

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Jun 19, 2008

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. <b>30-045-34705</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-1199-10

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
**Burlington Resources Oil Gas Company LP**

3. Address of Operator  
P.O. Box 4289, Farmington, NM 87499-4289

7. Lease Name or Unit Agreement Name  
**Huerfanito Unit**

8. Well Number **50E**

9. OGRID Number  
**14538**

10. Pool name or Wildcat  
**Basin DK/Blanco MV**

4. Well Location  
Unit Letter **E** : **1525** feet from the **North** line and **990** feet from the **West** line  
Section **36** Township **27N** Range **9W** NMPM San Juan County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**6278' GR**

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input checked="" type="checkbox"/> Completion Report	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

07/17/08 MIRU WL. RIH w/ Gauge Ring to 6723' Logged well from 6723' to surf. (GR,CCL,CBL), TOC @ Surface'. RDMO WL. 11/12/08 NU Frac Valve PT w/ CSG to 6600#/15min, OK

11/12/08 MIRU to Perf. Perf. DK w/ .34" @ 6722', 6720', 6718', 6716', 6694', 6692', 6684', 6682', 6646', 6642', 6638', 6634', 6626', 6622', 6616', 6614', 6608', 6606', 6597', 6593', 6587', 6583', 6581', @ 2 SPF for 46 Holes & @ 6557', 6553', 6549', 6545', 6541', 6537', 6533', @ 1 SPF for 7 holes. Total DK holes = 53. Acidized w/ 6bbl 2% KCL, 15bbl 15% Formic Acid. Frac w/ 747 bbls 85Q slickfoam w/ 25000# 20/40 Brady Sand w/ 1,372,800 SCF Total N2, Set CFP @ 4820'. Perf. PT Lookout/LMF w/ .34" @ 4772', 4770', 4750', 4746', 4732', 4730', 4715', 4713', 4598', 4592', 4590', 4541', 4535', 4529', 4523', 4518', 4513', 4508', 4502', 4496', 4490', 4482', 4476', 4470', 4464', 4458', 4452', 4446'. @ 2 SPF for 28 Shots Acidized w/ 15% HCL. Frac w/ 125,475 Gal 60Q N2 Slickfoam w/ 100,000# 20/40 Brady Sand w/ 1,180,600 SCF total N2, RDMO Perf.

11/14/08 flow back well for 3 days. 11/17/08 Set CBP @ 4005'. 11/19/08 MIRU Basic 1549 D/O CBP @ 4005', & CFP @ 4820'. CO PBTD @ 6723'. 11/24/08 RIH w/ RBP and set @ 4820'. 11/25/08 Flow test MV & release RBP. 12/02/08 RIH w/ 217 jnts 2 3/8" J-55, 4.7# TBG, set @ 6686' w/ FN @ 6684'. ND BOP, RDMO 12/02/08.

Spud Date: 06/23/08

Rig Released Date: 12/02/08

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☒ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Sasha Neumann TITLE Regulatory Technician DATE 12/09/08

Type or print name Sasha Neumann E-mail address: spangs@conocophillips.com PHONE: 505-326-9568

For State Use Only

APPROVED BY: [Signature] TITLE Deputy Oil & Gas Inspector, District #3 DATE DEC 10 2008  
Conditions of Approval (if any):

RCVD DEC 10 '08  
OIL CONS. DIV.  
DIST. 3

8/12/10