                 | Liner 4½"                                     |                          |               |                           | 2928'                                       |                                      |                    |   |                                       |               |  |  |
|  | Tbg                 |                 | 2 3/8"  |                          |               |                           | 28  |                                      |                    |   |                                       |               |  |  |
|  | Test Dat            |                 | vory Do40                                     | 37 m                     | act Data      | 1                         | 38 Tout I                                   |                                      | The Proce          | ure   | ,                                     | 40 Cog P      |  |  |
|  |                     |                 | ivery Date  "Test Date  8/3/03                |                          |               |                           | 38 Test Length                              |                                      | Tbg Pressure       |   | <sup>40</sup> Csg. Pressure<br>SI 345 |               |  |  |
| Choice Blac  |                     | W/o Pipe        | Oii Water                                     |                          |               |                           | " Gas                                       |                                      | 45 AOF             |   | +                                     | * Test Method |  |  |
| <sup>47</sup> I hereby certify that the rules of the Oil C   |                     |                 | race Trace                                    |                          |               |                           | Est 50 mcfd                                 |                                      |                    | P   |                                       |               |  |  |
| with and that the  | information g       |                 |   |                          |               | 9-10                      | OIL   | CO                                   | MSERVATI           | ON D  | <b>J</b> VISI                         | ON            |  |  |
|  |                     |                 |   |                          |               |                           | 9-10-03 Approved by:                        |                                      |                    |   |                                       |               |  |  |
| Signature:  Nerry Hlava  Printed name: Cherry Hlava  |                     |                 |   |                          |               | Title:                    | Title: DEPUTY OIL & GAS INSPECTOR, DIST. 43 |                                      |                    |   |                                       |               |  |  |
| Title: Regulatory Analyst  |                     |                 |   |                          |               | Approval                  | 1   |                                      |                    |   |                                       |               |  |  |
| Date: 08/28  |                     | 1               | <del>-  </del>                                |                          | 4-1           | 1 0 2003                  |   |                                      |                    |   |                                       |               |  |  |
| Date: 08/28/2003 Phone: 281-366-4081  4 If this is a change of operator fill in the OGRID number and name of the previous operator                         |                     |                 |   |                          |               |                           |   |                                      |                    |   |                                       |               |  |  |
|  |                     |                 |   |                          |               |                           |   |                                      |                    |   |                                       |               |  |  |
|  | Previous O          | perator Signatu | re  |                          |               | Printe                    | d Name                                      |                                      | - <del></del>      | Tit   | le                                    | Date          |  |  |
| <b></b> ,  |                     | <del></del>     |   |                          |               |                           |   |                                      |                    |   |                                       |               |  |  |