Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No 1004-0135

Expires March 31,1993

## SUNDRY NOTICES AND REPORTS ON WELLS

NM-22044

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir

6 If Indian, Allotted or Tribe Name

5 Lease Designation and Serial No

| Use "APPLICATION FOR<br>SUBMIT IN  | RCVD NOV 27 '07<br>OIL CONS. DIV                            |  |  |  |  |
|--|---|--|--|--|--|
| Type of Well Oil Well X Well   | Other   | 7 If Unit or CA, Agreement Designation  DIST. 3  |  |  |  |
| Name of Operator   |   | 8 Well Name and No   |  |  |  |
| Dugan Production Corp.   | Gold Medal #91S   |  |  |  |  |
| Address and Telephone No   | 9 API Well No   |  |  |  |  |
| P.O. Box 420, Farmington, NM 87499 (   | 30 045 34226  |  |  |  |  |
| Location of Well (Footage, Sec , T , R , M , or Survey Description)  |   | 10 Field and Pool, or Exploratory Area   |  |  |  |
| 120 FSL & 1000' FEL (SE/4 SE/4)<br>Unit P, Sec. 31, T24N, R10W, NMPM   | Basin Fruitland Coal 11 County or Pansh, State San Juan, NM |  |  |  |  |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |   |  |  |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |  |  |  |
| Notice of Intent   | Abandonment   | Change of Plans  |  |  |  |
|  | Recompletion  | New Construction   |  |  |  |
| Subsequent Report  | Plugging Back   | Non-Routine Fracturing   |  |  |  |
|  | Casing Repair   | Water Shut-Off   |  |  |  |
| Final Abandonment Notice   | Altering Casing   | Conversion to Injection  |  |  |  |
|  | Other Production Start Up                                   | Dispose Water<br>(Note Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |  |  |  |
| 13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, |   |  |  |  |  |

give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work )

Well placed in production 11/19/07 at 3:10 pm

RECEIVED

NOV 21 2007

Bureau of Land Management Farmington Field Office

| 14 I hereby certify that the foregoing is true | and correct    |                      |      |                                  |
|--|----------------|----------------------|------|----------------------------------|
| Signed Stair &                                 | Staci E Brooks | Prod Acct Supervisor | Date | ACCEPTED FOR RECORD              |
| (This space for Federal or State office use)   |                |                      |      | NOV 2 3 2007                     |
| Approved by                                    | Title          |                      | Date |                                  |
| Conditions of approval, if any                 |                |                      |      | FARMINGTON DISTRICT OFFICE<br>BY |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction