

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
SUBMIT IN DUPLICATE  
(See other instructions on reverse side)  
JUL 23 2008  
Bureau of Land Management  
Farmington Field Office

FOR APPROVED  
OMB NO. 1004-0137  
Expires December 31, 1991

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

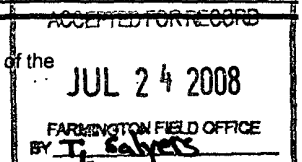
|                                                                                                                                                                                                                                                     |                                                                                 |                                                                                                                                                                                  |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                     |                                                                                 | 5. LEASE DESIGNATION AND SERIAL NO<br>USA SF -078060-A                                                                                                                           |                                                                                 |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> Other <input type="checkbox"/>    |                                                                                 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                                                                                             |                                                                                 |
| 2. NAME OF OPERATOR<br>Burlington Resources Oil & Gas Co., LP                                                                                                                                                                                       |                                                                                 | 7. UNIT AGREEMENT NAME<br>Huerfano Unit Report to lease                                                                                                                          |                                                                                 |
| 3. ADDRESS AND TELEPHONE NO.<br>PO BOX 4289, Farmington, NM 87499 (505) 326-9700                                                                                                                                                                    |                                                                                 | 8. FARM OR LEASE NAME, WELL NO<br>Huerfano 305                                                                                                                                   |                                                                                 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface Unit F, (SENW), 2485' FNL & 1365' FWL<br>At Bottom<br>At top prod. interval reported below Same as above<br>At total depth Same as above |                                                                                 | 9. API WELL NO.<br>30-045-34639 - 0081                                                                                                                                           |                                                                                 |
| 14. PERMIT NO.                                                                                                                                                                                                                                      |                                                                                 | 12. COUNTY OR PARISH<br>San Juan                                                                                                                                                 |                                                                                 |
| DATE ISSUED                                                                                                                                                                                                                                         |                                                                                 | 13. STATE<br>New Mexico                                                                                                                                                          |                                                                                 |
| 15. DATE SPUNDED<br>5/12/08                                                                                                                                                                                                                         | 16. DATE T D REACHED<br>5/22/08                                                 | 17. DATE COMPL. (Ready to prod)<br>7/21/08                                                                                                                                       | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br>GL 6529' KB 6541'                    |
| 20. TOTAL DEPTH, MD & TVD<br>6715'                                                                                                                                                                                                                  | 21. PLUG, BACK T D, MD & TVD<br>6683'                                           | 22. IF MULTIPLE COMPL., HOW MANY*<br>1                                                                                                                                           | 23. INTERVALS DRILLED BY<br>ROTARY TOOLS X                                      |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br>Basin Dakota 6434' - 6648'                                                                                                                                        |                                                                                 |                                                                                                                                                                                  | 25. WAS DIRECTIONAL SURVEY MADE<br>NO                                           |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>GR/CCL/CBL                                                                                                                                                                                                  |                                                                                 |                                                                                                                                                                                  | 27. WAS WELL CORED<br>No                                                        |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                  |                                                                                 |                                                                                                                                                                                  |                                                                                 |
| CASING SIZE/GRADE                                                                                                                                                                                                                                   | WEIGHT, LB/FT                                                                   | DEPTH SET (MD)                                                                                                                                                                   | HOLE SIZE                                                                       |
| 8-5/8", J-55                                                                                                                                                                                                                                        | 24#                                                                             | 349'                                                                                                                                                                             | 12-1/4"                                                                         |
| 4 1/2", L-80                                                                                                                                                                                                                                        | 11.6#                                                                           | 6699'                                                                                                                                                                            | 7 7/8"                                                                          |
| 29. LINER RECORD                                                                                                                                                                                                                                    |                                                                                 | 30. TUBING RECORD                                                                                                                                                                |                                                                                 |
| SIZE                                                                                                                                                                                                                                                | TOP (MD)                                                                        | DEPTH SET (MD)                                                                                                                                                                   | PACKER SET (MD)                                                                 |
|                                                                                                                                                                                                                                                     |                                                                                 | 2-3/8"                                                                                                                                                                           | 6588'                                                                           |
|                                                                                                                                                                                                                                                     |                                                                                 | 4.7#                                                                                                                                                                             |                                                                                 |
| 31. PERFORATION RECORD (Interval, size and number)<br>.34" @ 2 SPF<br>6593' - 6648' = 32 holes<br>.34" @ 1 SPF<br>6434' - 6559' = 19 holes<br>Total DK holes = 51                                                                                   |                                                                                 | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>6434' - 6648' 10 bbls 15% HCL. Frac w/33,642 gals 85Q<br>Slickwater N2 foam w/25,000# 20/40 Brady Sand.<br>N2 = 5,408,440 SCF. |                                                                                 |
| 33. PRODUCTION                                                                                                                                                                                                                                      |                                                                                 |                                                                                                                                                                                  |                                                                                 |
| DATE FIRST PRODUCTION<br>SI                                                                                                                                                                                                                         | PRODUCTION METHOD (Flowing, gas lift, pumping-size and type of pump)<br>Flowing |                                                                                                                                                                                  | WELL STATUS (Producing or shut-in)<br>SI                                        |
| DATE OF TEST<br>7/18/08                                                                                                                                                                                                                             | HOURS TESTED<br>1                                                               | CHOKE SIZE<br>1/2"                                                                                                                                                               | PROD'N FOR TEST PERIOD<br>OIL-BBL .13 boph<br>GAS-MCF 53 mcf<br>WATER-BBL 1bwph |
| FLOW TUBING PRESS.<br>SI - 1399#                                                                                                                                                                                                                    | CASING PRESSURE<br>SI - 1408#                                                   | CALCULATED 24-HOUR RATE<br>3.12 bopd                                                                                                                                             | GAS-MCF 1282 mcfd<br>WATER-BBL 24 bwpd                                          |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>To be sold. Waiting for facilities to be set before can first deliver.                                                                                                                |                                                                                 |                                                                                                                                                                                  | TEST WITNESSED BY                                                               |
| 35. LIST OF ATTACHMENTS<br>This well is a DK standalone.                                                                                                                                                                                            |                                                                                 |                                                                                                                                                                                  |                                                                                 |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                   |                                                                                 |                                                                                                                                                                                  |                                                                                 |

SIGNED Shondra Deuss TITLE Regulatory Technician DATE 7/22/08

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD



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| API # 30-045-34639   |       | Huerfano Unit 305 |                                                                                            |                  |       |
|----------------------|-------|-------------------|--------------------------------------------------------------------------------------------|------------------|-------|
| Ojo Alamo            | 1161' | 1251'             | White, cr-gr ss.                                                                           | Ojo Alamo        | 1161' |
| Kirtland             | 1251' | 1746'             | Gry sh interbedded w/tight, gry, fine-gr ss.                                               | Kirtland         | 1251' |
| Fruitland            | 1746' | 1998'             | Dk gry-gry carb sh, coal, grn silts, light-med gry, tight, fine gr ss.                     | Fruitland        | 1746' |
| Pictured Cliffs      | 1998' | 2132'             | Bn-Gry, fine grn, tight ss.                                                                | Pic. Cliffs      | 1998' |
| Lewis                | 2132' | 2377'             | Shale w/siltstone stringers                                                                | Lewis            | 2132' |
| Huerfanito Bentonite | 2377' | 2849'             | White, waxy chalky bentonite                                                               | Huerfanito Bent. | 2377' |
| Chacra               | 2849' | 3567'             | Gry fn grn silty, glauconitic sd stone w/drk gry shale                                     | Chacra           | 2849' |
| Mesa Verde           | 3567' | 3646'             | Light gry, med-fine gr ss, carb sh & coal                                                  | Mesa Verde       | 3567' |
| Menefee              | 3646' | 4423'             | Med-dark gry, fine gr ss, carb sh & coal                                                   | Menefee          | 3646' |
| Point Lookout        | 4423' | 4763'             | Med-light gry, very fine gr ss w/frequent sh breaks in lower part of formation             | Point Lookout    | 4423' |
| Mancos               | 4763' | 5456'             | Dark gry carb sh.                                                                          | Mancos           | 4763' |
| Gallup               | 5456' | 6353'             | Lt gry to brn calc carb micac glauc silts & very fine gr gry ss w/irreg. interbed sh       | Gallup           | 5456' |
| Greenhorn            | 6353' | 6409'             | Highly calc gry sh w/thin lmst.                                                            | Greenhorn        | 6353' |
| Graneros             | 6409' | 6432'             | Dk gry shale, fossil & carb w/pyrite incl.                                                 | Graneros         | 6409' |
| Dakota               | 6432' |                   | Lt to dk gry foss carb sl calc sl silty ss w/pyrite incl thin sh bands clay Y shale breaks | Dakota           | 6432' |
| Morrison             |       |                   | Interbed grn, brn & red waxy sh & fine to coarse grn ss                                    | Morrison         |       |