

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135

5. Lease Serial No.
RECEIVED
SF078464

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. Indian, Allettee or Tribe Name
703 SEP - 5 AM 11: 20

SUBMIT IN TRIPLICATE - Other instructions on reverse side

070 Farmington, NM

1. Type of Well
 Oil Well Gas Well Other

7. If Unit or CA/Agreement, Name, and/or No.

2. Name of Operator
CORDILLERA ENERGY, INCORPORATED

8. Well Name and No.
SENER #1B

3a. Address and Telephone No.
5802 HIGHWAY 64, FARMINGTON, NM 87401

3b. Phone No. (include area code)
(505) 632-8056

9. API Well No.
30-045-31207

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)
**1765' FSL & 1910' FEL - UL "J"
SEC. 24, T31N, R13W**

10. Field and Pool, Or Exploratory Area
BASIN DAKOTA/BLANCO MESAVERDE
11. County or Parish, State
SAN JUAN COUNTY, NEW MEXICO

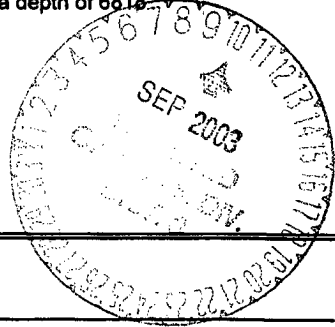
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Recomplete
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> New Construction	<input type="checkbox"/> Temporarily Abandon
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Production (start/resume)	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Deepen	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Other <u>Commingle</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/28/2003 PU 7 jts & tag 3' sand on top of Retrievable Plug. Dump 4bbl wtr, latch onto plug. Release plug and POOH, LD Retrievable Bridge Plug. PU a ST Collar and RIH to 4685'. Finish RIH - PU 65 jts 2-3/8" tbg to a depth of 6818'. LD 2 jts tbg. Broach 2-3/8" EU 8rd J55 tubing. Land tbg. EOT @ 6744.38'

DHC 1268A2



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)
KAY S. ECKSTEIN

Title **PRODUCTION TECHNICIAN**

Signature *Kay Eckstein*

Date **September 3, 2003**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by
Conditions of approval, if any, are attached. Aooroval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title
Date
Office

ACCEPTED FOR RECORD
SEP 08 2003
FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.