

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
~~1500~~ 1500' FSL, 1100' FEL, Sec.17, T-28-N, R-8-W, NMPM.  
~~1520~~  
DHC-1277az

5. Lease Number  
NMSF-080101  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name

8. Well Name & Number  
Tapp #2A  
9. API Well No.  
30-045-23696  
10. Field and Pool  
Otero Cha/Blanco MV  
11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

Notice of Intent  
 Subsequent Report  
 Final Abandonment

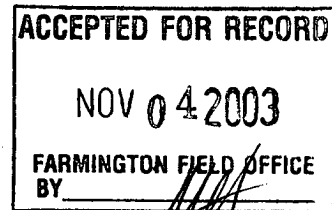
Abandonment  
 Recompletion  
 Plugging Back  
 Casing Repair  
 Altering Casing  
 Other - Commingle

Change of Plans  
 New Construction  
 Non-Routine Fracturing  
 Water Shut off  
 Conversion to Injection

13. Describe Proposed or Completed Operations

- 10-7-03 MIRU. ND HW. NU BOP. TOO H w/2 3/8" tbg. TIH w/CIBP, set @ 3600'. SDON.
- 10-8-03 TOO H. Load hole w/2% KCl wtr. TIH w/7" pkr, set @ 30'. PT 7" csg, 4 1/2" csg, lnr top & CIBP to 3000 psi, OK. TOO H w/pkr. Pump 500 gal 15% HCl down csg. TIH, perf Chacra w/3108, 3110, 3112, 3114, 3116, 3118, 3146, 3148, 3150, 3154, 3229, 3232, 3235, 3238, 3241, 3244, 3250, 3253, 3256, 3371, 3373, 3462, 3522, 3524, 3532' w/25 0.32" diameter holes total. Frac Chacra w/625 bbl 20# linear gel, 1,220,800 SCF N2, 200,000# 20/40 Arizona sd. CO after frac.
- 10-9-03 Blow well & CO. TOO H. TIH w/3 7/8" mill to 3532'. Blow well & CO. Mill out CIBP @ 3600'. TIH, blow well & CO to PBD @ 4852'.
- 10-10-03 Blow well & CO. TOO H. TIH w/169 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 4784'. ND BOP. NU WH. RD. Rig released.

Well will produce as a Chacra/Mesaverde under DHC-1277az



14. I hereby certify that the foregoing is true and correct.

Signed Nancy Altman Title Senior Staff Specialist Date 10/24/03

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any: