

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 25 2007

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELL, Colorado**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Burlington Resources Oil & Gas Company**

3a. Address  
**P. O. Box 4289, Farmington, NM 87499**

3b. Phone No (include area code)  
**505-326-9700**

4. Location of Well (Footage, Sec, T, R, M., or Survey Description)

**NWNE Lot B, 1300' FNL & 1700' FEL  
Sec 20-32N-14W NMPM**

5. Lease Serial No  
**122IND2772**

6. If Indian, Allottee or Tribe Name  
**Ute Mountain Ute**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**Ute Mountain Ute #80**

9. API Well No.

10. Field and Pool, or Exploratory Area  
**Barker Creek-Dakota Pool**

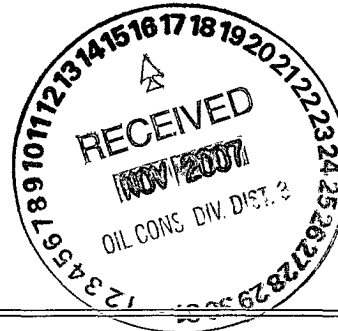
11. County or Parish, State  
**San Juan Co., NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached are a new pipeline & access survey along with a new construction zone diagram, which need to be included with the Application for Permit to Drill filed 9/12/06. The legal location is still the same as shown above. (The location change was sent on 1/22/07.)



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Catherine Smith**

Title **Huntington Energy, L.L.C., Agent for Burlington Resources**

Signature

*Catherine Smith*

Date

**06/21/2007**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by **(S) DAN RABINOWITZ** **ACTING**  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title **MINERALS STAFF CHIEF**  
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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