

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

(See other In-  
structions on  
reverse side)

FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                  |  |                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>NMSF-078999</b>                            |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> Other <input type="checkbox"/> |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                 |
| 2. NAME OF OPERATOR<br><b>CONOCOPHILLIPS</b>                                                                                                                                                                                                     |  | 7. UNIT AGREEMENT NAME<br><b>San Juan 31-6 Unit</b>                                  |
| 3. ADDRESS AND TELEPHONE NO.<br><b>PO BOX 4289, Farmington, NM 87499 (505) 326-9700</b>                                                                                                                                                          |  | 8. FARM OR LEASE NAME, WELL NO.<br><b>San Juan 31-6 Unit #35G</b>                    |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface <b>Unit H (SENE), 1850' FNL &amp; 660' FEL,</b><br>At Bottom<br>At top prod. interval reported below<br>At total depth                |  | 9. API WELL NO.<br><b>30-039-29636</b>                                               |
|                                                                                                                                                                                                                                                  |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Basin Dakota/ Blanco Mesaverde</b>              |
|                                                                                                                                                                                                                                                  |  | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br><b>Sec. 35, T31N, R6W, NMPM</b> |

|                                                                                                                         |                                        |                                                              |  |                                                                       |                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|--|-----------------------------------------------------------------------|----------------------------------------------|
| 14. PERMIT NO.                                                                                                          |                                        | DATE ISSUED                                                  |  | 12. COUNTY OR PARISH<br><b>Rio Arriba</b>                             | 13. STATE<br><b>New Mexico</b>               |
| 15. DATE SPUDDED<br><b>10/21/06</b>                                                                                     | 16. DATE T.D. REACHED<br><b>6/4/07</b> | 17. DATE COMPL. (Ready to prod.)<br><b>6/20/07</b>           |  | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br><b>GL - 6198' KB-6557'</b> | 19. ELEV CASINGHEAD                          |
| 20. TOTAL DEPTH, MD & TVD<br><b>8115'</b>                                                                               |                                        | 21. PLUG, BACK T.D., MD & TVD<br><b>8115' (OH below csg)</b> |  | 22. IF MULTIPLE COMPL., HOW MANY*<br><b>2</b>                         | 23. INTERVALS DRILLED BY<br><b>X</b>         |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br><b>Blanco Mesaverde 5247' - 5916'</b> |                                        |                                                              |  |                                                                       | 25. WAS DIRECTIONAL SURVEY MADE<br><b>No</b> |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br><b>GR/CCL/CBL</b>                                                               |                                        |                                                              |  |                                                                       | 27. WAS WELL CORED<br><b>No</b>              |

| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                            |                |                 |                |                                 |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------|---------------------------------|---------------|
| CASING SIZE/GRADE                                                                                                                                                                                                                                                                             | WEIGHT, LB/FT. | DEPTH SET (MD)  | HOLE SIZE      | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED |
| 9-5/8", H-40                                                                                                                                                                                                                                                                                  | 32.3#          | 246'            | 12-1/4" 13/16" | surface; 150 sx (261 cf)        | 19 bbls       |
| 7", J-55                                                                                                                                                                                                                                                                                      | 20#            | 3833'           | 8 3/4"         | surface; 656 sx (1536 cf)       | 113 bbls      |
| 4-1/2", J-55                                                                                                                                                                                                                                                                                  | 11.6#          | 8078'           | 6 1/4"         | TOC @ 2550'; 494 sx (692 cf)    |               |
| 29. LINER RECORD                                                                                                                                                                                                                                                                              |                |                 |                |                                 |               |
| SIZE                                                                                                                                                                                                                                                                                          | TOP (MD)       | BOTTOM (MD)     | SACKS CEMENT*  | SCREEN (MD)                     |               |
|                                                                                                                                                                                                                                                                                               |                |                 |                | 2-3/8"                          | 8035'         |
|                                                                                                                                                                                                                                                                                               |                |                 |                | 4.7#                            |               |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                             |                |                 |                |                                 |               |
| SIZE                                                                                                                                                                                                                                                                                          | DEPTH SET (MD) | PACKER SET (MD) |                |                                 |               |
|                                                                                                                                                                                                                                                                                               |                |                 |                |                                 |               |
| 31. PERFORATION RECORD (Interval, size and number)<br><b>Mesaverde</b><br><b>LMF-5658' - 5782' = 10 holes</b><br><b>PT LO - 5802' - 5916' = 19 holes</b><br><b>UMF - 5558' - 5596 = 10 holes</b><br><b>CH - 5247' - 5534' = 20 holes</b><br><b>total = 59 holes</b>                           |                |                 |                |                                 |               |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br><b>5658' - 5916'</b> Acid-420 gal 15% HCL; Frac'd w/10161 bbls 60 Q SW w/93,936# 20/40 Brady sand & 930,969 scf N2<br><b>5247' - 5596'</b> acid-420 gal 15% HCL; Frac'd w/1166 bbls 60 Q SW w/113,912 # 20/40 Brady sand & 1,234,298 scf N2 |                |                 |                |                                 |               |

|                                                                                                                                             |                                     |                                                                       |                                         |                                    |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|------------------------------------|------------------------------|
| 33. DATE FIRST PRODUCTION                                                                                                                   |                                     | PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump) |                                         | WELL STATUS (Producing or shut-in) |                              |
| <b>SI - waiting on facilities</b>                                                                                                           |                                     | <b>Flowing</b>                                                        |                                         | <b>SI</b>                          |                              |
| DATE OF TEST<br><b>6/20/07</b>                                                                                                              | HOURS TESTED<br><b>1</b>            | CHOKE SIZE<br><b>1/2"</b>                                             | PROD'N FOR TEST PERIOD<br><b>13 mcf</b> | OIL--BBL<br><b>1002 mcf</b>        | GAS--MCF<br><b>24 bwpd</b>   |
| FLOW. TUBING PRESS.<br><b>SI - 696#</b>                                                                                                     | CASING PRESSURE<br><b>SI - 638#</b> | CALCULATED 24-HOUR RATE<br><b>1002 mcf</b>                            | OIL--BBL<br><b>24 bwpd</b>              | GAS--MCF<br><b>1002 mcf</b>        | WATER--BBL<br><b>24 bwpd</b> |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br><b>To be sold. Waiting for facilities to be set before can first deliver.</b> |                                     |                                                                       |                                         |                                    | TEST WITNESSED BY            |

|                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|
| 35. LIST OF ATTACHMENTS<br><b>This is a MV/DK commingle well per DHC order 2095AZ</b>                                             |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records |  |

|                               |                                           |                        |
|-------------------------------|-------------------------------------------|------------------------|
| SIGNED<br><i>Fatsy Clugst</i> | TITLE<br><b>Sr. Regulatory Specialist</b> | DATE<br><b>6/27/07</b> |
|-------------------------------|-------------------------------------------|------------------------|

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

ACCEPTED FOR RECORD

6/27/07  
JUN 29 2007

FARMINGTON FIELD OFFICE

|                      |       |       |                                                                                        |                  |       |
|----------------------|-------|-------|----------------------------------------------------------------------------------------|------------------|-------|
| Ojo Alamo            | 2529' | 2703' | White, cr-gr ss.                                                                       | Ojo Alamo        | 2529' |
| Kirtland             | 2703' | 3204' | Gry sh interbedded w/tight, gry, fine-gr ss.                                           | Kirtland         | 2703' |
| Fuitland             | 3204' | 3492' | Dk gry-gry carb sh, coal, grn silts, light-<br>ed gry, tight, fine gr ss.              | Fruitland        | 3204' |
| Pictured Cliffs      | 3492' | 3708' | Bn-Gry, fine grn, tight ss.                                                            | Pic.Cliffs       | 3492' |
| Lewis                | 3708' | 4268' | Shale w/siltstone stringers                                                            | Lewis            | 3708' |
| Huerfanito Bentonite | 4268' | 4677' | White, waxy chalky bentonite                                                           | Huerfanito Bent. | 4268' |
| Chacra               | 4677' | 5181' | Gry fn grn silty, glauconitic sd stone<br>w/drck gry shale                             | Chacra           | 4677' |
| Mesa Verde           | 5181' | 5536' | Light gry, med-fine gr ss, carb sh<br>& coal                                           | Mesa Verde       | 5181' |
| Menefee              | 5536' | 5800' | Med-dark gry, fine gr ss, carb sh & coal                                               | Menefee          | 5536' |
| Point Lookout        | 5800' | 6193' | Med-light gry, very fine gr ss w/frequent<br>sh breaks in lower part of formation      | Point Lookout    | 5800' |
| Mancos               | 6193' | 7084' | Dark gry carb sh.                                                                      | Mancos           | 6193' |
| Gallup               | 7084' | 7802' | Lt gry to brn calc carb micac glauc<br>silts & very fine gr gry ss w/irreg.interbed sh | Gallup           | 7084' |
|                      |       |       |                                                                                        | Greenhorn        | 7802' |
|                      |       |       |                                                                                        | Graneros         | 7860' |
|                      |       |       |                                                                                        | Dakota           | 7973' |