

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM  
88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Reformatted July 20, 2001

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                |                                                       |                                                           |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Jicarilla Apache Energy Corporation<br>P.O. Box 710, Dulce, NM 87528 |                                                       | <sup>2</sup> OGRID Number 11859                           |
|                                                                                                                |                                                       | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 - 0 3927091                                                                      | <sup>5</sup> Pool Name<br>West Lindrith Gallup-Dakota | <sup>6</sup> Pool Code<br>39189                           |
| <sup>7</sup> Property Code                                                                                     | <sup>8</sup> Property Name Jicarilla Apache JV5       | <sup>9</sup> Well Number 8                                |

II. <sup>10</sup> Surface Location

|                    |              |                 |             |         |                      |                      |                       |                        |                      |
|--------------------|--------------|-----------------|-------------|---------|----------------------|----------------------|-----------------------|------------------------|----------------------|
| Ul or lot no.<br>N | Section<br>5 | Township<br>23N | Range<br>3W | Lot Idn | Feet from the<br>617 | North/South<br>South | Feet from the<br>1620 | East/West line<br>West | County<br>Rio Arriba |
|--------------------|--------------|-----------------|-------------|---------|----------------------|----------------------|-----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                              |          |                   |         |                                   |                  |                                    |                                     |        |
|-----------------------------|------------------------------|----------|-------------------|---------|-----------------------------------|------------------|------------------------------------|-------------------------------------|--------|
| Ul or lot no.               | Section                      | Township | Range             | Lot Idn | Feet from the                     | North/South line | Feet from the                      | East/West line                      | County |
| <sup>12</sup> Lse Code<br>J | <sup>13</sup> Producing<br>F |          | <sup>14</sup> Gas |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

|                                    |                                                |                   |                   |                                                     |
|------------------------------------|------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 009018                             | Giant Transportation<br>111 CR 4990, Blmfd, NM | 2836349           | O                 |                                                     |
| 151618                             | El Paso Pipeline<br>614 Riley Av, Farmington   | 2836350           | G                 |                                                     |
|                                    |                                                |                   |                   |                                                     |
|                                    |                                                |                   |                   |                                                     |
|                                    |                                                |                   |                   |                                                     |
|                                    |                                                |                   |                   |                                                     |

IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2836351 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                      |                                                   |                                 |                                              |                                         |                       |
|--------------------------------------|---------------------------------------------------|---------------------------------|----------------------------------------------|-----------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>3-15-2003 | <sup>26</sup> Ready Date<br>8-11-2003             | <sup>27</sup> TD<br>7690        | <sup>28</sup> PBTB<br>7646                   | <sup>29</sup> Perforations<br>6303-7440 | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br>12 1/4"   | <sup>32</sup> Casing & Tubing Size<br>8 5/8", 24# | <sup>33</sup> Depth Set<br>335' | <sup>34</sup> Sacks Cement<br>265 sx. (circ) |                                         |                       |
| 7 7/8"                               | 4 1/2", 11.6#                                     | 7687'                           | 1505 sx. (3 stages)                          |                                         |                       |
|                                      | 2 3/8"                                            | 7399'                           |                                              |                                         |                       |
|                                      |                                                   |                                 |                                              |                                         |                       |

VI. Well Test Data

|                                                                                                                                                                                                                                              |                                 |                                      |                                                                                                                                                       |                                  |                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|
| <sup>35</sup> Date New Oil                                                                                                                                                                                                                   | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date<br>8/11/2003 | <sup>38</sup> Test Length<br>24 hrs.                                                                                                                  | <sup>39</sup> Tbg. Pressure<br>0 | <sup>40</sup> Csg. Pressure<br>39 |
| <sup>41</sup> Choke Size<br>N/A                                                                                                                                                                                                              | <sup>42</sup> Oil<br>6 bbl      | <sup>43</sup> Water<br>31 bbl        | <sup>44</sup> Gas<br>Tr.                                                                                                                              | <sup>45</sup> AOF                | <sup>46</sup> Test Method         |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Jesse D. Evans</i> |                                 |                                      | OIL CONSERVATION DIVISION<br>10-27-03<br>Approved by: <i>Chad Herrin</i><br>Title: DEPUTY OIL & GAS INSPECTOR, DIST. 00<br>Approval Date: OCT 27 2003 |                                  |                                   |
| Printed name: Jesse D. Evans                                                                                                                                                                                                                 |                                 |                                      |                                                                                                                                                       |                                  |                                   |
| Title: CEO & President                                                                                                                                                                                                                       |                                 |                                      |                                                                                                                                                       |                                  |                                   |
| Date: 10/20/2003                                                                                                                                                                                                                             | Phone: 505-759-3224             |                                      |                                                                                                                                                       |                                  |                                   |

Clear