UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK DEAD THE CEWED 1a. Type of Work 5. Lease Number DRILL USA SF-080670 SEP 1 0 2007 **Unit Reporting Number** Bureau of Land Management NMNM-78468B-DK 1h Type of Well 6. If Indian, All. or Tribe Farmington Field Office GAS 2. Operator 7. Unit Agreement Name BURLINGTON RESOURCES Oil & Gas Company, LP San Juan 27-4 Unit 3. Address & Phone No. of Operator 8. Farm or Lease Name PO Box 4289, Farmington, NM 87499 9. Well Number (505) 326-9700 #53E Location of Well 4. 10. Field, Pool, Wildcat Surf: Unit A(NENE), 971' FNL & 348' FEL Basin Dakota 11. Sec., Twn, Rge, Mer. (NMPM) Surf: Latitude 360 32 55.74000N A Sec. 30, T27N, R4W Longitude 107° 17 01.85000 W API # 30-039- 30354 14. Distance in Miles from Nearest Town 12. County 13. State 60 mile/Bloomfield Rio Arriba NM 15. Distance from Proposed Location to Nearest Property or Lease Line 3484 16. Acres in Lease 17. Acres Assigned to Well 320 (E/2) 2564.720 18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 550' from San Juan 27-4 53 19. **Proposed Depth** 20. Rotary or Cable Tools 8442' MD Rotary 21. Elevations (DF, FT, GR, Etc.) 22. Approx. Date Work will Start 7155' GL BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND 23. **Proposed Casing and Cementing Program** OPERATOR FROM OBTAINING ANY OTHER **AUTHORIZATION REQUIRED FOR OPERATIONS** See Operations Plan attached ON FEDERAL AND INDIAN LANDS 24. Authorized by: Rhonda Rogers (Regulatory Technician) Date PERMIT NO. APPROVAL DATE APPROVED BY TITLE Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

PRIOR TO CASING & CEMENT
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the

United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction. Bond Numbers NMB-000015 and NMB-000089 OCT 2 4 2008 Example Master Plan Type 3

This action is subject to technical and

A COMPLETE C-144 MUST BE SUBMITTED TO AND APPROVED BY THE NMOCD FOR: A PIT, CLOSED LOOP SYSTEM, BELOW GRADE TANK, OR PROPOSED ALTERNATIVE METHOD, PURSUANT TO NMOCD PART 19.15.17, PRIOR TO THE USE OR CONSTRUCTION OF THE ABOVE APPLICATIONS.

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

procedural review pursuant to 43 CFR 3165 ! and appeal pursuant to 43 CFR 3165 4

District I 1625 N. French Dr., Hobbs, NM 88240

1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

Dedicated Acres

320.0

District [

1220 S. St. Francis Dr., Santa Fe, NM 87505

1 API Number

Joint or Infill

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Fee Lease - 3 Copies State Lease - 7 Copies Submit to Appropriate District Office

Submit to Appropriate District Office Revised June 10, 2003 Form C-102

☐ AMMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

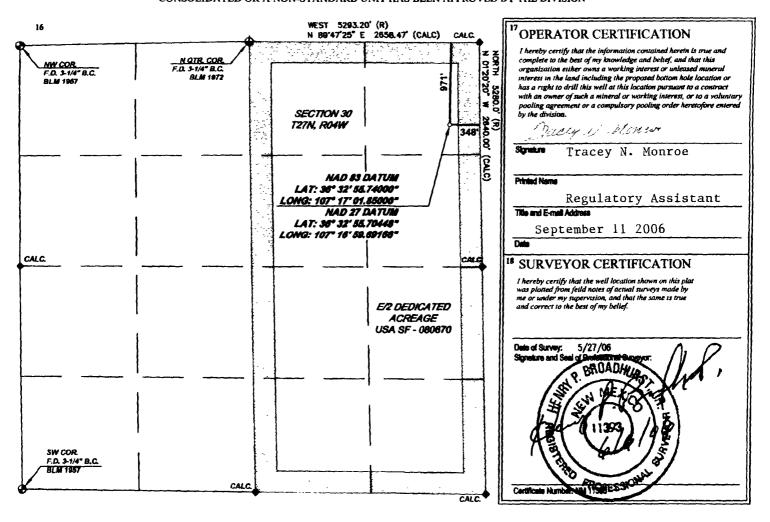
| 30-0 | 39-30 | 354 | 71 | 599 | 1 | BASIN DAKOTA (GAS) | | | | | | |
|---------------|---------------------------------------|---|-------|---------------------------------|----------------|--------------------|---------------|----------------|-----------------------------------|--|--|--|
| 4 Property C | | | | ⁶ Well Number 53E | | | | | | | | |
| OGRID 1 | No. | 8 Operator Name BURLINGTON OIL AND GAS COMPANY LP | | | | | | | ⁹ Blevation 7155.0' | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | 10 SURFACE I | OCATION | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | | |
| Α | 30 | 27-N | 04-W | | 971 | NORTH | 348 | EAST | RIO ARRIBA | | | |
| | | | " В | Bottom H | ole Location I | f Different Fron | n Surface | | • | | | |
| UL or lot no. | Section | Township | Range | | | North/South line | Feet from the | Best/West line | County | | | |
| A | į | 1 | | | i | 1 | | ł | 1 | | | |

² Pool Code

Consolidation Code

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

Order No.



RECEIVED

submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Title 18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

FEB 1 5 2008

Bureau of Land Wishingermonit Farmington Field Office Sundry Notices and Reports on Wells 5. Lease Number USA SF-080670 Type of Well If Indian, All. or 6. GAS **Tribe Name** 7. **Unit Agreement Name** Name of Operator San Juan 27-4 Unit BURLINGTON 8. Well Name & Number Address & Phone No. of Operator San Juan 27-4 Unit 53E PO Box 4289, Farmington, NM 87499 (505) 326-9700 9. API Well No. 30-039- 30354 Location of Well, Footage, Sec., T, R, M 10. Field and Pool Unit A (NENE), 971' FNL & 348' FEL, Sec. 30, T27N, R4W, NMPM **Basin Dakota County and State** 11. Rio Arriba Co., NM 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA Type of Action Type of Submission Notice of Intent Abandonment Change of Plans X Other – C102 PKG w/correct footages Recompletion **New Construction** Plugging Subsequent Report Non-Routine Fracturing Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection 13. Describe Proposed or Completed Operations Burlington Resources would like to submit the following attatched paperwork with the correct footages to match the plat and APD. Please see attatched Topo map, cut&fill diagram, and directions to location. 14. I hereby certify that the foregoing is true and correct. Title Regulatory Technician Sasha Spangler (This space for Federal or State APPROVED BY CONDITION OF APPRØVAL, if any:

NMOCD



CATHODIC PROTECTION PLAN FOR NEW WELLS

| WELL NAME | SJ. 27-4 | # 53 € | LEGA | LS <u>A-30-27-</u> | 4_ COUNT | Y Ro Arriba | <u> </u> |
|-------------------|-------------------------|---------------|----------------------------|--------------------------|--|---|----------|
| PURPOSED O | C.P. SYSYTEM: | Dull G.B | . and set s in color to | spior at u o uslimeni | unt edge | of location | u. Tren |
| † | | | | | | | |
| | 2 7 | | 3.8 | | | | |
| | | | | 30F3 - 2/L | in and the second secon | | |
| EXISTING WELLHEAD | METER HOUSE | G.B. | POWER SOURCE | CABLE | NEW WELL | OVERNEAD A.C. | |
| COMMENTS: | WES pipeline | முன்ற ் | vs' of gr | ound cod 1 | | (set somes | |
| NEAREST PO | WER SOURCE AREA: WES | | | | DISTAN | CE: | |
| | dialogi | | | DATE: | 7.25/01- | | |
| | | | | | | CONT. In 17 to 1 the contract of the contract | |

6 CR 5412 BLOOMFIELD, N.M. 87413 OFFICE: 505-634-0271 CELL: 505-793-6953



PROJECT PROPOSAL - New Drill / Sidetrack

San Juan Business Unit

SAN JUAN 27-4 UNIT 53E

DEVELOPMENT

| Lease: | | | AF | E #: WAI | N.ZA2.6 | 950 | | AFE \$: 664,118.32 | |
|------------------------------------|---|----------|------------------|--|--------------------|--|--|--|--|
| Field Name: hBR SAN JUAN 27-4 UNIT | | Rig: H | &P Rig 282 | | | State: NM | County: RIO ARRIBA | API #: | |
| Geologist: | | Phone: | | | Geoph | ysicist: | | Phone: | |
| Geoscientist: Head, Chip F | | Phone: | 505-326-977 | 2 | Prod. I | Engineer: | | Phone: | |
| Res. Engineer: Prabowo, Wah | | | 505-326-979 | 1 | Proi. F | ield Lead: | | Phone: | |
| Primary Objective (Zones) | was not what he ere also be a sale or a | | | | | | | | |
| Zone Zone Name |) | | | Control of the Contro | , cancernament tha | and the state of t | etti tiin että kauta tuota kaikittiin oli onna alka poiviteisia tiitiin tiitiin tiin oli on aikittiin oli onna | da seu un ne de la Colombia de la Colombia de Colombia de de del de de la Colombia de la Colombi | |
| R20076 DAKOTA(R2 | 0076) | | | | | | | | |
| | | | | | | | | | |
| Location: Surface | Datum Cod | le: NA | D 27 | | | | | Straight Hole | |
| Latitude: 36.548807 Long | itude: -107.283 | 3248 | X: | | Y: | | Section: 30 | Range: 004W | |
| Footage X: 348 FEL Foota | ige Y: 971 FNL | | Elevation: 715 | 55 (| (FT) | Township: 027 | V | | |
| Tolerance: | | | | | | | | | |
| Location Type: Restricted | | Start D | oate (Est.): 1/1 | /2008 | Corr | pletion Date: | Date In (| Operation: | |
| Formation Data: Assume KB | = 7167 U | Jnits = | FT | | | | | | |
| Formation Call & | Depth | SS | Depletion | BHP | DUT | <u> </u> | Domouleo | | |
| Casing Points | (TVD in Ft) | (Ft) | (Yes/No) | (PSIG) | BHT | | Remarks | | |
| Surface Casing | 200 | 6967 | | | | | 9-5/8" 32.3 ppf, H-40, S ⁻ d Cmt to surface. | TC casing. Cement w/ 159 | |
| OJO ALAMO | 3435 | 3732 | | | | | | | |
| KIRTLAND | 3599 | 3568 | | | | | | | |
| FRUITLAND | 3658 | 3509 | | | | | | | |
| PICTURED CLIFFS | 4032 | 3135 | | | | | 20/23 IDIFE | | |
| LEWIS | 4244 | 2923 | | | | | 20123 WIFE | | |
| Intermediate Casing | 4344 | 2823 | | | | 8-3/4" hole, 7' Circulated Cmt | ' 20 ppf, J-55, STC casin to surface. | g. Cement w/ 979 cuft. | |
| HUERFANITO BENTONITE | 4531 | 2636 | | | | on colored of h | . to surracei | | |
| CHACRA | 4990 | 2177 | | | | | | | |
| UPPER CLIFF HOUSE | 5605 | 1562 | | | | | | | |
| MASSIVE CLIFF HOUSE | 5745 | 1422 | | | | | | | |
| MENEFEE | 5812 | 1355 | | | | | | | |
| MASSIVE POINT LOOKOUT | 6200 | 967 | | | | | | | |
| MANCOS | 6691 | 476 | | | | | | | |
| UPPER GALLUP | 7339 | -172 | | | | | | | |
| GREENHORN | 8124 | -957 | | | | | | | |
| GRANEROS | 8182 | -1015 | | | | | | | |
| TWO WELLS | 8205 | -1038 | | 1950 | | | | | |
| UPPER CUBERO | 8333 | -1166 | _ | - | | | | | |
| LOWER CUBERO | 8379 | -1212 | | | | 20' deeper tha | n 27-4 #53 | | |
| OAK CANYON | 8422 | -1255 | | | | • | | | |
| ENCINAL | 8442 | -1275 | | | | TD T/ENCN | | | |
| Total Depth | 8442 | -1275 | | | | 6-1/4" hole, 4- | 1/2" 10.5 ppf, J-55, STC | casing. Cement w/ 558 | |
| Reference Wells: | | | | | | cuit. OffCulate | Enter Miller Co. | above Intermedia | |
| Reference Type Well Name | iliyaye Malika i Sadhari 18 | <u> </u> | Comments | N. 1982 S. | | | CAS. | ng point | |
| Intermediate SJ 27-4 Unit | 21 | | NE 30-27n-04 | 4w | | | | | |

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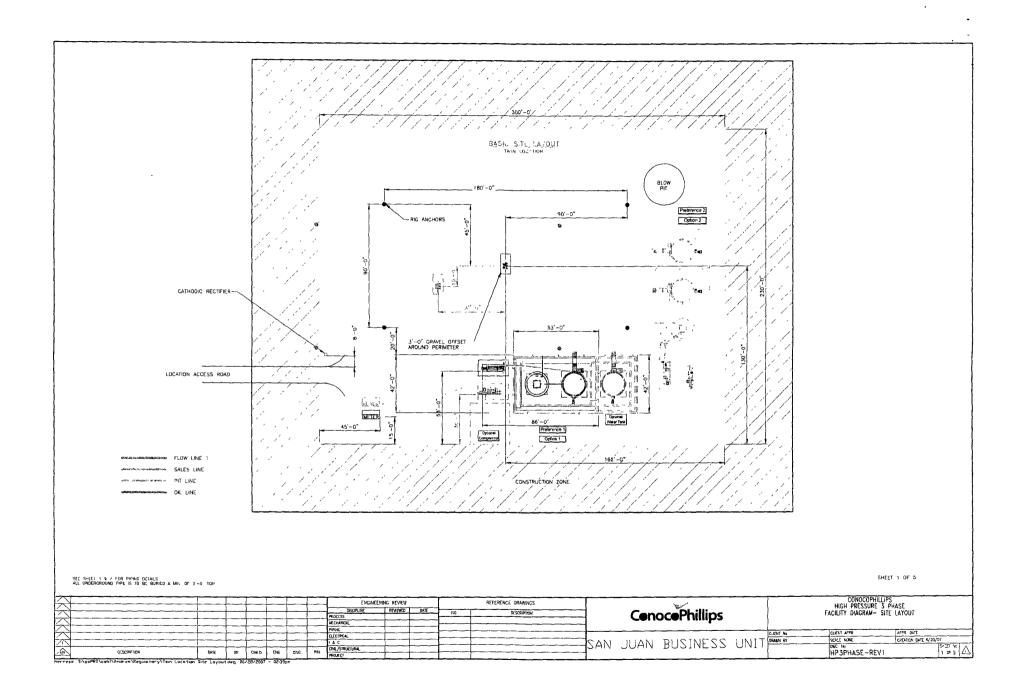


PROJECT PROPOSAL - New Drill / Sidetrack

San Juan Business Unit

| SAN JUAN 2 | 7-4 UNIT 53E | | DEVELOPMENT | | | | | |
|---|-------------------|------------------|----------------------|----------------|---------|---------|--|--|
| Intermediate | SJ 27-4 Unit 53 | | NE 30-27n-04w | | | | | |
| -8 / PRESS/RESS/RESS/RESS/RESS/RESS/RESS/RESS | | | | | | Sept of | | |
| Logging Prog | ram: | | | | | | | |
| Intermediate Lo | ogs: 🔲 Loa only i | f show 🔲 GR/ILD | ☐ Triple Combo | | | | | |
| | | | | | | | | |
| TD Logs: | Triple Con | nbo Dipmeter | RFT Sonic | : VSP TDT 🗹 Ot | her | | | |
| | GR/CBL | | | | | | | |
| Additional Infor | mation: | | | | | | | |
| | | | | | | | | |
| Log Type | Stage | From (Ft) | To (Ft) | Tool Type/Name | Remarks | | | |
| | | | | | | | | |
| Comments: Loc | ation/Tops/Loggin | g - DK 27N04W30N | IE2 - Estimated Bott | om perf 8417 | | | | |
| 70.0 | 00 DV 278104141 | ONES | | | | - | | |

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BURLINGTON RESOURCES OIL & GAS COMPANY LP

SAN JUAN 27-4 UNIT #53E 971' -980' FNL, 340' FEL 348' SECTION 30, T27N, R04W, N.M.P.M., RIO ARRIBA COUNTY, NEW MEXICO ELEV. 7,155' NADV88

DRIVING DIRECTIONS FROM BLOOMFIELD N.M. AT INTERSECTION HWY 550 AND 64. TRAVEL EAST ON HWY 64 TO MILE POST 101.1, TURN RIGHT AT "GOBENADOR TURNOFF". APPROX. 36.4 MILES FROM BLOOMFIELD. FROM THIS TURN GO:

- AT 1.0 MILES TO -Y- AND BEAR RIGHT ON "GENERAL AMERICAN" ROAD.
- AT 1.3 MILES CROSS CATTLE GUARD.
- AT 3.4 MILES CROSS CATTLE GUARD,
- AT 3.9 MILES CROSS CATTLE GUARD.
- AT 4.4 MILES ROAD INTERSECTION STAY STRAIGHT
- AT 5.4 MILES CROSS WASH AND CONTINUE AT TWIN PEAKS SIGN,
- AT 7.1 MILES CROSS CATTLE GUARD.
- AT 8.3 MILES TO -Y- STAY LEFT. AT SPEED SIGN,
- AT 9.5 MILES TO -Y- STAY LEFT,
- AT 10.5 MILES CROSS CATTLE GUARD.
- AT 11.3 MILES SPEED SIGN,
- AT 11.8 MILES CROSS CATTLE GUARD
- AT 14.7 MILES TURN RIGHT AND CROSS CEREZA WASH,
- AT 14.9 MILES ACROSS WASH, -Y-, STAY RIGHT ON FORREST ROAD SIGN 357 CONTINUE FROM RIGHT TURN ACROSS WASH.
- AT 15.9 MILES CROSS CATTLE GUARD AND STAY RIGHT.
- AT 16.7 MILES STAY LEFT AT FR 357 SIGN, NOW ENTERING JARAMILLO CANYON,
- AT 16.9 MILES CROSS CATTLE GUARD AND SECTION LINE FENCE,
- AT 19.3 MILES BEGIN TO CLIMB OUT OF CANYON,
- AT 19.9 MILES TOP OF CANYON AT FR 357 SIGN,
- AT 20.4 MILES FR 316 SIGN,
- AT 21.0 MILES STAY LEFT,
- AT 21.2 MILES LOCKED GATE,
- AT 21.5 MILES STAY LEFT,
- AT 22.0 MILES STAY LEFT,
- AT 22.2 MILES STAY RIGHT,
- AT 22.3 MILES ENTER WELL PAD AND STAY LEFT THRU PAD,
- AT 22.7 MILES STAY RIGHT, NOTE "DITCH GRADING PROHIBITED" SIGN,
- AT 22.8 MILES STAY RIGHT,
- AT 23.0 MILES TURN RIGHT (NORTHEASTERLY) AT -Y- IN ROAD,
- AT 23.1 MILES TURN LEFT (NORTHWESTERLY), STOP AT 23.5 MILES. BEGIN ACCESS ROAD AND PIPELINE SURVEY TO SJ 27-4 #53E WELL. WELL SITE IS APPROXIMATELY 1300' WESTERLY.