## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Oil Conservation Division

Submit to Appropriate District Office 5 Copies

1220 South St. Francis Dr.

| $\Box$ | AMENIDED DEDORT | r |
|--------|-----------------|---|

| 1220 S St Franc   | eis Dil, San<br>I.                 |                        |                            | OR ALI              | Santa Fe, N                                  |   | chO <sub>1</sub>                      | RIZATION                     | r ot v             |                                       | AMENDED REPOI             | RT        |
|---|------------------------------------|------------------------|----------------------------|---------------------|--|---|---------------------------------------|------------------------------|--------------------|---------------------------------------|---------------------------|-----------|
| Operator nz<br>ConocoPhillip<br>PO Box 4289   |                                    | JO WINDER              | 11110 110 1                |                     | PRIZATION TO TRANSPORT  OGRID Number  217817 |   |                                       |                              |                    |                                       |                           |           |
| Farmington,   | New Mexi                           | ico 8749               | 99                         |                     |  |   |                                       | <sup>3</sup> Reason for      | Filing C           | ode/ Effec                            | tive Date                 |           |
| <sup>4</sup> API Numbe<br>30-039-300  | Basin Dakot                        | <sup>6</sup> Pool Code |                            |                     |  |   | 1599                                  |                              |                    |                                       |                           |           |
|   |                                    |                        |                            |                     | n 31-6 Unit                                  | 9 Well Number<br>Juit 41F                               |                                       |                              |                    |                                       |                           |           |
| II. 10 Sur  | rface Lo                           | Town                   | n<br>ship Range            | Lot.Idn             | Feet from the                                | North/South   | l.ine                                 | Feet from the                | East/              | West line                             | County                    | <b>a</b>  |
| N   | 29                                 | 31                     | IN 6W                      |                     | 1070   | South   |                                       | 1980                         | W                  |                                       | Sam Juan                  | Cioarriba |
| " Bo<br>UL or lot no.   | ttom Ho                            |                        |                            | Lot Idn             | Feet from the                                | North/Sout  | h line                                | Feet from the                | East/              | West line                             | County                    | $\neg$    |
| N   |                                    |                        | Jp                         | Lost Id.            |  |   |                                       |                              |                    | .,                                    |                           |           |
| 12 Lse Code<br>F  |                                    |                        |                            | Connection<br>Date  | <sup>15</sup> C-129 Per                      | mit Number  | 16 (                                  | C-129 Effective Date 17 C-11 |                    | 29 Expiration Date                    |                           |           |
| III. Oil a  |                                    |                        | sporters<br>Transporte     |                     | 20 -   | POD   | 21 O/                                 | -                            |                    | , , , , , , , , , , , , , , , , , , , |                           |           |
| OGRID   | ter                                |                        | Transporte<br>and Addr     |                     |  | rob   | 0/                                    | G                            |                    | and Descr                             | R Location                |           |
| 9018  | ·                                  |                        | Giant Indu                 | ant Industries      |  |   |                                       |                              |                    | RCVD<br>OIL C                         |                           |           |
|   |                                    |                        |                            |                     |  |   | i i i i i i i i i i i i i i i i i i i |                              | _                  | D                                     | IST. 3                    | -         |
|   |                                    |                        |                            |                     | 50 A A                                       |   |                                       |                              |                    |                                       |                           | _         |
|   |                                    |                        |                            |                     | (ib.   | T. P. Salveta   | EP 34                                 |                              |                    |                                       |                           |           |
|   |                                    |                        |                            | ,                   | E  |   |                                       |                              | -                  |                                       |                           | _         |
| IV. Proc  | luced W                            |                        | POD ULST                   | R Location          | and Description                              | on .  |                                       |                              |                    |                                       | *· *                      | コ         |
|   |                                    |                        |                            |                     |  |   |                                       |                              |                    |                                       |                           |           |
| V. Well  25 Spud Da   |                                    |                        | Data<br>eady Date          |                     | <sup>27</sup> TD                             | <sup>28</sup> PBTI                                      | <u> </u>                              | <sup>29</sup> Perfor         | ations             | _                                     | <sup>30</sup> DHC, MC     | $\neg$    |
| 5/3/07  | 1                                  |                        | 0/17/07                    |                     | 8127'  | 8121'   |                                       | 7972' -                      |                    |                                       | DHC #2455AZ               |           |
| <sup>31</sup> He  | 31 Hole Size                       |                        | 32 Casing & Tubing Size    |                     |  | 33 Depth Set  |                                       |                              | 34 Sacks Cement    |                                       |                           | $\exists$ |
| 12  | 12 1/4"                            |                        |                            | 9 5/8"              |  |   | 232'                                  |                              |                    |                                       |                           |           |
| 8 3/4"  |                                    |                        | 7"                         |                     |  | 3760'   |                                       |                              | 5:                 |                                       |                           |           |
| 6   | 6 1/4"                             |                        |                            | 4 1/2"              |  |   | 8127'                                 |                              |                    | 3:                                    | _                         |           |
|   | _                                  |                        |                            | 2 3/8"              |  | 8   | 021'                                  |                              |                    |                                       |                           |           |
| VI. Well  |                                    |                        | N. 15 D-4                  | 1 37                | T -4 D                                       | 38 cm   |                                       | 39 2                         | Ch. D              |                                       | 40 C - D                  | _<br>_    |
| 35 Date New   |                                    | SI W/                  | Delivery Date O Facilities | _                   | Test Date<br>10/17/07                        |   | hr                                    | h .                          | 7bg. Pres<br>1106# |                                       | 40 Csg. Pressure<br>974#  |           |
| 1/2"  | 1/2"                               |                        | <sup>42</sup> Oil          | <sup>43</sup> Water |  | <sup>44</sup> Gas<br>To be reported w/first<br>delivery |                                       | /first                       | Flow               |                                       | 46 Test Method<br>Flowing |           |
| <sup>17</sup> I hereby cert<br>been complied  |                                    |                        |                            |                     |  |   |                                       | OIL CONSE                    | RVATIO             | DIVISIO                               | N                         |           |
| ocen complied with and that the information given above is true and complete to the best of my knowledge and belief |                                    |                        |                            |                     | 1  |   |                                       |                              |                    |                                       |                           |           |
| Signature:<br>Macey W. Menwe  |                                    |                        |                            |                     | Approved by: Chaliter- 11-01-07              |   |                                       |                              |                    |                                       |                           |           |
| Printed name. Tracey N. Monroe  |                                    |                        |                            |                     | Title: SUPERVISOR DISTRICT # 3               |   |                                       |                              |                    |                                       |                           |           |
| Tracey N. Monroe Tracey Regulatory Technician   |                                    |                        |                            |                     |  | Approval Date: NOV 0 1 2007                             |                                       |                              |                    |                                       |                           |           |
| E-mail Addres   | s                                  |                        | h ! ! ! !                  |                     |  |   |                                       |                              | *****              | <del></del>                           | ,                         |           |
| Tracey.N.N<br>Date  | Fracey.N.Monroe@conocophillips.com |                        |                            |                     |  | Provide production information                          |                                       |                              |                    |                                       |                           |           |
| 10/30/07 (505) 326-9752   |                                    |                        |                            |                     | C104 when available                          |   |                                       |                              |                    |                                       |                           |           |