| Submit To Appropria State Lease - 6 copies                                   |                             |                               |  | State of New N               |                    |                 |                           |                    |   |          |           |                              | Form C-105          |
|--|-----------------------------|-------------------------------|--|------------------------------|--------------------|-----------------|---------------------------|--------------------|---|----------|-----------|------------------------------|---------------------|
| Fee Lease - 5 copies District I  |                             |                               | Energy, Minerals and Natural Resources |                              |                    |                 |                           | -                  | Revised June 10, 2003 WELL API NO.  |          |           |                              |                     |
| 1625 N French Dr , Hobbs, NM 88240   |                             |                               |  |                              |                    |                 |                           | - 1                | 30-045-3  |          | •         |                              |                     |
| District II 1301 W Grand Avenue, Artesia, NM 88210 Oil Conservation Division |                             |                               |  |                              |                    |                 | 5. Indicate Type of Lease |                    |   |          |           |                              |                     |
| District III<br>1000 Rio Brazos Rd ,   | , Aztec, NM 8741            | 0                             | 12                                     | 220 South St. Fr             |                    |                 |                           |                    | ST  | ATE      |           | FEE                          |                     |
| District IV<br>1220 S St Francis D   | r . Santa Fe. NM            | 87505                         |  | Santa Fe, NM                 | 87505              | )               |                           |                    | State Oil   | & Gas    | Lease     | No.                          |                     |
|  |                             |                               | COMP                                   | LETION REPOR                 | RT AN              | ND LO           | OG                        | $\top$             | *, , ,  | f / '    | 39 -      |                              |                     |
| 1a. Type of Well.  |                             |                               |  |                              |                    |                 |                           | T                  | 7. Lease Na   | me or U  |           |                              |                     |
| OIL WEI  |                             | WELL 🔲                        | DRY 🔲                                  | OTHERS\                      | <u>VD</u>          |                 |                           |                    |   |          |           |                              |                     |
| NEW U  | WORK 🔲 🛭                    | DEEPEN 🔲 I                    |  |                              |                    |                 |                           |                    | PRETT   | Y LA     | DY 30     | D-11-3                       | 34                  |
| WELL (   | OVER                        |                               | BACK                                   | RESVR.   OTH                 | ER                 |                 |                           | +                  | 8. Well No.   |          |           |                              |                     |
| ,  |                             |                               |  |                              |                    |                 |                           | 001                |   |          |           |                              |                     |
| 3. Address of Oper   |                             |                               |  |                              |                    |                 | 9. Pool name or Wildcat   |                    |   |          |           |                              | <u>-</u>            |
| 3. Address of Oper   | ator                        |                               |  |                              | SWD MESAVERDE POOL |                 |                           |                    |   |          | OL.       |                              |                     |
| P. O. Box 60 4. Well Location  | 0, Farmingto                | on, New Mexi                  | co 87499                               | )<br>                        |                    |                 |                           | JWD MLOAVERUL FOOL |   |          |           |                              |                     |
| 4. Well Location   |                             |                               |  |                              |                    |                 |                           |                    |   |          |           |                              |                     |
| Unit Letter  | G                           | <b>1760</b> Fee               | t From Th                              | e North                      | Line a             | and             | 1475                      |                    | Feet From   | m The _  | Ec        | ıst                          | Line                |
| Section  | 34                          | Te                            | wnship                                 | 30N                          | Range              |                 | 11W                       |                    | NMPM  |          | SAN       | I JUAN                       | County              |
| 10 Date Spudded  |                             |                               |  | Compl. (Ready to Prod.)      |                    |                 |                           | F&                 | RKB, RT, C  |          |           |                              | Casinghead          |
| 3/23/02  | 5/13/2002                   |                               | 9/27/07                                | 10 V 10 1 0 1 1 V            |                    |                 | GL/ 580                   |                    |   |          |           |                              | 01' GL              |
| 15. Total Depth<br>12991' KB   |                             | ug Back T.D<br><b>875' KB</b> |  | f Multiple Compl. How Zones? | Many               |                 | . Intervals               | s<br>              | Rotary Too  | IS       |           | Cable T                      | ools                |
| 19. Producing Inter  | rval(s), of this c          | completion - Top              | , Bottom, i                            | Vame                         |                    | `               | <u> </u>                  |                    |   | 20. V    | /as Direc | tional Su                    | rvey Made           |
| 3762'-3830' a  |                             |                               |  |                              |                    |                 |                           | _                  | 22. Was W   |          |           |                              |                     |
| CCL/GR   | ind Other Logs              | Kun                           |  |                              |                    |                 |                           |                    | 22. Was W   | cii coi  | u []      | ul our<br>oic                | S.DIV.<br>Ta        |
| 23.  |                             |                               | CA                                     | ASING RECOF                  | RD (R              | eport           | all str                   | in                 | gs set in   | well)    | )         | 14.44.44                     | # <b>= =</b>        |
| CASING SIZ   | E W                         | EIGHT LB /FT.                 |  | DEPTH SET                    | i                  | HÔLE S          |                           |                    | CEMENT  |          |           | Al                           | MOUNT PULLED        |
| 9.625"   | 13.375" 489<br>9.625" 47# & |                               | 433'<br>3# 8125'                       |                              |                    | 17.5"<br>12.29" |                           |                    | 382 sxs to surface<br>1499 sxs/1410 sxs                                   |          |           |                              |                     |
| 3.023  |                             | 77# U 33#                     |  | 0123                         |                    | 14.6            | <del></del>               |                    | 1777 34   | 3/171    | J 3X3     |                              |                     |
|  |                             |                               |  |                              |                    |                 |                           |                    |   |          |           |                              |                     |
|  |                             |                               |  |                              |                    |                 |                           |                    |   |          |           |                              |                     |
| SIZE   | ТОР                         | ВОТТО                         |  | NER RECORD SACKS CEMENT      | SCRE               | EN              |                           | 25.<br>SIZI        | F   |          | NG RE     |                              | PACKER SET          |
| SIZE   | 101                         | Borne                         | /101                                   | STORE CEMENT                 |                    |                 |                           | 5.5                |   |          | 700' KB   |                              | 3700' KB            |
|  |                             |                               |  |                              |                    |                 |                           |                    |   |          |           |                              |                     |
|  |                             | size, and number              | r)                                     |                              |                    |                 |                           | RA                 | CTURE, C  |          |           |                              |                     |
| 3762'-3830' (4 spf)  |                             |                               |  |                              |                    | 3762'-3830'     |                           |                    | AMOUNT AND KIND MATERIAL USED  Fracd with 102,000# of 20/40 Brady sand in |          |           |                              |                     |
|  |                             |                               |  |                              | 3/62-3830          |                 |                           |                    |   |          |           | otal fluid pumped 3160 bbls. |                     |
|  | -                           |                               |  |                              |                    |                 |                           |                    |   |          |           |                              |                     |
| 28   |                             |                               |  | PRO                          | DDUC               | CTIC            | N                         |                    | •   |          |           |                              |                     |
| Date First Producti  | on                          | Production                    | Method (F                              | Flowing, gas lift, pumpir    | ig - Size          | and typ         | e pump)                   |                    | Well Stat   | us (Pro  | d. or Shu | ıt-in)                       |                     |
| N/A  |                             |                               |  |                              |                    |                 |                           |                    |   |          |           |                              |                     |
| Date of Test   | Hours Tested                | Choke                         | Size                                   | Prod'n For                   | Oil - E            | 3bl             |                           | Gas                | - MCF   | W        | ater - Bb | ı.                           | Gas - Oil Ratio     |
| N/A  |                             |                               |  | Test Period                  | İ                  |                 |                           |                    |   | -        |           |                              |                     |
| Flow Tubing  | Casing Press                |                               | ated 24-                               | Oil - Bbl.                   | G                  | as - MC         | F                         | W                  | Vater - Bbl   |          | Oıl Gı    | avity - A                    | PI - <i>(Corr.)</i> |
| Press.   |                             | Hour F                        | ate                                    |                              |                    |                 |                           | l                  |   |          |           |                              |                     |
| 00 5:  |                             |                               |  |                              |                    |                 |                           | L                  |   |          |           |                              |                     |
| 29 Disposition of  | oas (soia, usea             | i jor juei, ventea,           | eic)                                   |                              |                    |                 | ,                         |                    |   | lest     | Witness   | ea By                        |                     |
| 30. List Attachmen   | ts                          |                               | <del>_</del>                           |                              |                    |                 | _                         |                    |   | <u> </u> |           |                              |                     |
| 31 Thereby certi   | fy that the inf             | ormation show                 | n on both                              | sides of this form as        | true an            | d comp          | olete to ti               | he t               | best of my k  | nowled   | lge and   | belief                       |                     |
|  | 1 1                         |                               | <b>L</b>                               | Printed                      |                    | -               |                           |                    | •   |          |           |                              |                     |
| Signature  | , 7 7                       |                               |  |                              | N FOU              | TZ              |                           | Tit                | ile <b>Eng</b> ii   | neer     |           | Date                         | 10/16/07            |
| E-mail Address   | s tfoutz@me                 | Junion ba                     |  |                              |                    |                 |                           |                    | _   |          |           |                              | / l                 |
|  |                             | ecum D7                       |  |                              |                    |                 |                           |                    |   |          |           |                              |                     |

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## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Souther            | astern New Mexico | Northwestern New Mexico  |                  |  |  |  |  |
|--------------------|-------------------|--------------------------|------------------|--|--|--|--|
| Anhy T. Canyon     |                   | T. Ojo Alamo             | T. Penn. "B"     |  |  |  |  |
| T. Salt            | T. Strawn         | T. Kirtland-Fruitland    | T. Penn. "C"     |  |  |  |  |
| B. Salt            | T. Atoka          | T. Pictured Cliffs 2000' | T. Penn. "D"     |  |  |  |  |
| T. Yates           | T. Miss           | T. Cliff House 4000'     | T. Leadville     |  |  |  |  |
| Γ. 7 Rivers        | T. Devonian_      | T. Menefee               | T. Madison       |  |  |  |  |
| Γ. Queen           | T. Silurian       | T. Point Lookout         | T. Elbert        |  |  |  |  |
| T. Grayburg        | T. Montoya        | T. Mancos                | T. McCracken     |  |  |  |  |
| T. San Andres      | T. Simpson        | T. Gallup                | T. Ignacio Otzte |  |  |  |  |
| T. Glorieta        | T. McKee          | Base Greenhorn 6000'     | T. Granite       |  |  |  |  |
| T. Paddock         | T. Ellenburger    | T. Dakota                | T                |  |  |  |  |
| T. Blinebry        | T. Gr. Wash       | T. Morrison7000'         | T.               |  |  |  |  |
| T.Tubb             | T. Delaware Sand  | T.Todilto                | Т                |  |  |  |  |
| T. Drinkard        | T. Bone Springs   | T. Entrada               | T.               |  |  |  |  |
| T. Abo             | T.                | T. Wingate               | Т.               |  |  |  |  |
| T. Wolfcamp        | T.                | T. Chinle                | Т.               |  |  |  |  |
| T. Penn            | Т.                | T. Permian               | T.               |  |  |  |  |
| T. Cisco (Bough C) | T.                | T. Penn "A"              | T.               |  |  |  |  |

|                           |                                     |                                | SANDS OR ZONES |
|---------------------------|-------------------------------------|--------------------------------|----------------|
| No. 1, from               | to                                  | No. 3, from                    | to             |
|                           |                                     |                                | to             |
|                           |                                     | ANT WATER SANDS                |                |
| Include data on rate of w | vater inflow and elevation to which | h water rose in hole.          |                |
| No. 1, from               | to                                  | feet                           | •••••          |
|                           |                                     | feet                           |                |
|                           |                                     | feet                           |                |
|                           | LITHOLOGY RECO                      | RD (Attach additional sheet if | necessary)     |

## Thickness Thickness From To Lithology From To Lithology In Feet In Feet

| : |   |    |  |   |   |   |
|---|---|----|--|---|---|---|
|   |   |    |  |   |   |   |
|   | , | i, |  | · | a | • |
|   |   |    |  |   |   |   |