UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OIL CONS. DIV. DIST. 3

| Sundry Notices and Reports on Wells | | | |
|---|--|---|--|
| | RECEIVED | 5. | Lease Number |
| 1. Type of Well GAS | APR 0 1 2008 | 6. | Navajo I-149-IND-8464 If Indian, All. or Tribe Name |
| GAS | www.com of Land Management Familington Fieldi Office | 7. | Navajo Unit Agreement Name |
| 2. Name of Operator BURLINGTON | | | 3 · |
| RESOURCES OIL & G. | AS COMPANY LP | | |
| 3. Address & Phone No. of Operator | | 8. | Well Name & Number Bunny ET`AL 2F |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | | 9. | API Well No. |
| 4. Location of Well, Footage, Sec., T, R, M Unit L (NWSW), 1850' FSL & 770' FWL, Section 11, T27N, R09W, NMPM | | | 30-045-34320 |
| | | | Field and Pool Basin Dakota |
| | | 11. | County and State San Juan Co., NM |
| ahead to 3871' intmed (TD). TD reached w/10 bbls FW & 10 bbls mud clean. Pun CACL, .25#/sx Cellophane flake, .4% FL w/8% Bentonite, 3% CALC, .25#/sx Cell | oit. PT csg to 600#/30 mins – test good. Tagged or 13/20/08. Circ hole. RIH w/ 95 jts, 7", 20#, J-55 S np Scavenger 20 sx (60 cf – 11 bbls slurry) Premiu -52, 5#/sx FL-52, .4% SMS. Lead 510 sx (1083 c lo flake, .4% FL-52, 5#/sx LCM-1, .4% SMS. Tail % FL-52. Dropped plug & displaced w/158 bbls FV | ST&C csg & am Lite FM, f – 194 bbls 100 sx (13) | x set @ 3961'. Pre-flush w/ 8% Bentonite4, 3% slurry) Premium Lite, 3 cf – 25 bbls slurry) Type |
| | 3/08 @ 1000 hrs PT to 1500#/30 mins – test good. | | plug to 1900 in the |
| 4 1/2", 11.6#, L-80 LT&C csg & set @ 66 Lite HS FM, w/.3% CD-32, .25#/sx Cello FM, w/.3% CD-32, .25#/sx Cello flake, 1 | D/O cmt. Drilled ahead to 6627' (TD). TD reached 626'. Pre-flushed w/10 bbls chemical wash. Scave flake, 1% FL-52, 6.25#/sx LCM-1. Lead 295 sx 6% FL-52, 6.25#/sx LCM-1. Dropped plug & displars 3/25/08. ND BOP & NU WH. RD & RR 3/26/ | enger 10 sx (584 cf – 10 aced w/104 | (31 cf – 6 bbls slurry) Premi 4 bbls slurry) Premium Lite |
| PT will be conducted by completion rig & | k recorded on next report. TOC will be recorded or | n next repor | t. |
| 14. I hereby certify that the foregoing | is true and correct. | | |
| Signed Thomas Tage | Rhonda Rogers Title Regulator | y Technicia | n Date 3/31/2008 . |
| (This space for Federal or State Office use APPROVED BY | e) Title | | Date ACCEPTED FOR RECORD |
| CONDITION OF APPROVAL, if any: Title 18 U S C Section 1001, makes it a crime for any person knowing | | | APR 1 0 2008 |

NMOCD B