Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No 1004-0135

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				ran, Allottee or Trible Name 30
SUBMIT IN TRIPLICATE - Other instructions on reverse side				nt or CA/Agreement, Name and/or No
1 Type of Well				Name and No
Oıl Well Gas Well Other Name of Operator				H TAH 34 #3 Well No
ROSLITA RESOURCES				945-33618
3a Address c/o Walsh Engingeeirng & Production Corp 3b Phone No (include area code)				and Pool, or Exploratory Area
7415 East Main St. Farmington, NM 87402 (505) 327-4892 4 Location of Well (Footage, Sec., T, R, M, or Survey Description)				SIN FRUITLAND COAL ty or Parish, State
1054' FSL & 1263' FWL SEC 34 F25N R10W				Juan, New Mexico
12 CHECK AI	PPROPRIATE BOX(ES) TO INDIC	CATE NATURE O	F NOTICE, REPORT	, OR OTHER DATA
TYPE OF SUBMISSION		TYPE OF ACTION	NC	
☑ Notice of Intent	Acidize Dee	pen []	Production (Start/Resun Reclamation	ne)
Subsequent Report		Construction	Recomplete	Other Ist Delivery
D. Frank About Journal Notice		g and Abandon 🔲	Temporarily Abandon Water Disposal	
Final Abandonment Notice	ation (clearly state all pertinent details, incl			
	ne site is ready for final inspection) on the Tsah Tah 34 #3 at 1600 hrs 1/2	24/07 IP was 0 mcf/	′d.	RCVD JUL30'07 OIL CONS. DIV. DIST. 3
C104 6/15/01 14 Thereby certify that the foregoing is Name (Printed/Typed)) - 3/27 true and correct			ACCEPTED FOR RECORD
Gwen Brozzo		Title	Production Clerk	
Signature Mun		Date	July 17, 2007	JUL 2 3 2007
	THIS SPACE FOR FE	DERÄL OR STAT	re office use	
Approved by	and of the same dis	Title		Date
Conditions of approval, if any, are attached Aj certify that the applicant holds legal or equitable which would entitle the applicant to conduct of	e title to those rights in the subject lease peration thereon	Office		
	C Section 1212, makes it a crime for any personents or representations as to any matter within its		to make any department or ag	gency of the United