

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

2007 JUL 24

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

RECEIVED

SUBMIT IN TRIPLICATE

5. Lease Designation and Serial No

NM-15657

6. If Indian, Allotted or Tribe Name

7. If Unit or CA, Agreement Designation

1. Type of Well

☐

Oil
Well

☒

Gas
Well

☐

Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1330' FNL & 1030' FWL (SW/4 NW/4)

Unit E, Sec. 27, T24N, R10W, NMPM

8. Well Name and No.

Twiddlebug Com #90

9. API Well No.

30 045 34016

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐

Notice of Intent

☒

Subsequent Report

☐

Final Abandonment Notice

TYPE OF ACTION

☐

Abandonment

☐

Recompletion

☐

Plugging Back

☐

Casing Repair

☐

Altering Casing

☒

Other

Completion

☐

Change of Plans

☐

New Construction

☐

Non-Routine Fracturing

☐

Water Shut-Off

☐

Conversion to Injection

☐

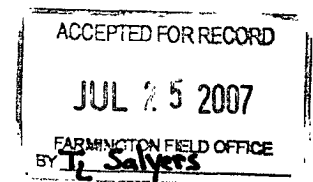
Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RCVD JUL 26 '07
OIL CONS. DIV.
DIST. 3

Pressure test casing to 3000 psig for 30 mins, held. Run GR-CCL-CNL logs. Perforate (5/21/07) Fruitland Coal from 1148'-1166' w/4 spf (total 72 holes). Frac w/39,450 gals AquaSafe gel; 72,000# 20/40 Brady sand (7/18/07).



14. I hereby certify that the foregoing is true and correct

Signed

John Alexander
John Alexander

Vice-President

Date

7/23/2007

(This space for Federal or State office use)

Approved by _____ Title _____

Date _____

Conditions of approval, if any