BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AN OPERATOR FROM OBTAINING ANY OTHER

UNITED STATES OPERATOR FROM OBTAINING ANY OTHER DEPARTMENT OF THE INTERIOR AUTHORIZATION REQUIRED FOR OPERATION BUREAU OF LAND MANAGEMENT ON FEDERAL AND INDIAN LANDS

| | APPLICA | ATION FOR PERMIT TO DRILL, DEE | PEN, OR PLUG BACK | |
|---------------------------------|--|---|--|------------------------------------|
| 1a. | Type of Work | RECEIVED | 5. Lease Number | |
| | DRILL | a description | USA-SF-080245 | |
| | | NOV 0 6 2007 | Unit Reporting Nu | |
| b. | Type of Well GAS | | 6. If Indian, All. or Tri | |
| | CAD | Bureau of Land Management | <u> </u> | VD JAN 22 '08 |
| . . | Operator | Farmington Field Office | 7. Unit Agreement Na | |
| | ConocoPhillips | | 0 | IL CONS. DIV. DIST. 3 |
| 3. | Address & Phone No. o | of Operator | 8. Farm or Lease Nar | ne |
| | PO Box 4289, Fa | armington, NM 87499 | Hamner | |
| , | (505) 326-9700 | | 9. Well Number #98 | |
| | l anglian of Mail | | 40 Field Peel Wilds | |
| • | Location of Well Unit P (SESE). 3 | 10' FSL & 1222' FEL, | 10. Field, Pool, Wildo Basin Fruitlan | |
| | | | | |
| | Latitude 36.7045 | 29 N | 11. Sec., Twn, Rge, M D Sec. 20, T29 | |
| - | Longitude 107.79 | | y Sec. 20, T29 | N, NJM |
| | | | API #_30-039- 30-0 | 045-34497 |
| 4. | Distance in Miles from | Nearest Town | 12. County | 13. State |
| •- | 8 Miles/Blanco | | San Juan | NM |
| 5. | Distance from Propose | d Location to Nearest Property or Leas | e Line | |
| 6. | Acres in Lease | | 17. Acres Assigned to | o Well |
| | 928.450 | | 320,00 (E/2) | |
| В. | Distance from Propose | d Location to Nearest Well, Drig, Comp | I, or Applied for on this Lea | se |
| 9. | Proposed Depth | | 20. Rotary or Cable T | ools |
| | 2319′ | | Rotary | |
| 1. | Elevations (DF, FT, GR, | Etc.) | 22. Approx. Date Wo | rk will Start |
| | 5707' GL | | <i>2</i> | H₂S POTENTIAL EX |
| 3. | Proposed Casing and C See Operations | | | ville i atellit i (ATE) |
| 4. | Authorized by: | my Gooding | 11-5 | -07 |
| •• | | Goodwin (Regulatory Technic | cian) | Date |
| | | | | |
| ERM | IT NO. | APPROVAL | DATE | |
| PPRO | OVED BY | Mulleolus MITLE Alt | DATE | 1/18/07 |
| rchae | eological Report attached | NOTIFY | AZTEC OCD 24 | 783 |
| h reat OTE: tle 18 | ened and Endangered Sports format is issued in lieu of U.S.C. Section 1001, makes it | U.S. BLM Form 3160-3 a crime for any person knowingly and willfully to | O CASING & CE o make to any department or age | MENT ncy of the United |
| | iny false, fictitious or fraudulent nple Master Plan Ty | statements or presentations as to any matter vipe 3 a Bond Numbers ES | vithin its jurisdiction. 5-0048 and ES-0085 | |
| ez I I | -p master rich ty | HOLD C164 FOR N | | |
| | DRILLING OPERATIONS AUTHO | RIZED ARE | Total a metant in authorities | technicál and |
| | SUBJECT TO COMPLIANCE WIT | | a | ant to 43 CFR 3165 3 |
| | "GENERAL REQUIREMENTS". | IAIAINON AVIA O | L LUUMnd appeal pursuant to | 43 OFFI 3 100.# |
| | | D H | \mathcal{J} | |
| | | | | |

NSL-YPS.

DISTRICT I 1625 N. French Dr., Hobbs, N.M. 88240 DISTRICT II 1301 W. Grand Avenue, Artesia, N.M. 88210 DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410 DISTRICT IV

State of New Mexico

Energy, Minerals & Natural Resources Department

Submit to Appropriate District Office

Chate Lease - 4 Copies

State Lease - 4 Copies

1220 South St. Francis Dr. Santa Fe, N.M. 87505

NOV 062007

Fee Lease - 3 Copies

| 1220 S. St. Fran | ncis Dr., Se | inta Fe, N. | M. 87505 | | | | | | and Manag ton Field Of | | AME | NDED REPORT |
|--|--------------|--|----------------------------|-------------------|--------------------------|-------------|------------------|-----------------|--------------------------------|----------------|--|--|
| | | | WELL I | OCATIO | N AND | AC: | REAGE DEDI | _ | | | | |
| 1API 30-045- | Number | 1119 | 71 | *Pool Code 629 | | | DAC | -181 | Pool Nam | - | . A I | |
| 4Property (| \ | $\frac{1}{1}$ | | 027 | *Prop | erty | | IN | FRUITL | AND CC | | Well Number |
| _ 3180 | | | | | | | ER | | | | · 9S | |
| 14538 2 | 10. 17817 | | | | CONOCO | | Name | | | 1 | *Elevation 5707 | |
| 14110 | 4 1 O I I | ! | | | | | Location | | | | | |
| UL or lot no. Section Township Range | | Lot Idn | | | North/South line | et from the | East/West | line | County | | | |
| P 20 29 N 9 W | | | | 310 | | SOUTH | | 1222 | EAS | T | SAN JUAN | |
| | | | 11 Botte | om Hole | Location | n li | f Different Fro | m | Surface | | | |
| UL or lot no. | Section | Township | p Range | Lot Idn | Feet from t | pe | North/South line | Fe | et from the | East/West | line | County |
| | <u> </u> | 1 | | | | | | | J | | | |
| Dedicated Acre | ı | or Infill | ¹⁴ Consolidatio | n Code **C | Order No. | | | | | | | ĺ |
| 320 (E/2 | | mi pe | ACCIONET | TO TH | IS COMPLI | CTT C | ON UNTIL ALL | TNTT | יייים מיייים ו | IAVE DE | TIM | CONSOLIDATED |
| NO ALLOW | ADLE W | OR A | NON-STA | NDARD | UNIT HAS | BE | EN APPROVED | B) | THE DI | ISION | EN | CONSOLIDATED |
| 16 S 88°25 | '59" E | the same and the s | 45.90' | | 8°54'44" E | | 2659.781 | | | | CE | RTIFICATION |
| _ | | | | ł | | | | | I heroby certify | that the inf | ormatio | n contained herein is y knowledge and belief. |
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| 533 | | 1, | | I | | - | $\chi \bigcirc$ | 513 | proposed bottom | hole location | or ha | s a right to drill this contract with an |
| 2 | | | | | | | | | owner of such | s mineral or | working | g interest, or to a ompulsory pooling order |
| | | | | | | _ | | | haretofore enter | | | |
| 3 | | | | | | | | 1 | \mathcal{N}^{∞} | 100 | | 9/20/2007 |
| • | | | | | | | | - 1 | Signature | ILL CICK | 201W | Date |
| 0.00.36 | | | | | | | | | | Goodw | in | |
| | ĺ | | | | | | | | Printed Nam | | | |
| Z | | | SEC | TION 20 | | | | | • | | | |
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| <u>.</u> | | | | | USA 5 |) T | 080245 | | | | | m shown on this plat |
| 2644.05 | | 20 | 1 | | | | | | or under my su | pervision, one | that t | al surveys made by me the same is true and |
| 79 | | 11 |) | | | | | | correct to the be | | - | _ |
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| .87 | | | L | | 7.796614° V | | | 0-23.43 | | 30/ | | 078) 8 |
| .912 | | | | <u> </u> | NAD 2 | | | 23 | | | U) | aft. |
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| S_89°41'3 | 54" W | 2 | 694.70 | S 89° | °50'34" W | | 2632.36 | • | Julius Ma | | | , I |

| Submit 3 Copies To Appropriate District Office | State of New Mexico | Form C-103 |
|---|--|--|
| <u>District I</u> | Energy, Minerals and Natural Resources | May 27, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 | • | WELL API NO. 30-045- 34497 |
| District II 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 5. Indicate Type of Lease |
| District III | 1220 South St. Francis Dr. | STATE FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 8750 | 95 | USA SF - 080245 |
| | ES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| | TO DRILL OR TO DEEPEN OR PLUG BACK TO A | |
| DIFFFRENT RESERVOIR. USE "APPLICATIO PROPOSALS.) | N FOR PERMIT (FORM C-101) FOR SUCH | Hamner |
| 1. Type of Well: | | 8. Well Number |
| Oil Well Gas Well X | Other | #98 |
| 2. Name of Operator | coPhillips Company | 9. OGRID Number 217817 |
| 3. Address of Operator | on maps company | 10. Pool name or Wildcat |
| 3401 E. 30TH STR | EET, FARMINGTON, NM 87402 | Basin Fruitland coal |
| | 10' feet from the South line and | 1222' feet from the East line |
| Section 20 | Township 29N Rng 9W | / NMPM County San Juan |
| | Elevation (Show whether DR, RKB, RT, GR, etc.) 5707' | |
| Pit or Below-grade Tank Application | or Closure | のないとからないます。 のないというないでは、 のないというないでは、 のないというないでは、 のないというないできない。 のないというないできないできない。 のないというないできないできないできないできないできないできないできないできないできないでき |
| Pit type New Drill Depth to Groundwa | ater <u>>100'</u> Distance from nearest fresh water well | >1000' Distance from nearest surface water <1000' |
| Pit Liner Thickness: 12 | mil Below-Grade Tank: Volume | bbls; Construction Material |
| 12. Check A | Appropriate Box to Indicate Nature of No | tice, Report or Other Data |
| NOTICE OF IN | TENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIA | |
| TEMPORARILY ABANDON | — — — — — I | ICE DRILLING OPNS. P AND A |
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| PULL OR ALTER CASING | | CEMENT JOB |
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CATHODIC PROTECTION PLAN FOR NEW WELLS LEGALS 20 - 29-9 COUNTY San Juan WELL NAME Hampe, #95 PURPOSED C.P. SYSYTEM: Drill GB on NE coiner of Incation. Ist solar on outer SE edge of location. Trench aprox 300' of positive cable from the GB to the solar. Trench aprox 250' of #8 neg cable from purposed well to solar. 1 R.P 1 ---- 11 POWER SOURCE OVERHEAD A.C. \oplus \triangle \boxtimes COMMENTS: NEAREST POWER SOURCE_N. /A DISTANCE: PIPELINES IN AREA: Enterprise Ple DATE: 7/5/01 TECHNICIAN:_

6 CR 5412 BLOOMFIELD, N.M. 87413 OFFICE: 505-634-0271 CELL: 505-793-6953



PROJECT PROPOSAL - New Drill / Sidetrack

HAMNER 9S

San Juan Business Unit

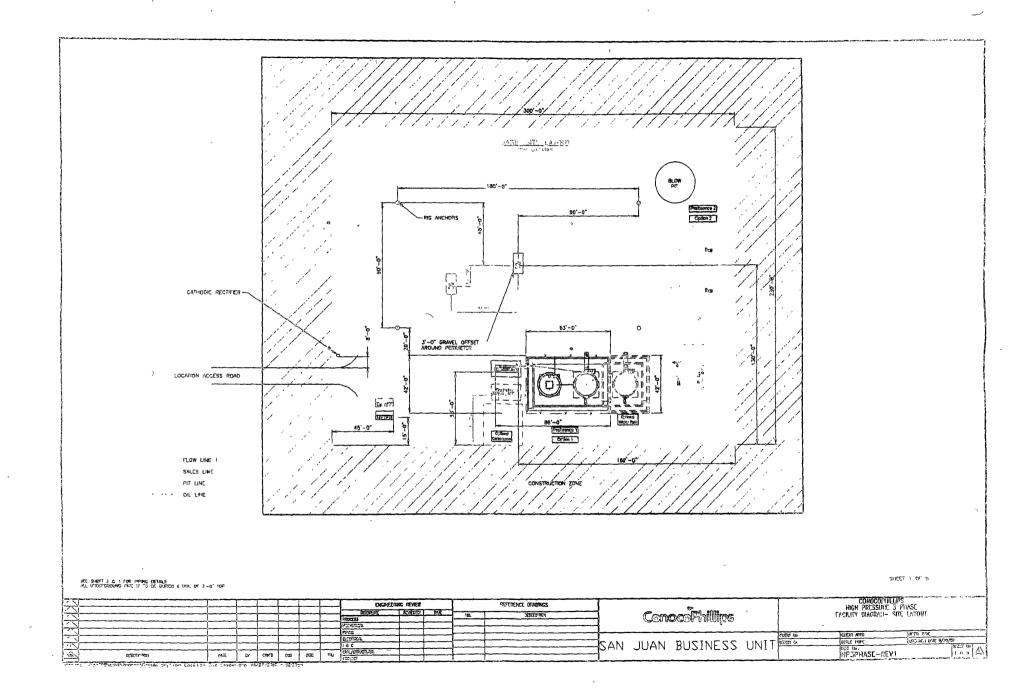
DEVELOPMENT

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|---|----------------------------------|--------------------|------------|----------------------|--------------|---------------------|----------------|-----------------------------------|---------------------------------------|--------------------|--|
| Lease: | | | | | | YFE #: W/ | N.CDR. | 1 | | | AFE \$: 188,286.08 |
| Field Name: hBR | L_SAN JUA | N | | : Aztec Ri | ig 580 | | | State: NM | County: SAN JU | AN | API #: |
| Geologist: | | | Pho | ne: | | | Geopl | ysicist: | | | hone: |
| Geoscientist: | | | Pho | ne: | | | Prod. | Engineer: | | P | hone: |
| Res. Engineer: | | | Pho | ne: | THE THE COP | | Proj. I | ield Lead: | | P | hone: |
| Primary Object | ive (Zon | es): | | | | | | | | | |
| Zone | Zone Na | me | | | | _ | | | | | |
| 1CA | BASIN F | RUITLAND (| COAL (GAS |) | | | | | | | |
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| | | | | | | | | | | | |
| Location: | | Datu | m Code: I | NAD 27 | | | | | | | and the second |
| Latitude: 36.7045 | 523 Lc | ongitude: - | 107.795998 | 3 X: | | | Y: | | Section: 20 | | Range: 009W |
| Footage X: 1222 | FEL Fo | ootage Y: 3 | 10 FSL | Elevat | ion: 57 | '07 | (FT) | Township: 029N | 1 | | 1 |
| Tolerance: | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| Location Type: Ye | ear Round | | Star | t Date (E | st.): 1/ | 1/2008 | Con | pletion Date: | D | ate In Op | peration: |
| Formation Data: | Assume | KB = 5719 | Units | = FT | | | | | | ~ | |
| Formation Call & | · | | pth S | | oletion | BHP | PLIT | | Do | | |
| Casing Points | | (TVD | in Ft) (F | t) (Ye | es/No) | (PSIG) | BHT | | | marks | |
| Surface Casing | | 12 | 20 55 | 99 | | | | 8-3/4 hole. 7" Circulate cemer | | csg. Ce | ement with 50 cuft. |
| OMALAMO | | Qf | 54 47 | 55 | Π' | | | Circulate Cemei | nt to surface. | | |
| CIRTLAND | | 11 | | | H | | | | | | |
| RUITLAND | | 18 | | | ī | | | Gas | | | |
| ICTURED CLIFFS | | 21 | | | ī | 300 | | Gas | | | |
| otal Depth | | 23 | | | $\bar{\Box}$ | | | | | | asing. Cement with 356 |
| | | -0.150 ex. 7.185.4 | | 9 N 40 N - 1 - 1 9 L | Carrier de | ers was finding out | an musika Acid | cuft. Circulate of | ement to surface | englik avi de de d | |
| Reference Well: | AND THE R. P. LEWIS CO., LANSING | | | | | | | 100 | | | |
| Reference Type | Well Nar | ne | | Com | ments | | | | | | |
| - 4-20 to State Commission Commission | **** | Toward Company | | | | 14 E 1 4 2 7 1 | | | | | |
| Logging Progra Intermediate Logs | | | | | | | | | | | |
| | L L Loq | only if show | w | | Triple (| Combo | | | | | |
| | | | | | | | | | | | |
| TD Logs: | ☐ Trip | le Combo | ☐ Dipmet | ter 🔲 f | RFT 🔲 | Sonic [| VSP | TDT 🗹 | Other | | |
| | GR/CBL | | | | | | | | | | |
| Additional Informa | ition: | | | | | | | | | | , , , , , , , , , , , , , , , , , , , |
| | | | | | | | | | | | |
| Log Type | Stage | | From (Ft) | T | o (Ft) | | Tool T | ype/Name | Remark | S | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Comments: Location | on/Tops/L | locaina - FC | :NM029N00 | 9W20SE | L Do no | ot twin, st | ay 800' | away from Ham | iner 6 (PC), prefe | r P.J.C.1 | |
| | | | | | | , | , | , | C =77 F : 21 G | , /- | |
| Zones | - FCNM02 | 29N009W20 | 15E1 | | | | | | | | |

General/Work Description - 7/23;07 - Project moved from 2007 to 2008 to due Rig 580 Farm out - LM EDS STRATEGIC BECAUSE OF HEAVY DRAINAGE BY OFFSET PRODUCERS. 5/30/07-The economics for this well will not support a directional drill. I vould recommend we proceed with obtaining approval for the NSL, per Julian Carrillo

7/12/97-verified that this is a COP operated project. Made the change above (wfp)

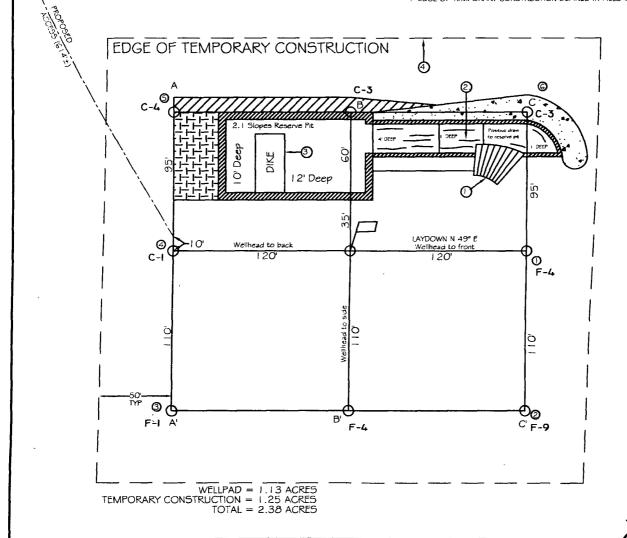
inted on: 11/5/2007 11:08:15 AM



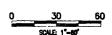
CONOCOPHILLIPS HAMNER 95 - 310' FSL \$ 1222' FEL SECTION 20, T-29-N, R-9-W, N.M.P.M., SAN JUAN COUNTY, N.M. GROUND ELEVATION: 5707 - DATE: AUGUST 9, 2007

PAD CONST SPEC5:

- RAMP INTO PIT CONSTRUCTED FROM PAD GRADE INTO PLARE AREA AT 5% SLOPE
- 2 APPROXIMATE 13'x75' PIT AREA LINED WITH 12 MIL POLYLINER
- 3 RESERVE PIT DIKE TO BE 8' ABOVE DEEP SIDE (OVERFLOW-3' WIDE AND I' ABOVE SHALLOW SIDE)
- 4 EDGE OF TEMPORARY CONSTRUCTION DEFINED IN FIELD W/G' T-POST



LATITUDE: 36°42.2714' N LONGITUDE, 107°47 7599' W NAD 27



NOTES:

- CONTRACTOR SHOULD CALL "ONE-CALL" FOR LOCATION OF ANY MARKED OR UNMARKED BURIED PIPELINES OR CABLES ON WELLPAD AND OR ACCESS ROAD AT LEAST TWO (2) WORKING DAYS PRIOR TO CONST.
- 2.) UNITED FIELD SERVICES, INC. IS NOT LIABLE FOR UNDERGROUND UTILITIES OR PIPELINES.

| SURVEYED: 8/09/07 | REV. DATE: | APP. BY M.W.L. |
|-------------------|--------------------|----------------------|
| DRAWN BY: H.S. | DATE DRAWN: 8/16/0 | 7 FILE NAME: 7679L03 |



P.O. BOX 3651 FARMINGTON, NM 87499 OFFICE: (505)334-0408

CONOCOPHILLIPS HAMNER 95 - 310' FSL \$ 1222' FEL SECTION 20, T-29-N, R-9-W, N.M.P.M., SAN JUAN COUNTY, N.M. GROUND ELEVATION: 5707 - DATE: AUGUST 9, 2007

| ELEVATION A' | | | | ٤ | | |
|-----------------|---|-------|---|----------|----------|--|
| 5720 | | | | | | |
| 5710 | | | | | | |
| 5700 | | | | | | |
| 5690 | | | | | | |
| 5680 | | | | | | |
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| 2 | | | • | <u> </u> | | |
| 5720 | | | | | | |
| 5710 | | | | | | |
| 5700 | , | | | | 4 | |
| 5690 | | | | | | |

i'' = 60' - HORIZ.i'' = 30' - VERT.

NOTES:

5680

I) CONTRACTOR SHOULD CALL "ONE-CALL" FOR LOCATION OF ANY MARKED OR UNMARKED BURIED PIPELINES OR CABLES ON WELLPAD AND OR ACCESS ROAD AT LEAST TWO (2) WORKING DAYS PRIOR TO CONST

| 2.) UNITED FIELD SERVICES, | INC. IS NOT LIABLE FOR | UNDERGROUND |
|----------------------------|------------------------|-------------|
| LITILITIES OR PIPELINES | | |

| SURVEYED: 8/09/07 | REV. DATE: | APP. BY M.W.L. |
|-------------------|---------------------|--------------------|
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