| Form | 3160-5 | |
|-------|--------|----------------|
| (June | 1990) | Λ |
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UNITED STATES DEPARTMENT OF THE INTERIOR NEEDS

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

| BUREAU OF | LAND MANAGEMENT | | 5. Lease Designation and Serial No. | |
|---|---|---------------------------------------|--|--|
| CUNDRY NOTICES | AND REPORTS ON WELL | 10 | NM-0468126 | |
| Do not use this form for proposals to d | | | 6. If Indian, Allottee or Tribe Name | |
| | PR PERMIT—" for such propo | | ÄN N/A | |
| | 57. 1 13 | | 11 17. If Unit or CA, Agreement Designation | |
| SUBMI | T IN TRIPLICATE | ¹ FEB 1 9 1000 | N/A | |
| 1. Type of Well | | | · · · · · · · · · · · · · · · · · · · | |
| Oil Gas Other | | M com M | 78. Well Name and No. | |
| 2. Name of Operator | | DIST. 3 | Callow #7 | |
| Elm Ridge Resources, In | C • | | 9. API Well No. | |
| 3. Address and Telephone No. | t Farmington, N | 05-326-7099 4 87401 | 10. Field and Pool, or Exploratory Area | |
| 312 West La Plata Stree 4. Location of Well (Footage, Sec., T., R., M., or Survey I | | | West Kutz P.C. | |
| • | • • | | 11. County or Parish, State | |
| 850' FNL & 1780" FWL | | | San Juan County, N | |
| Sec.33-T29N-R13W | | | • | |
| 12. CHECK APPROPRIATE BOX | (s) TO INDICATE NATURE | OF NOTICE, REP | PORT, OR OTHER DATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | N | |
| Notice of Intent | Abandonment | | Change of Plans | |
| | Recompletion | | New Construction | |
| XXSubsequent Report | Plugging Back | | Non-Routine Fracturing | |
| | Casing Repair | • | Water Shut-Off | |
| L. Final Abandonment Notice | Altering Casing | lling Report | Conversion to Injection | |
| | Zerother DIII | IIIIq Kepore | Dispose Water (Note: Report results of multiple completion on Well | |
| 13. Describe Proposed or Completed Operations (Clearly state | Il pertinent details and give pertinent dates | including estimated date of sta | Completion or Recompletion Report and Log form.) | |
| give subsurface locations and measured and true vert | | | | |
| | 1 17 00 | | | |
| Work completed 1-14-99 | to 1-1/-99. | 4" hole to 2 | 50'. Ran 6 its., 7", | |
| MIRU Wayne Smith Drilling. Drilled 8 1/4" hole to 250'. Ran 6 jts., 7", J-55, 23# casing set @ 246'. Cement w/Cementers Inc. w/1000sks. Class | | | | |
| "B" w/2% CaC1 and 1/4# per sk. Flocele. Circulated 6 bbls. to surface. | | | | |
| woc 12 hrs. Drilled 6 | 1/4" hole to 1740 | '. Ran 41 j | ts. 4 1/2", J-55, | |
| 10.5# casing. Set @ 17 | '38'. Cemented w/ | 100 Sks., 2% | CC - 1/4 # sk. cello, | |
| 75 sks neat - 1/4# sk o | ello. Bump plug | w/1200 PSI, | Plug down 2:30 PM, | |
| 1-17-99. Circ. 4 bbls | cement to pit. | | | |
| | | | | |
| | | | | |
| RECEIVED BLM AN 25 PM 3: 13 FARMINGTON, NM | | | | |
| PA VE | | • | | |
| | • | | | |
| 25 BIL | | | • | |
| A A A | | • | | |
| | | | | |
| 14. I hereby certify that the foregoing is true and correct | | | | |
| Signed Signed | Title <u>Operation</u> | s Manager | Date 1-18-99 | |
| (This space for Federal or State office use) | | | | |
| Approved by | Title | · · · · · · · · · · · · · · · · · · · | Date | |
| | • | | ACCEPTED FOR RECORD | |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictifious or fraudulent statements | | | | |
| or representations as to any matter within its jurisdiction. | | | FEB : 1 2 1999 | |

*See Instruction on Reverse Side

FARMINGTON FIELD OFFICE (mm