District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210

<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals & Natural Resources

Reformatted July 20, 2001 Submit to Appropriate District Office

Oil Conservation Division

Form C-104

| 3 Copies       |
|----------------|
| AMENDED REPORT |
|                |

| <u>District IV</u><br>1220 S. St. Francis Dr.,          | Santa Fe, N                     | M 8750            | 5                                   | 12           | 220 South St.<br>Santa Fe, N      |  | r.   |                           |                                       | П                          | AMENDED REPOR       |  |
|---|---------------------------------|-------------------|-------------------------------------|--------------|-----------------------------------|--|--|---------------------------|---------------------------------------|----------------------------|---------------------|--|
|   | I. F                            | REQU              | JEST F                              | OR ALI       | LOWABLE                           |  | THOF   |                           |                                       | RANSP                      |                     |  |
| Operator name and Address                               |                                 |                   |                                     |              |                                   |  |  | <sup>2</sup> OGRID Number |                                       |                            |                     |  |
| ConocoPhillips PO Box 4289                              |                                 |                   |                                     |              |                                   |  | 217817  3 Reason for Filing Code/ Effective Date |                           |                                       |                            |                     |  |
| Farmington, New Mexico 87499                            |                                 |                   |                                     |              |                                   |  |  |                           |                                       | ND                         |                     |  |
| API Number  |                                 |                   | <sup>6</sup> Pool Code              |              |                                   |  |  |                           |                                       |                            |                     |  |
| 30-045-34374  |                                 |                   |                                     |              | Basin D                           | akoto  | 1  |                           | ,_                                    | •                          | 71599               |  |
| 7 Property Code   | 8 Property                      |                   | 3.                                  | 20 W/        | 2   9,                            | Vell Numbe   |  |                           |                                       |                            |                     |  |
| 31806   |                                 |                   |                                     | Hami         |                                   |  |  |                           |                                       |                            |                     |  |
|   | Locatio                         |                   |                                     |              |                                   | ·  |  |                           |                                       |                            |                     |  |
| Ul or lot no. Sect<br>K 2                               | l l                             | vnship<br>9N      | Range<br>9W                         | Lot.ldn      | Feet from the 2205'               | North/South Line   Feet from to South   1450'  |  | the East                  | e East/West line County West San Juan |                            |                     |  |
|   |                                 |                   | <u> </u>                            | (5)          | 2203                              | South  |  | 1430                      |                                       |                            | San Suan            |  |
|   | Hole Lo                         |                   |                                     | T            | I                                 | - N. 12.10   |  | F . 4                     |                                       | /N                         | Т                   |  |
| UL or lot no. Sect                                      | non Tow                         | nship             | Range                               | Lot Idn      | Feet from the                     | North/Sou  | th line  | Feet from                 | the East                              | /West line                 | County              |  |
| 1   | oducing M                       | /othod            | 14 Cos Co                           | onnection    | <sup>15</sup> C-129 Per           | mit Number   | 16 (   | C-129 Effec               | tive Date                             | 17 C 1                     |                     |  |
|   | Code                            | icinou            |                                     | ate          | C-129 Tell                        | ,  | `  | J-129 Effec               | scuve Date                            |                            | 129 Expiration Date |  |
| F   | F                               |                   |                                     |              |                                   |  |  |                           |                                       |                            |                     |  |
| III. Oil and C  | as Tran                         | sport             | ers                                 |              | I                                 |  |  |                           |                                       | 1                          |                     |  |
| 18 Transporter  |                                 |                   | nsporter !                          | Name         | 20                                | POD  | <sup>21</sup> O/                                 | G                         | 22 POD ULSTR Location                 |                            |                     |  |
| OGRID   | <del> </del>                    | ar                | nd Addres                           | s            |                                   |  |  |                           | and Description                       |                            |                     |  |
| 9018  |                                 | Gian              | ıt Indust                           | ries         |                                   |  | О  |                           |                                       |                            |                     |  |
| 化氢 建压力  |                                 |                   |                                     |              | 1                                 |  |  | RCVD                      | DEC 5 '07                             |                            |                     |  |
| 151618  |                                 | E                 | nterpris                            | e            |                                   | G  |  |                           |                                       | OIL CONS. DIV.             |                     |  |
| The state of  |                                 |                   | <b>F</b>                            |              |                                   | Same Control of the same of th |  |                           |                                       |                            |                     |  |
|   |                                 |                   |                                     |              | 111                               | DIST. 3  |  |                           |                                       |                            | MS1. 3              |  |
|   |                                 |                   |                                     |              |                                   |  |  |                           |                                       |                            |                     |  |
|   |                                 |                   |                                     |              |                                   |  |  |                           |                                       |                            |                     |  |
|   |                                 |                   |                                     |              |                                   | <u> </u>   |  |                           | <u></u>                               |                            |                     |  |
| IV. Produced  |                                 | <sup>24</sup> POD | HICTDI                              | Location a   | nd Description                    |  |  |                           |                                       |                            |                     |  |
| TOD   |                                 | rob               | OLSIKI                              | Location a   | nu Description                    |  |  |                           |                                       |                            | <u> </u>            |  |
| V. Well Com   | nletion I                       | )ata              |                                     |              |                                   | <del>_</del>   |  |                           |                                       |                            |                     |  |
| Spud Date   | <del>``</del>                   | Ready 1           | Date                                | T            | <sup>27</sup> TD                  | 28 PBTD 29 Perfora   |  |                           | forations                             | tions 30 DHC, MC           |                     |  |
| 9/17/07   | ì                               | 11/13/0           |                                     | 6652'        |                                   | 6645'  |  | 6470' - 6604              |                                       | 1                          |                     |  |
| 31 Hole Siz   | 70                              | Т                 | 32 Casin                            | g & Tubin    | ug Sizo                           | 33 Depth Se  |  | <u> </u>                  |                                       | <sup>34</sup> Sacks Cement |                     |  |
|   |                                 | _                 |                                     |              |                                   |  |  |                           |                                       |                            |                     |  |
| 12-1/4"   |                                 | _                 | 9-5/8″                              | ', 32.3# H   | I-40 234'                         |  |  | 75 sx (122 cf)            |                                       |                            |                     |  |
| 8 ¾"  |                                 |                   | 7",                                 | 20#, J-5     | 5                                 | 3957'  |  |                           | 645 sx (1309 cf)                      |                            |                     |  |
|   |                                 |                   |                                     |              |                                   |  |  |                           |                                       |                            |                     |  |
| 6 1/2" 4 1/2"   |                                 | 4 1/2",           | , 10.5#, J                          | -55          | 6651'                             |  |  |                           | 208 s                                 | x (411 cf)                 |                     |  |
| 22  |                                 | 2 2/0             | ", 4.7# E                           | Inc          | (405)                             |  |  |                           |                                       |                            |                     |  |
|   | -                               |                   | 2 3/6                               | , 4./# E     | UE                                |  | 6497'<br>———                                     |                           |                                       |                            |                     |  |
| VI. Well Test   | Data                            |                   |                                     | <del>-</del> |                                   |  |  | ····                      |                                       |                            |                     |  |
| 35 Date New Oil   | <sup>36</sup> Gas Delivery Date |                   | <sup>37</sup> Test Date<br>11/13/07 |              | <sup>38</sup> Test Length<br>1 hr |  | 1  | <sup>39</sup> Tbg. Pre    |                                       | 40 Csg. Pressure           |                     |  |
| SI  |                                 |                   |                                     |              |                                   |  |  | SI - 401#                 |                                       | SI – 392#                  |                     |  |
| 41 Choke Size 42 Oil                                    |                                 |                   | 43 Water                            |              | 44 Gas                            |  |  | <sup>45</sup> AOF         |                                       | 46 Test Method             |                     |  |
| .5" 0   |                                 |                   | 2 bwpd                              |              |                                   |  |  |                           | Spinner                               |                            |                     |  |
| <sup>47</sup> I hereby certify tha complied with and th |                                 |                   |                                     |              |                                   | 13/10/07   |  | OIL CON                   | SERVATIO                              | N DIVISIO                  | N                   |  |
| the best of my knowledge                                |                                 |                   |                                     | )            | -                                 |  | ,  |                           | 7                                     |                            |                     |  |
| Signature:  |                                 |                   |                                     |              | Approved by:                      |  |  |                           |                                       |                            |                     |  |
| Monda ( Otes  |                                 |                   |                                     |              | 2                                 | Title:   |  |                           |                                       |                            |                     |  |
| Printed name:  Rhonda Rogers                            |                                 |                   |                                     |              |                                   | DEPUTY OIL & GAS INSPECTOR, DIST.  |  |                           |                                       |                            |                     |  |
| Title:  |                                 |                   |                                     |              | Approval Date:                    |  |  |                           |                                       |                            |                     |  |
| Regulatory Technician                                   |                                 |                   |                                     |              | DEC 1 0 2007                      |  |  |                           |                                       |                            |                     |  |
| Date: Phone: 599-4018                                   |                                 |                   |                                     |              |                                   | . 0 ,  |  |                           |                                       |                            |                     |  |
| 12/3/07 (505) <del>326-983</del> 4                      |                                 |                   |                                     |              | Ilat                              |  |  |                           |                                       |                            |                     |  |