

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS** MAY 06 2008  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*  
Bureau of Land Management  
Farmington Field Office

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Energen Resources Corporation**

3a. Address  
**2010 Afton Place, Farmington, NM 87401**

3b. Phone No. (include area code)  
**(505) 325-6800**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Unit B, Sec. 03, T27N, R13W  
833' ENL, 2142' FEL**

5. Lease Serial No  
**SE-077972**  
6. If Indian, Allottee or Tribe Name  
  
7. If Unit or CA/Agreement, Name and/or No  
  
8. Well Name and No.  
**Richardson #7**  
9. API Well No.  
**30-045-26082**  
10. Field and Pool, or Exploratory Area  
**Basin Dakota**  
11. County or Parish, State  
**San Juan NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize ☐ Deepen ☐ Production (Start/Resume) ☐ Water Shut-Off  
☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Well Integrity  
☐ Casing Repair ☐ New Construction ☐ Recomplete ☒ Other **Plug Back**  
☐ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon **and Complete**  
☐ Convert to Injection ☐ Plug Back ☐ Water Disposal **Fruitland Coal**

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

**Energen Resources plans on Plugging back the Richardson #7 to the Fruitland Coal as follows;**

1. MIRU. ND WH. NU BOP.
2. TOOH w/ 2-3/8" tbg, inspect and tally.
3. Set a balanced cement plug across the Dakota top f/ 6050'-6150' w/ 12 sks of neat cement (50% excess).
4. Set a balanced cement plug across the Gallup top f/ 5105'-5205' w/ 12 sks of neat cement (50% excess).
5. ~~Perforate the Mesaverde top @ 3100'.~~
6. ~~Squeeze 38 sks of neat cement behind casing (100% excess).~~ Set a balanced cement plug inside the casing across the Mesaverde top f/ ~~3000'-3100'~~ **2449 2349** w/ 12 sks of neat cement (50% excess).
7. Set CIBP @ 1500'. Pressure test casing to 2500 psi for 15 minutes.
8. Perforate Fruitland Coal according to Geologic Prog.
9. Frac the Fruitland Coal w/ a 70Q foam.

RCVD MAY 12 '08  
OIL CONS. DIV.  
DIST. 3

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Kirt Snyder**

Title

**District Engineer**

Date **4/21/2008**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

**Original Signed: Stephen Mason**

Title

Date

**MAY 09 2008**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCDB