

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. BIA 142060479
2. Name of Operator XTO Energy Inc.		6. If Indian, Allottee or Tribe Name UTE MIN UTE TRIBE
3a. Address 2700 Farmington Ave., Bldg. K. Ste 1 Farmington,	3b. Phone No. (include area code) 505-324-1090	7. If Unit or CA/Agreement, Name and/or No. N/A
4. Location of Well (Footage, Sec., T., R., M. or Survey Description) 1230' FSL & 1960' FEL SEC 04, T31N, R14W		8. Well Name and No. UTE MOUNTAIN #15
		9. API Well No. 30-045-
		10. Field and Pool, or Exploratory Area UTE DOME PARADOX
		11. County or Parish, State SAN JUAN NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other REVISED
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	PIPELINE
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Please see attached revised pipeline plat. Access road is existing as per discussed.

RCVD NOV 7 '08
OIL CONS. DIV.
DIST. 3

ACCEPTED FOR RECORD

By: *[Signature]* 11/5-18
San Juan Field Office
Bureau of Land Management

RECEIVED

OCT 27 2008

Bureau of Land Management
Durango, Colorado

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Kyla Vaughan	Title Regulatory Analyst
Signature <i>[Signature]</i>	Date 10/23/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

PRODUCED

A PRELIMINARY SURVEY BEING A 40 FOOT CENTERLINE SURVEY CROSSING UTE MTN. UTE LANDS FOR

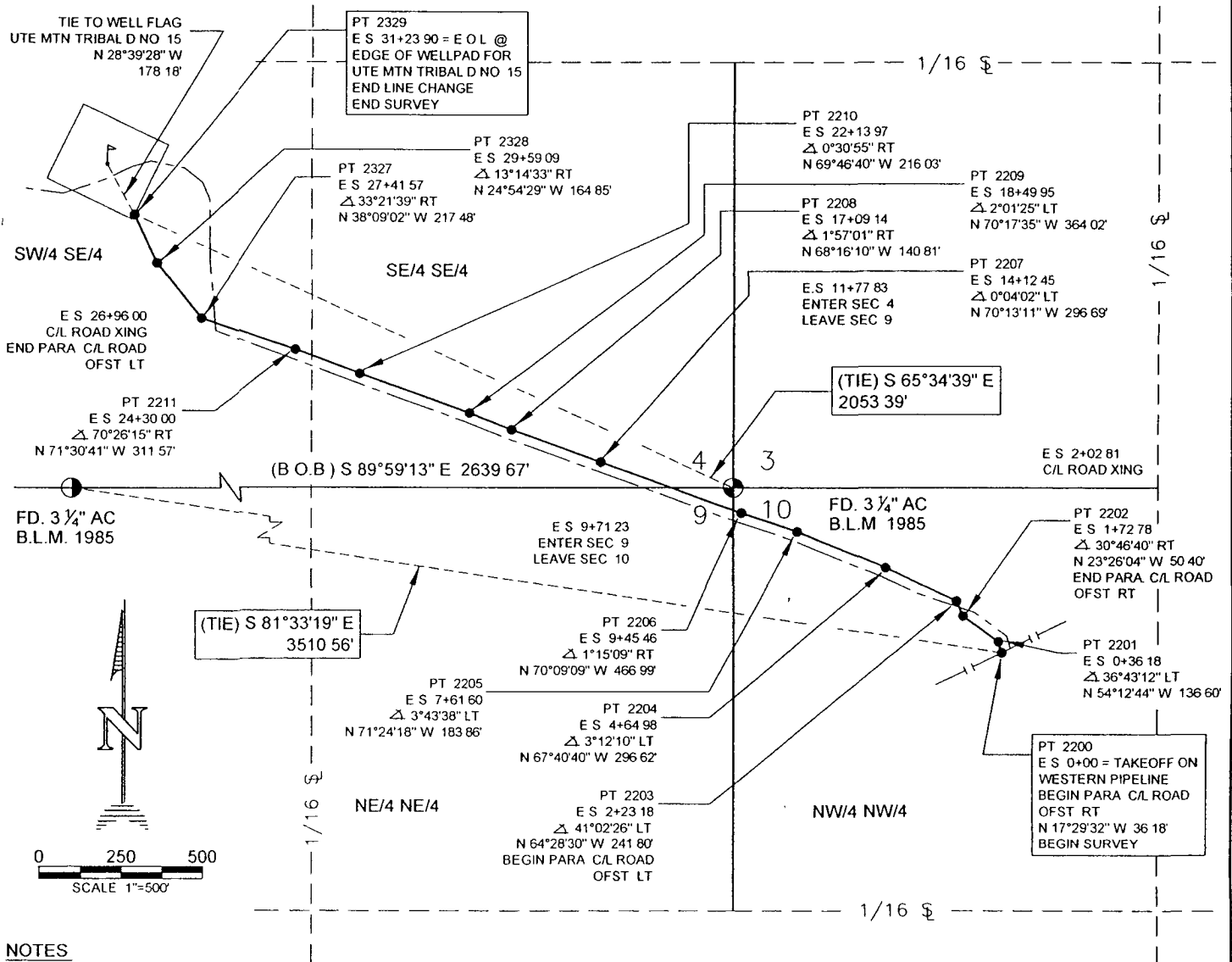
XTO ENERGY INC.

PROPOSED UTE MTN TRIBAL D NO. 15 PIPELINE

NW/4 NW/4 OF SEC. 10, NE/4 NE/4 OF SEC. 9 & SE/4 SE/4, SW/4 SE/4 OF SEC. 4,

TOWNSHIP 31 NORTH, RANGE 14 WEST, N.M.P.M.

SAN JUAN COUNTY, NEW MEXICO



NOTES

1) BASIS OF BEARING BETWEEN MONUMENTS FOUND AT THE NORTH QUARTER CORNER AND NORTHEAST CORNER OF SEC. 9, T31N, R14W, N.M.P.M., LINE BEARS S 89°59'13" E A DISTANCE OF 2639.67 FEET AS MEASURED BY GPS OBSERVATION

2) DATE OF SURVEY 9/20/06 AND 12/05/07

3) DAGGETT ENTERPRISES, INC. IS NOT LIABLE FOR UNDERGROUND UTILITIES OR PIPELINES. NEW MEXICO ONE CALL TO BE NOTIFIED 48 HOURS PRIOR TO EXCAVATION OR CONSTRUCTION.

ENTITY	OWNER	STATION	FT / RODS
PIPELINE	UTE MTN UTE	E S 0+00 TO E S. 31+23.90	3123.90/189.32
		TOTAL ACCESS	3123.90/189.32

REVISION	REV. BY	DATE
LINE CHANGE	G.V.	6/16/08
GENERAL REVISION	G.V.	9/24/08



Daggett Enterprises, Inc.

Surveying and Oil Field Services

P. O. Box 510 Farmington, NM 87499

Phone (505) 326-1772 Fax (505) 326-6019

REGISTERED LAND SURVEYOR

NEW MEXICO No. 8894

PAGE 1 OF 1

CADFILE: CR580_P01

DRAWN BY G.V.

ROW# CR580

DATE 10/03/06

I, ROY A. BUSH, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY PERFORMED BY ME OR UNDER MY DIRECTION, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

I FURTHER CERTIFY THAT THIS IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT.

DATE: 10-13-08

Daggett Enterprises, Inc.

Surveying and Oil Field Services

P.O. Box 510 ♦ Farmington, NM 87499 U.S.A.
Phone (505) 326-1772 (800) 264-6692 Fax (505) 326-6019
Email ♦ daggett@4daggett.com

A LEGAL DESCRIPTION FOR XTO ENERGY INC. CROSSING UTE MOUNTAIN UTE LANDS PROPOSED UTE MTN TRIBAL D NO. 15 PIPELINE

A 40 FOOT EASEMENT FOR XTO ENERGY INC., LOCATED IN THE NW/4 NW/4 OF SECTION 10, NE/4 NE/4 OF SECTION 9, AND SE/4 SE/4, SW/4 SE/4 OF SECTION 4, TOWNSHIP 31 NORTH, RANGE 14 WEST, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO. BEING MORE PARTICULARLY DESCRIBED AS BEING 20 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

COMMENCING AT A POINT LOCATED IN THE NW/4 NW/4 OF SAID SECTION 10, BEING THE "TRUE POINT OF BEGINNING", SAID POINT BEARS S 81°33'19" E, A DISTANCE OF 3,510.56 FEET, FROM A FOUND 3 1/4" B.L.M. ALUMINUM CAP FOR THE NORTH QUARTER CORNER OF SECTION 9, TOWNSHIP 31 NORTH, RANGE 14 WEST, N.M.P.M..

THENCE: N 17°29'32" W A DISTANCE OF 36.18 FEET;

THENCE: N 54°12'44" W A DISTANCE OF 136.60 FEET;

THENCE: N 23°26'04" W A DISTANCE OF 50.40 FEET;

THENCE: N 64°28'30" W A DISTANCE OF 241.80 FEET;

THENCE: N 67°40'40" W A DISTANCE OF 296.62 FEET;

THENCE: N 71°24'18" W A DISTANCE OF 183.86 FEET;

THENCE: N 70°09'09" W A DISTANCE OF 466.99 FEET;

THENCE: N 70°13'11" W A DISTANCE OF 296.69 FEET;

THENCE: N 68°16'10" W A DISTANCE OF 140.81 FEET;

THENCE: N 70°17'35" W A DISTANCE OF 364.02 FEET;

THENCE: N 69°46'40" W A DISTANCE OF 216.03 FEET;

THENCE: N 71°30'41" W A DISTANCE OF 311.57 FEET;

THENCE: N 38°09'02" W A DISTANCE OF 217.48 FEET;

THENCE: N 24°54'29" W A DISTANCE OF 164.85 FEET TO THE "TRUE POINT OF ENDING" FOR THIS DESCRIPTION; WHENCE THE NORTHEAST CORNER OF SAID SECTION 9, BEING A FOUND 3 1/4" B.L.M. ALUMINUM CAP BEARS S 65°34'39" E, A DISTANCE OF 2,053.39 FEET.

THE BASIS OF BEARING BEING S 89°59'13" E A DISTANCE OF 2639.67 FEET FROM THE NORTH QUARTER CORNER TO THE NORTHEAST CORNER OF SAID SECTION 9.

TOTAL LENGTH IS 3123.90 FEET OR 189.32 RODS. CONTAINS 2.87 ACRES OF LAND MORE OR LESS.

