

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECEIVED****JUN 23 2008**Bureau of Land Management  
Farmington Field Office**Sundry Notices and Reports on Wells**

- |  |   |
|--|---|
| <p>1. <b>Type of Well</b><br/>GAS</p> <p>2. <b>Name of Operator</b><br/><b>BURLINGTON</b><br/>RESOURCES OIL &amp; GAS COMPANY LP</p> <p>3. <b>Address &amp; Phone No. of Operator</b><br/>PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <p>4. <b>Location of Well, Footage, Sec., T, R, M</b><br/><br/>Unit O (SWSE), 930' FSL &amp; 1450' FEL, Sec. 1, T26N, R9W, NMPM</p> | <p>5. <b>Lease Number</b><br/>NM-SF-078135</p> <p>6. <b>If Indian, All. or Tribe Name</b></p> <p>7. <b>Unit Agreement Name</b><br/><br/>Huerfanito Unit</p> <p>8. <b>Well Name &amp; Number</b><br/><br/>Huerfanito Unit 87E</p> <p>9. <b>API Well No.</b><br/><br/>30-045-34662</p> <p>10. <b>Field and Pool</b><br/><br/>Basin Dakota</p> <p>11. <b>County and State</b><br/>San Juan Co., NM</p> |
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**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA****Type of Submission****Type of Action**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment     | <input type="checkbox"/> Change of Plans         | <input checked="" type="checkbox"/> Other - Spud Report |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Plugging        | <input type="checkbox"/> Non-Routine Fracturing  |   |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Casing Repair   | <input type="checkbox"/> Water Shut off          |   |
|   | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |   |

**13. Describe Proposed or Completed Operations**

06/21/08 MIRU BC 4. Spud well @03:30 hrs w/12 1/4" bit on 06/21/08. Drilled ahead to 360'. Circ hole. RIH w/8jts, 8 5/8", 24#, J-55, ST&C Csg & set @ 351'. Pre Flushed w/10bbl gel water & 12bbls FW. Pumped 321sx (411cf-73bbl) Type III w/.25pps Cellophane Flakes & 2% CALC. Dropped plug & displaced w/18bbl Water. Circ 30bbl cmt to surface. Plug down @ 15:32hrs on 06/22/08. WOC, RD cmt crew, NU, BOP @ 16:15hrs on 06/22/08.

PT will be conducted by drilling rig &amp; reported on next report.

APD/ROW

**RCVD JUN 25 '08****OIL CONS. DIV.****DIST. 3****14. I hereby certify that the foregoing is true and correct.**Signed Sasha Spangler Sasha Spangler Title Regulatory Technician Date 06/23/08

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**ACCEPTED FOR RECORD****JUN 23 2008**FARMINGTON FIELD OFFICE  
BY [Signature]**NMOCD**[Signature]