

OIL CONSERVATION DIVISION

2040 Pacheco St.

Santa Fe, New Mexico 87505

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT I
P.O. Drawer DD, Artesia, NM 88210

DISTRICT I
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-045-30818
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

7. Lease Name or Unit Agreement Name <i>Kaempf</i>

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
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8. Well No. <i>#1E</i>

2. Name of Operator <i>San Juan Resources of Colorado</i>
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9. Pool name or Wildcat <i>Blanco Mesa Verde / Basin Dakota</i>
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3. Address of Operator <i>c/o Walsh Engineering, 7415 East Main Street, Farmington, NM 87402</i>

4. Well Location Unit Letter <i>I</i> : <i>1490</i> Feet From The <i>South</i> Line and <i>1133</i> Feet From The <i>East</i> Line Section <i>19</i> Township <i>30N</i> Range <i>11W</i> NMPM County

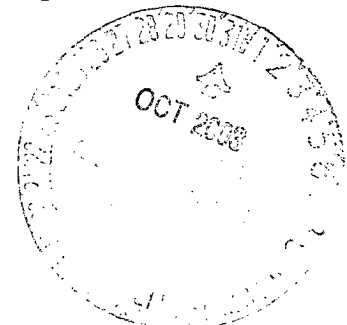
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <i>5684' GL</i>

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
11. NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER: <i>Extend APD</i> <input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG & ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work).
SEE RULE 1103.

*San Juan Resources has finally made an agreement with the surface owner and plans to drill this well this year, depending on rig availability.
Please extend the APD for this well for another six months.*

APD Ext. Exp. 3-12-04



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <i>Paul C. Thompson</i>	TITLE <i>Agent/Engineer</i>	DATE <i>10/29/03</i>
TYPE OR PRINT NAME <i>Paul C. Thompson</i>	TELEPHONE NO. <i>327-4892</i>	

(This space for State Use) APPROVED BY <i>[Signature]</i>	DEPUTY OIL & GAS INSPECTOR, DIST. <i>10</i> DATE <i>OCT 31 2003</i>
CONDITIONS OF APPROVAL, IF ANY:	