Form 3160 (April 2004)

			1.	
	UNITED STATES DEPARTMENT OF THE BUREAU OF LAND MAN	INTERIOR	SEP 1 6 21	5. Lease Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS				NMNM-108021
Do not use th abandoned we	is form for proposals t ell. Use Form 3160-3 (/	o drill or to APD) for such	re-enter an proposals.	6. If Indian, Allottee or Tribe Name N/A
SUBMIT IN TRIPLICATE- Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No. N/A
1. Type of Well ☐ ☐ Gas Well ☐ ☐ Other				8. Well Name and No. LAGUNA COLORADO 2/3 #1
2. Name of Operator U. S. ENERCORP, LTD.				9. API Well No.
3a. Address 3b. Phone No. (include area code)				30-039-30272
P. O. BOX 17098, SAN ANTONIO, TX 78217 210 829 4888				10. Field and Pool, or Exploratory Area W. PUERTO CHIQUITO MANCOS
4. Location of Well (Foolage, Sec., T., R., M., or Survey Description)				11. County or Parish, State
SHL: 3250' FSL & 1220' FEL 3-23N-1W NMPM				RIO ARRIBA COUNTY, NM
12. CHECK AP	PPROPRIATE BOX(ES) TO	INDICATE NA	TURE OF NOTICE, R	EPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent Subsequent Report Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construct Plug and Abana Plug Back	II	Well Integrity Other
If the proposal is to deepen direct Attach the Bond under which the following completion of the inventory	ctionally or recomplete horizontall the work will be performed or provi- tolved operations. If the operation that Abandomment Notices shall be	y, give subsurface lo de the Bond No. on results in a multiple	cations and measured and to file with BLM/BIA. Requir completion or recompletion	ny proposed work and approximate duration thereof. ue vertical depths of all pertinent markers and zones. ed subsequent reports shall be filed within 30 days in a new interval, a Form 3160-4 shall be filed once nation, have been completed, and the operator has
9-2: start milling 9-3: remove fish				RCVD SEP 30 'OB
9-4; milling top of window 9-5: drill to 5,844' 9-6; drill to 6,045' 9-7: drill to 6,170'				OIL CONS. DIV. DIST. 3
9-8; equipment problems, (9-9: drill to 6,362' 9-10/ 9-12: rig repair cc: BLM, Rodriguez	driii to 6,192°			
14. Thereby certify that the fore	going is true and correct			
Name (Printed/Typed) BRIAN WOOD	(PHONE 505 46	6-8120) Tit	le CONSULTANT	(FAX 505 466-9682)

09/13/2008

Date

ACCEPTED FOR RECORD

Signature

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Date

SEP Z Z 2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title

FARMINGTON PLLY OF FICE BY.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.