

District I  
1625 N. French Dr , Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd , Aztec, NM 87410  
District IV  
1220 S. St Francis Dr , Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                                                         |                                            |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Chevron Midcontinent, L.P. (241333)<br>15 Smith Road<br>Midland, Texas 79705 (c/o Alan W. Bohling, Room 4205) |                                            | <sup>2</sup> OGRID Number<br>241333                       |
|                                                                                                                                                         |                                            | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 - 039-27706                                                                                                               | <sup>5</sup> Pool Name<br>Blanco-Mesaverde | <sup>6</sup> Pool Code<br>72319                           |
| <sup>7</sup> Property Code<br>302737                                                                                                                    | <sup>8</sup> Property Name<br>Rincon Unit  | <sup>9</sup> Well Number<br>404                           |

**II. <sup>10</sup> Surface Location**

|                    |               |                  |               |         |                      |                           |                        |                        |                      |
|--------------------|---------------|------------------|---------------|---------|----------------------|---------------------------|------------------------|------------------------|----------------------|
| UL or lot no.<br>N | Section<br>21 | Township<br>27-N | Range<br>06-W | Lot Idn | Feet from the<br>20' | North/South Line<br>South | Feet from the<br>2635' | East/West line<br>West | County<br>Rio Arriba |
|--------------------|---------------|------------------|---------------|---------|----------------------|---------------------------|------------------------|------------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                             |                                             |                                              |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|---------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                     | Township                                     | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date<br>ASAP | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                              |                                                                                                                                |                          |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <sup>18</sup> Transporter<br>OGRID<br>151618 | <sup>19</sup> Transporter Name<br>and Address<br>Enterprise Field Services LLC<br>614 Reilly Ave. Farmington, New Mexico 87401 | <sup>20</sup> O/G/W<br>G |
|                                              |                                                                                                                                | RCVD APR 4 '08           |
|                                              |                                                                                                                                | OIL CONS. DIV.           |
|                                              |                                                                                                                                | DIST. 3                  |

**IV. Well Completion Data**

|                                       |                                                       |                                 |                                                |                                            |                                        |
|---------------------------------------|-------------------------------------------------------|---------------------------------|------------------------------------------------|--------------------------------------------|----------------------------------------|
| <sup>21</sup> Spud Date<br>01/06/2008 | <sup>22</sup> Ready Date<br>03/18/2008                | <sup>23</sup> TD<br>7640'       | <sup>24</sup> PBDT<br>7622'                    | <sup>25</sup> Perforations<br>4794' -5410' | <sup>26</sup> DHC, MC<br>DHC # 1729 AZ |
| <sup>27</sup> Hole Size<br>12-1/4"    | <sup>28</sup> Casing & Tubing Size<br>9-5/8" 36# J-55 | <sup>29</sup> Depth Set<br>408' | <sup>30</sup> Sacks Cement<br>245sx CL "G" CIR |                                            |                                        |
| 8-3/4"                                | 7" 23# N-80                                           | 2897'                           | 510sx PREM CIR                                 |                                            |                                        |
| 6-1/4"                                | 4-1/2" 11# N-80                                       | 7636'                           | 575sx POZ 50 TOC @ 2440' CBL                   |                                            |                                        |
|                                       | 2-3/8" TBG                                            | 7530.32'                        |                                                |                                            |                                        |

**V. Well Test Data**

|                            |                                                         |                         |                           |                             |                             |
|----------------------------|---------------------------------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date<br>(ASAP Upon Approval) | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil                                       | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

|                                                                                                                                                                                                                                               |                        |                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Alan W. Bohling</i> |                        | <sup>43</sup> 4/9/08<br>OIL CONSERVATION DIVISION<br>Approved by: <i>Charles L. 4-09-2008</i><br>Title: <b>SUPERVISOR DISTRICT # 2</b><br>Approval Date: <b>APR 09 2008</b><br><i>Blm approval</i> |
| Printed name:<br>Alan W. Bohling                                                                                                                                                                                                              |                        |                                                                                                                                                                                                    |
| Title:<br>Regulatory Agent                                                                                                                                                                                                                    |                        |                                                                                                                                                                                                    |
| E-mail Address:<br>ABohling@chevron.com                                                                                                                                                                                                       |                        |                                                                                                                                                                                                    |
| Date:<br>04/02/2008                                                                                                                                                                                                                           | Phone:<br>432-687-7158 |                                                                                                                                                                                                    |

Provide production  
information when available

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