

G #2A 30-045-22754
#250 30-045-26915

DATA SHEET FOR DEEP GROUND BED CATHODIC PROTECTION WELLS
NORTHWESTERN NEW MEXICO
(Submit 3 copies to OCD Aztec Office)

Operator MERIDIAN OIL INC. Location: Unit P Sec. 21 Twp 31 Rng 9

Name of Well/Wells or Pipeline Serviced SUNRAY G #2A, #250

cps 2090w

Elevation 178' Completion Date 2/3/89 Total Depth 360' Land Type* N/A

Casing, Sizes, Types & Depths N/A

If Casing is cemented, show amounts & types used N/A

If Cement or Bentonite Plugs have been placed, show depths & amounts used

N/A

Depths & thickness of water zones with description of water when possible.

Fresh, Clear, Salty, Sulphur, Etc. 85' & 100' NO SAMPLE

Depths gas encountered: N/A

Type & amount of coke breeze used: N/A

Depths anodes placed: 315', 305', 295', 285', 275', 265', 255', 220', 195', 185'

Depths vent pipes placed: 347'

Vent pipe perforations: 280'

Remarks: gb #2

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OIL CON.

DIST. 3

If any of the above data is unavailable, please indicate so. Copies of all logs, including Drillers Log, Water Analyses & Well Bore Schematics should be submitted when available. Unplugged abandoned wells are to be included

*Land Type may be shown: F-Federal; I-Indian; S-State; P-Fee.
If Federal or Indian, add Lease Number.

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NORTHWESTERN NEW MEXICO

(Submit 3 copies to OCD Aztec Office)

Operator MERIDIAN OIL INC. Location: Unit P Sec. 21 Twp 31 Rng 9

Name of Well/Wells or Pipeline Serviced SUNRAY G #2A, #250

cps 2090w

Elevation 6178' Completion Date 8/1/79 Total Depth 300' Land Type* N/A

Casing, Sizes, Types & Depths N/A

If Casing is cemented, show amounts & types used N/A

If Cement or Bentonite Plugs have been placed, show depths & amounts used

N/A

Depths & thickness of water zones with description of water when possible:

Fresh, Clear, Salty, Sulphur, Etc. 96' & 252' SMAPLE TAKEN

Depths gas encountered: N/A

Type & amount of coke breeze used: 44 SACKS

Depths anodes placed: 290', 280', 270', 260', 250', 195', 185', 165', 155', 145'

Depths vent pipes placed: 300'

Vent pipe perforations: 200'

Remarks: gb #1

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DIST. 3

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