

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No 1004-0135  
Expires March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

**SUBMIT IN TRIPLICATE**

5 Lease Designation and Serial No

NM 43442

6 If Indian, Allotted or Tribe Name

7 If Unit or CAT Agreement Designation

1 Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator

Dugan Production Corp.

3 Address and Telephone No

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec, T, R., M, or Survey Description)

790' FNL & 990' FEL (NE/4 NE/4)  
Unit A, Sec. 19, T24N, R10W, NMPM

8 Well Name and No

Zoe #91

9 API Well No.

30 045 33450

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11 County or Parish, State

San Juan, NM

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Subsequent Report of TD  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

RCVD JUL26'07  
OIL CONS. DIV.  
DIST. 3

This sundry is to report the total depth of the well that was inadvertently left off of the TD, production casing sundry submitted on 1/29/07.

TD of 1360' reached on 1/18/07.

ACCEPTED FOR RECORD

JUL 25 2007

FARMINGTON FIELD OFFICE

BY T. Salvetti

14 I hereby certify that the foregoing is true and correct

Signed John Alexander Title Vice-President Date 7/24/2007

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any