UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 pires: November 30, 2000

BUREAU OF LAND MANAGEMENT	LAPITOS
Deterior of Birth Millionicity	Lease Serial No
SUNDRY NOTICES AND REPORTS ON WELLS	NMNM2604
making this form for managely to drill on to up and any	1

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side.				6. If Indian, Mottee or Tribe Name		
				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well					8. Well Name and No.	
Oil Well Gas Well Oth					BOWERS 91S	
2. Name of Operator Contact: JOHN ALEXANDER DUGAN PRODUCTION CORPORATION E-Mail: johncalexander@duganproduction.com					9. API Well No. n 30-045-31723-00-X1	
3a. Address P. O. BOX 420 FARMINGTON, NM 8749904	3b. Phone No. (include area code) Ph: 505.325.1821 Fx: 505.327.4613			10. Field and Pool, or Exploratory BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State		
Sec 17 T24N R8W NENW 1000FNL 1850FWL 36.19070 N Lat, 107.42250 W Lon					SAN JUAN COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO) INDICATE	NATURE	OF NOTICE, R	EPORT, OR OTHER	DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	□ Acidize	□ Deep	en	□ Produc	tion (Start/Resume)	☐ Water Shut-Off
-	☐ Alter Casing	□ Fract	Fracture Treat Reclar		ation	☐ Well Integrity
Subsequent Report	☐ Casing Repair	□ New	Constructio	nstruction		Other
Final Abandonment Notice	☐ Change Plans		and Abando		rarily Abandon	Drilling Operations
	☐ Convert to Injection ☐ Plug Back ☐ Water		□ Water I	Disposal		
determined that the site is ready for f Drill to TD @ 2150' on 10-08- Lodense w/3# Gilsonite/sx & (353 cu ft slurry). Circ 8 bbls	03. Ran 4-1/2" 10.5# J-5 I/4# celloflake/sx. Tail w/ contaminated cement.	5 casing. Lan 60 sx Class "E	d @ 2138'. " neat w/1	Cement w/100 /4# celloflake/sx	OCT 20	
14. I hereby certify that the foregoing is	strue and correct. Electronic Submission # For DUGAN PRODU nitted to AFMSS for proces	CTION CORP®	RATION, se	ent to the Farmin	n System gton	
Name (Printed/Typed) JOHN AL	EXANDER		Title VIC	E PRESIDENT		
Signature (Electronic	Submission)		Date 10/	10/2003		
	THIS SPACE FO	OR FEDERAL	OR STA	TE OFFICE U	SE	14.00
Approved By ACCEPT	ED			ENNE GARCIA OLEUM ENGIN	EER	Date 10/22/200
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conditions.	uitable title to those rights in thuct operations thereon.	e subject lease	Office Far			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	a crime for any pe s to any matter wi	rson knowing hin its jurisd	ly and willfully to niction.	nake to any department or	agency of the United