Form 3160-5 (April 2004)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| FORM APPROVED           |
|-------------------------|
| _OM B No 1004-0137      |
| Expires: March 31, 2007 |

## 5. Lease Serial No

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

Convert to Injection

|    | IMDA 751-05-1025, Tract C         |
|----|-----------------------------------|
| 5. | If Indian, Allottee or Tribe Name |

| abandoned well. Use Form 3160 - 3 (APD) for such proposals.                       |   |   |  | Ute Mountain Ute                               |  |  |  |
|---|---|---|--|--|--|--|--|
| SUBMIT IN TRIPLICATE- Other instructions on reverse side.  1. Type of Well        |   |   |  | 7. If Unit or CA/Agreement, Name and/or No. NA |  |  |  |
| Oil Well  Gas Well Other  |   |   |  | 8. Well Name and No. Ute Mountain Tribal 21D   |  |  |  |
| 2. Name of Operator Elk San Juan  | 9. API Well No.                                 |   |  |  |  |  |  |
| 3a. Address<br>1401 17th Street, Suite 700, D                                     | 3b. Phone No. (include 303-296-4505             | e area code)  | 3004534113  10. Field and Pool, or Exploratory Area    |  |  |  |  |
| 4. Location of Well (Footage, Sec.,   | Basin Dakota                                    |   |  |  |  |  |  |
| J: 1700' FSL, 1645' FEL, Sec  | 11. County or Parish, State San Juan County, NM |   |  |  |  |  |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA |   |   |  |  |  |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION                                  |   |  |  |  |  |  |
| Notice of Intent  ✓ Subsequent Report  Final Abandonment Notice                   | Acidize Alter Casing Casing Repair Change Plans | Deepen Fracture Treat New Construction Plug and Abandon | Production (Stan Reclamation Recomplete Temporarily At | Well Integrity  ✓ Other Spud Well  pandon      |  |  |  |

13. Describe Proposed or Completed Operation (clearly state all pertunent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Water Disposal

Plug Back

The subject well was spud on 3/8/08. The D&D Rig #1 was moved in and rigged up. A 12 1/4" hole was drilled to 145'; set 9 5/8", 36#, ST&C. surface casing @ 139' and cemented with 95 sx cmt (20 bbls) STD w/ 2% CaCl & 1/4/# surflake mixed @ 15.6 ppg, 1.18 yield; dropped plug. Wait on cement. Pressure test BOP, test blind rams, pipe rams, safety valve and choke manifold to 250# low and 2000# high. Test casing to 600#, held ok. Drill out cement 75' to 145'. Begin drilling 8 3/4" hole. Currently drilling ahead @ 425'.

> epted for recoyd DW 4/1/08 Deposed Land Management

RECEIVED

MAR 1 7 2008

Bureau of Land Management Durango, Colorado 18

| Report Toc, Csg grade   |          |                                    | RCVD APR 10 '(                         |  |  |  |  |  |
|---|----------|------------------------------------|--|--|--|--|--|--|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed),   |          |                                    | OIL CONS. DIV                          |  |  |  |  |  |
| Karin Kuha  | Title    | Sr. Engineering Technician         | DIST. 3                                |  |  |  |  |  |
| Signature X Win Kuhr  | Date     | 03/12/2008                         |  |  |  |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |          |                                    |  |  |  |  |  |  |
| Approved by   |          | Title                              | Date                                   |  |  |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warr certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon. | Office   |                                    |  |  |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for an   | y person | knowingly and willfully to make to | any department or agency of the United |  |  |  |  |  |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

