

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                           |                                            |                                                           |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>BURLINGTON RESOURCES OIL & GAS CO., LP<br>P.O. Box 4289<br>Farmington, NM 87499 |                                            | <sup>2</sup> OGRID Number<br>14538                        |
|                                                                                                                           |                                            | <sup>3</sup> Reason for Filing Code/ Effective Date<br>ND |
| <sup>4</sup> API Number<br>30-045-34479                                                                                   | <sup>5</sup> Pool Name<br>Blanco Mesaverde | <sup>6</sup> Pool Code<br>72319                           |
| <sup>7</sup> Property Code<br>7018                                                                                        | <sup>8</sup> Property Name<br>Filan        | <sup>9</sup> Well Number<br>5N                            |

II. <sup>10</sup> Surface Location

|                    |              |                 |             |         |                        |                              |                        |                        |                    |
|--------------------|--------------|-----------------|-------------|---------|------------------------|------------------------------|------------------------|------------------------|--------------------|
| UL or lot no.<br>F | Section<br>5 | Township<br>27N | Range<br>8W | Lot Idn | Feet from the<br>2625' | North/South<br>Line<br>North | Feet from the<br>1413' | East/West line<br>West | County<br>San Juan |
|--------------------|--------------|-----------------|-------------|---------|------------------------|------------------------------|------------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                      |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|---------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>F          | Section                                     | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

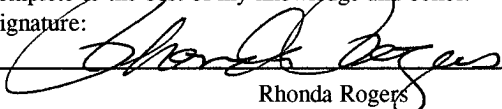
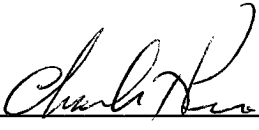
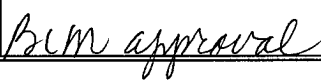
|                                    |                                               |                     |
|------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 9018                               | Giant                                         | O                   |
|                                    |                                               | RCVD JUL 1 '08      |
|                                    |                                               | OIL CONS. DIV.      |
|                                    |                                               | DIST. 3             |

IV. Well Completion Data

|                                     |                                    |                           |                             |                                           |                                 |
|-------------------------------------|------------------------------------|---------------------------|-----------------------------|-------------------------------------------|---------------------------------|
| <sup>21</sup> Spud Date<br>02/21/08 | <sup>22</sup> Ready Date<br>6/3/08 | <sup>23</sup> TD<br>7127' | <sup>24</sup> PBTB<br>7140' | <sup>25</sup> Perforations<br>4493'-5002' | <sup>26</sup> DHC, MC<br>2774AZ |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |                                           |                                 |
| 12-1/4"                             | 9 5/8", 32.3#, H-40                | 230''                     | 120 sx (192 cf)             |                                           |                                 |
| 8 3/4"                              | 7", 20/23#, J-55                   | 4422'                     | 709 sx (1432 cf)            |                                           |                                 |
| 6 1/4"                              | 4 1/2", 10.5/11.6#, J-55           | 7169'                     | 210 sx (416 cf)             |                                           |                                 |
|                                     | 2-3/8", 4.7#, J-55                 | 7035'                     |                             |                                           |                                 |

V. Well Test Data

|                                  |                                 |                                    |                                  |                                          |                                         |
|----------------------------------|---------------------------------|------------------------------------|----------------------------------|------------------------------------------|-----------------------------------------|
| <sup>31</sup> Date New Oil       | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date<br>5/27/08 | <sup>34</sup> Test Length<br>1hr | <sup>35</sup> Tbg. Pressure<br>SI - 584# | <sup>36</sup> Csg. Pressure<br>SI -623# |
| <sup>37</sup> Choke Size<br>1/2" | <sup>38</sup> Oil<br>8 bopd     | <sup>39</sup> Water<br>18 bwpd     | <sup>40</sup> Gas<br>1437 mcf/d  |                                          | <sup>41</sup> Test Method<br>Flowing    |

|                                                                                                                                                                                                                                                                                                            |                     |                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                     | 7/2/08<br>OIL CONSERVATION DIVISION<br>Approved by:  7-2-2008<br>Title: SUPERVISOR DISTRICT # 3<br>Approval Date: JUL 02 2008 |
| Title: Regulatory Technician                                                                                                                                                                                                                                                                               |                     |                                                                                                                               |
| E-mail Address: rogerrr@conocophillips.com                                                                                                                                                                                                                                                                 |                     |                                                                                                                                                                                                                   |
| Date: 6/30/08                                                                                                                                                                                                                                                                                              | Phone: 505-599-4018 |                                                                                                                                                                                                                   |

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