

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCT 17 2008

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

Bureau of Land Management
Farmington Field Office
Release Serial No.
SF-078566**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

| | | |
|--|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 6 If Indian, Allottee or tribe Name |
| 2. Name of Operator BP AMERICA PRODUCTION COMPANY | | 7 If Unit or CA/Agreement, Name and/or No. |
| 3a. Address PO BOX 3092 HOUSTON, TX 77253 | 3b. Phone No. (include area code) (281) 504-0921 | 8. Well Name and No. STOREY D 1N |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1080' FSL & 2505' FEL; SEC 26 T28N R08W | | 9. API Well No. 30-045-34126 |
| | | 10 Field and Pool, or Exploratory Area BASIN DAKOTA & BLANCO MESAVERDE |
| | | 11 County or Parish, State SAN JUAN, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water shut-Off |
| | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Water Disposal | |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | | |

- 3 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

At this time BP American will not drill a well at the above mentioned location. We respectfully request permission to cancel the APD.

RCVD OCT 30 '08
OIL CONS. DIV.
DIST. 3

4. I hereby certify that the foregoing is true and correct
Name (Printed/typed)

Kristen Holder

Title Regulatory Analyst

Signature

Kristen Holder

Date 10/09/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|------------------|-----------------------|
| Approved by <u>Lucy Bee</u> | Title <u>LIE</u> | Date <u>10/21/08</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <u>BLM-PMT</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

P & A 6/30/08

NMOC D 18