Form 3160-5

UNITED STATES

RECEIVED

FORM APPROVED OMB No 1004-0135

DEP.	ARTMENT OF THE IN	TERIOR MA	.v 1 or 200	Expires	July 31, 1996
BUF	REAU OF LAND MANAG	EMENT IVIA	AT 1 2 200	5. Lease Serial No.	•
SUNDRY NOTICES AND REPORTS ON WELLSeau of Land Manag				<u>NM</u> -077281	
Do not use this form for proposals to drill or reenternamiton Field Of				169 If Indian, Allottee or Tribe Name	
abandoned well.	Use Form 3160-3 (APD) for such proposal	s.		
				7. If Unit or CA/A	greement, Name and/or No
	ICATE – Other instru	ıctions on revers	e side		
1 Type of Well					N
X Oil Well Gas Well Other				8. Well Name and No	
2 Name of Operator PARAWON OPERATING LLC c/o Mike Pippin LLC (Agent)				NE HOGBACK UNIT #60 9. API Well No.	
PARAWON OPERATING L		d d-\			
3a. Address		Phone No (include area code) 30-045-30361 327-4573 10. Field and Pool, or Exploratory Area			
Pippin, 3104 N. Sullivan, Farmington, NM 87401 505-327-4573 4 Location of Well (Footage, Sec., T., R., M., or Survey Description)				· . · · · · ·	
				Horseshoe Gallup 11 County or Parish, State	
1310' FNL 1310' FEL (A) Sec. 10 T30N R16W				11 County of Farisis, State	
				San Juan Cou	nty, New Mexico
12. CHECK APPROPRIATE BO	X(ES) TO INDICATE NA	TURE OF NOTICE, R	EPORT, OR O	THER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize Alter Casing	Deepen X Fracture Treat	Production Reclamation	(Start/Resume)	Water Shut-Off Well Integrity
X Subsequent Report	Casing Repair	☐ New Construction	Recomplet	e 🔲	Other
	Change Plans	Plug and Abandon		ly Abandon	
Final Abandonment Notice	Convert to Injection	Plug Back	☐ Water Disp	oosal	
13 Describe Proposed or Completed Operatif the proposal is to deepen directional Attach the Bond under which the work Following completion of the involved op Testing has been completed. Final Att determined that the site is ready for final inspired.	y or recomplete horizontally, give will be performed or provide the terations. If the operation results a nandonment Notices shall be filed	subsurface locations and meas Bond No on file with BLM n a multiple completion or re	sured and true vertice //BIA. Required subscining in a new	cal depths of all pertinent beequent reports shall be v interval, a Form 3160-	nt markers and zones filed within 30 days 4 shall be filed once
4/1/08: MIRUSU. TOH Retrieved RBP & TOH. w/100.000# 20/40 brady Ran pump & rods & retu	Treated existing Gallusand in 20# X-linked	ip perfs 1580'-1620 gel. Cleaned out a)' w/1500 gal ifter frac. La	15% HCL acid.	Fraced Gallup
Nam pump & rous & reto	ппед мен то ргодасто	n. Keleased ng on	4/11/00.		RCVD MAY 16 '08 OIL CONS. DIV.
1					
					beet ada Neuer at 25 ° Neuer).
14. I hereby certify that the foregoing	g is true and correct				
Name (Printed/Typed)		Title		_	,
	Pippin	Data	Pet	r. Engr. (Agent)	·
Signature Date Date				May 8, 2008	
THIS SPACE FOR FEDERAL OR STATE USE					

Title 18 U S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office

(Instructions on reverse)

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon

Approved by



NMOCD



