

## **TABULATION OF DEVIATION TESTS**

XTO Energy Inc.

| Depti | h Degrees | Depth | Degrees | Depth : | Degrees | Depth                                   | ' Degrees |
|-------|-----------|-------|---------|---------|---------|---|-----------|
| 3401  | 1140      | 2340  | 148     | 4340"   | 20      | 615                                     | 10        |
| 838   | 1 1/4 0   | 2913  | 140     | 4650"   | 1 °     |   | e Common  |
| 1348  | 11/20     | 3439  | 140     | 5126    | 1 1/4 0 | 3 7 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |           |
| 1848  | 1 1 1/4 2 | 39431 | 11/20   | - 5655  | 11/40   | • ***                                   | ****      |

## AFFIDAYII

THIS IS TO CERTIFY that to the best of my knowledge the above survey details the deviation tests taken on XTO ENERGY INC'S

Berger #2R in UL F, Section 23, T26N, R11W, API #30-045-34011 San Juan County, New Mexico

|   | •                    |  |               |
|---|----------------------|--|---------------|
|   | Signed               | Break J. Muller  |               |
|   | Printed Name         | Brent II. Martin   | V / VMW// //  |
|   | Title                | Drilling Manager   |               |
| THE STATE OF NEW MEXI   | ICO)                 |  |               |
|   | ) SS.                |  |               |
| COUNTY OF SAN JUAN  | )                    | ·  |               |
| BEFORE ME, the undersigne                                       |                      |  | rtin,         |
| mown to me to be Drilling Ma                                    |                      |  |               |
| shose name is subscribed to the                                 |                      |  |               |
| eath, states that he has knowle                                 | • •                  |  |               |
| s true and correct.   | to hite man a Notan  | Bullion and Constitution   |               |
| Strue and correct. SUBSCRIBED AND SWORN and State this 2 day of | Lorente me, a vocacy | 7 A A A A A A A A A A A A A A A A A A A  | uniy<br>/     |
| 22 C.                       |                      | "M. M. a. M.   | <i>y.</i> •   |
| •   | •                    |  | G<br>Listophi |
| N   | Mag.                 | and the state of t | ,             |
| Notary Public   |                      | \psi   | 1             |
| Ay Commission Expires:  | 9-1-2008             |  |               |
| ·   |                      |  |               |
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enail from Forei 6/26/07