

RECEIVED

RCVD MAR 2 '09  
OIL CONS. DIV.  
DIST. 3

FORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007

APR 04 2008

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Bureau of Land Management  
Field Office

APPLICATION FOR PERMIT TO DRILL OR REENTER

|                                                                                                                                                                                                                        |                                                     |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|
| 1a. Type of work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER                                                                                                                           |                                                     | 5. Lease Serial No.<br>NMSF-078359                                |
| 1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone |                                                     | 6. If Indian, Allottee or Tribe Name<br>N/A                       |
| 2. Name of Operator<br>ELM RIDGE EXPLORATION COMPANY, LLC                                                                                                                                                              |                                                     | 7. If Unit or CA Agreement, Name and No.<br>N/A                   |
| 3a. Address<br>P. O. BOX 156<br>BLOOMFIELD, NM 87413                                                                                                                                                                   | 3b. Phone No. (include area code)<br>(505) 632-3476 | 8. Lease Name and Well No.<br>RINCON B #1                         |
| 4. Location of Well (Report location clearly and in accordance with any State requirements.)<br>At surface 660' FSL & 1980' FEL<br>At proposed prod. zone SAME                                                         |                                                     | 9. API Well No.<br>30-039-30517                                   |
| 14. Distance in miles and direction from nearest town or post office*<br>1/2 MILE NORTHEAST OF LYBROOK                                                                                                                 |                                                     | 10. Field and Pool, or Exploratory<br>LYBROOK GALLUP              |
| 15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) 660'                                                                                             | 16. No. of acres in lease<br>2,461.69               | 11. Sec., T. R. M. or Blk. and Survey or Area<br>0 11-23N-7W NMPM |
| 18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. 1,856'                                                                                                      | 19. Proposed Depth<br>5,700'                        | 12. County or Parish<br>RIO ARRIBA                                |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.) and This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4<br>7,080' GL                          | 22. Approximate date work will start*<br>07/01/2008 | 13. State<br>NM                                                   |
| 24. Attachments                                                                                                                                                                                                        |                                                     | 23. Estimated duration<br>3 WEEKS                                 |

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, shall be attached to this form:

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS".

- Well plat certified by a registered surveyor.
- A Drilling Plan.
- A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).
- Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
- Operator certification
- Such other site specific information and/or plans as may be required by the authorized officer.

|                   |                                    |                    |
|-------------------|------------------------------------|--------------------|
| 25. Signature<br> | Name (Printed/Typed)<br>BRIAN WOOD | Date<br>03/27/2008 |
|-------------------|------------------------------------|--------------------|

|                     |                       |                     |
|---------------------|-----------------------|---------------------|
| Title<br>CONSULTANT | PHONE: (505) 466-8120 | FAX: (505) 466-9682 |
|---------------------|-----------------------|---------------------|

|                             |                      |                 |
|-----------------------------|----------------------|-----------------|
| Approved by (Signature)<br> | Name (Printed/Typed) | Date<br>2/26/09 |
|-----------------------------|----------------------|-----------------|

|              |               |
|--------------|---------------|
| Title<br>AFM | Office<br>FFO |
|--------------|---------------|

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on page 2)

A COMPLETE C-144 MUST BE SUBMITTED TO AND APPROVED BY THE NMOCD FOR: A PIT, CLOSED LOOP SYSTEM, BELOW GRADE TANK, OR PROPOSED ALTERNATIVE METHOD, PURSUANT TO NMOCD PART 19.15.17, PRIOR TO THE USE OR CONSTRUCTION OF THE ABOVE APPLICATIONS.

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

NOTIFY AZTEC OCD 24 HRS.  
PRIOR TO CASING & CEMENT

NMOCD

MAR 09 2009

DISTRICT I  
1625 N. French Dr., Hobbs, N.M. 88240

DISTRICT II  
1301 W. Grand Avenue, Artesia, N.M. 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, N.M. 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, N.M. 87505

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

APR 04 2008

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

Bureau of Land Management

Field Station Office

|                                                 |                                                            |                                                 |
|-------------------------------------------------|------------------------------------------------------------|-------------------------------------------------|
| <sup>1</sup> API Number<br><b>30-039- 30517</b> | <sup>2</sup> Pool Code<br><b>42289</b>                     | <sup>3</sup> Pool Name<br><b>LYBROOK GALLUP</b> |
| <sup>4</sup> Property Code<br><b>37611</b>      | <sup>5</sup> Property Name<br><b>RINCON B</b>              | <sup>6</sup> Well Number<br><b>1</b>            |
| <sup>7</sup> OGRID No.<br><b>149052</b>         | <sup>8</sup> Operator Name<br><b>ELM RIDGE EXPLORATION</b> | <sup>9</sup> Elevation<br><b>7080</b>           |

<sup>10</sup>Surface Location

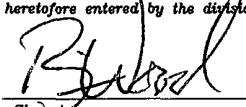
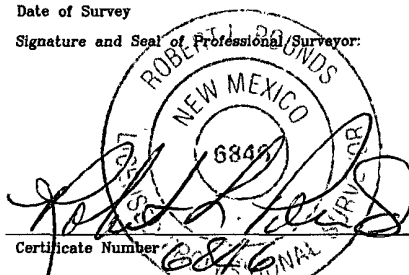
|               |           |             |            |         |               |                  |               |                |                   |
|---------------|-----------|-------------|------------|---------|---------------|------------------|---------------|----------------|-------------------|
| UL or lot no. | Section   | Township    | Range      | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County            |
| <b>0</b>      | <b>II</b> | <b>23 N</b> | <b>7 W</b> |         | <b>660</b>    | <b>SOUTH</b>     | <b>1980</b>   | <b>EAST</b>    | <b>RIO ARRIBA</b> |

<sup>11</sup>Bottom Hole Location If Different From Surface

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|               |         |          |       |         |               |                  |               |                |        |

|                                            |                               |                                  |                         |
|--------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>40</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                         |                                                                |      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------|----------------------------------------------------------------|------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>16</sup> S 88°03'43" E<br>5214.50' |                                                                |      | 5109.60' | <sup>17</sup> OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br> 3-27-08<br>Signature Date<br><br>Printed Name<br><b>BRIAN WOOD</b><br><b>(505) 466-8120</b> |
|                                         |                                                                |      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                         |                                                                |      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                         |                                                                |      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                         |                                                                |      |          | <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>7/25/07<br>Date of Survey<br>Signature and Seal of Professional Surveyor:<br><br>Certificate Number 6844                                                                                                                                                                                                                                                                               |
| N 2°17'03" W<br>2526.90'                | NAD 83<br>LAT: 36.234699° N<br>LONG: 107.542696° W<br>2526.90' | 660' | 1980'    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Elm Ridge Exploration Company, LLC  
Rincon B #1  
660' FSL & 1980' FEL  
Sec. 11, T. 23 N., R. 7 W.  
Rio Arriba County, New Mexico

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## Drilling Program

### 1. ESTIMATED FORMATION TOPS

| <u>Formation</u>          | <u>GL Depth</u> | <u>KB Depth</u> | <u>Elevation</u> |
|---------------------------|-----------------|-----------------|------------------|
| San Jose                  | 0'              | 12'             | +7,080'          |
| Ojo Alamo Sandstone       | 1,430'          | 1,442'          | +5,650'          |
| Kirtland Shale            | 1,580'          | 1,592'          | +5,500'          |
| Fruitland Formation       | 1,865'          | 1,877'          | +5,215'          |
| Pictured Cliffs Sandstone | 2,010'          | 2,022'          | +5,070'          |
| Lewis Shale               | 2,055'          | 2,067'          | +5,025'          |
| Chacra Sandstone          | 2,465'          | 2,477'          | +4,615'          |
| Cliffhouse Sandstone      | 3,555'          | 3,567'          | +3,525'          |
| Menefee Shale             | 3,630'          | 3,642'          | +3,450'          |
| Point Lookout Sandstone   | 4,355'          | 4,367'          | +2,725'          |
| Mancos Shale              | 4,630'          | 4,642'          | +2,450'          |
| Gallup Sandstone          | 5,400'          | 5,412'          | +1,680'          |
| Total Depth               | 5,700'          | 5,712'          | +1,380'          |

### 2. NOTABLE ZONES

| <u>Oil &amp;/or Gas Zones</u> | <u>Water Zones</u> | <u>Coal Zone</u> |
|-------------------------------|--------------------|------------------|
| Fruitland                     | Ojo Alamo          | Fruitland        |
| Pictured Cliffs               | Fruitland          |                  |
| Gallup                        | Pictured Cliffs    |                  |

Water zones will be protected with casing, cement, and weighted mud. Fresh water encountered during drilling will be recorded by depth, cased, and cemented. Oil and gas shows will be tested for commercial potential based on the well site geologist's recommendations.

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### 3. PRESSURE CONTROL

The drilling contract has not yet been awarded. Thus the exact BOP model to be used is not yet known. A typical 2,000 psi model is on PAGE 3.

A  $\geq 2,000$  psi BOP and choke manifold system will be installed and tested to  $\approx 2,000$  psi before drilling the surface casing plug. It will remain in use until the well is completed or abandoned. A safety valve and sub with a full opening valve to fit the drill pipe and collars will be available on the rig floor in the open position at all times for use when kelly is not in use.

All BOP mechanical and pressure tests will be recorded on the driller's log. BOPs will be inspected and opened and closed at least daily to assure good mechanical working order. Inspections will be recorded on the daily drilling report. Pressure tests will be conducted before drilling out from under all casing strings which are set and cemented in place.

### 4. CASING & CEMENT

| <u>Hole Size</u> | <u>O. D.</u> | <u>Pounds/Foot</u>      | <u>Grade</u> | <u>Type</u> | <u>Age</u> | <u>Depth Set</u> |
|------------------|--------------|-------------------------|--------------|-------------|------------|------------------|
| 12-1/4"          | 8-5/8"       | 24                      | J-55 or K-55 | S T & C     | New        | 350'             |
| 7-7/8"           | 5-1/2"       | <del>10.5</del><br>15.5 | J-55         | L T & C     | New        | 5,700'           |

Surface casing will be cemented to the surface with  $\approx 290$  cubic feet ( $\approx 245$  sacks) Class B with 1/4 pound per sack cellophane + 2%  $\text{CaCl}_2$ . Yield = 1.18 cubic feet per sack. Weight = 15.2 pounds per gallon. Volume = 100% excess. Centralizers will be installed on the middle of the shoe joint and every other centralizer thereafter.

Production casing will be cemented to the surface in 2 stages with a stage tool set @  $\approx 3,900'$ . Centralizers will be installed on the middle of the shoe joint and on every joint thereafter ( $\geq 2$  dozen centralizers). Thread lock the guide shoe, bottom of float collar, and bottom of stage tool only. Use API casing dope.

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First stage volume will be  $\approx 655$  cubic feet consisting of  $\approx 155$  sacks of Halliburton light with 65/35 poz mix + 1/4 pound per sack cellophane + 2%  $\text{CaCl}_2$  (yield = 1.87 cubic feet per sack, weight = 12.7 pounds per gallon) followed by  $\approx 310$  sacks Class B with 2%  $\text{CaCl}_2$  (yield = 1.18 cubic feet per sack, weight = 15.2 pounds per gallon). Volume = >100% excess, but caliper logs will be used to determine actual volume needed.

Second stage volume will be  $\approx 1,368$  cubic feet consisting of  $\approx 700$  sacks of Halliburton light with 65/35 poz mix + 1/4 pound per sack cellophane + 2%  $\text{CaCl}_2$  (yield = 1.87 cubic feet per sack, weight = 12.7 pounds per gallon) followed by  $\approx 50$  sacks of Class B with 2%  $\text{CaCl}_2$  (yield = 1.18 cubic feet per sack, weight = 15.2 pounds per gallon). Volume = >100% excess, but caliper logs will be used to determine actual volume needed.

#### 5. MUD PROGRAM

| <u>Depth</u> | <u>Type</u>     | <u>ppg</u> | <u>Viscosity</u> | <u>Fluid Loss</u> | <u>pH</u> |
|--------------|-----------------|------------|------------------|-------------------|-----------|
| 0' - 350'    | Fresh water gel | 9.0        | 50               | NC                | 9         |
| 350' - TD    | Fresh water gel | 9.0        | 38 - 50          | 6.0               | 9         |

Enough material will be at the well site while drilling to maintain mud properties, control lost circulation, and prevent a blowout. Mud will be checked hourly by rig personnel. Material to soak up possible oil or fuel spills will be on site.

#### 6. CORES, TESTS, & LOGS

No cores or drill stem tests are planned. DIL/GR logs will be run from TD to surface. CNL/FDC logs may be run over selected segments. Samples will be collected every  $\approx 10'$  through the Gallup. Samples will be collected every  $\approx 30'$  elsewhere.

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7. DOWN HOLE CONDITIONS

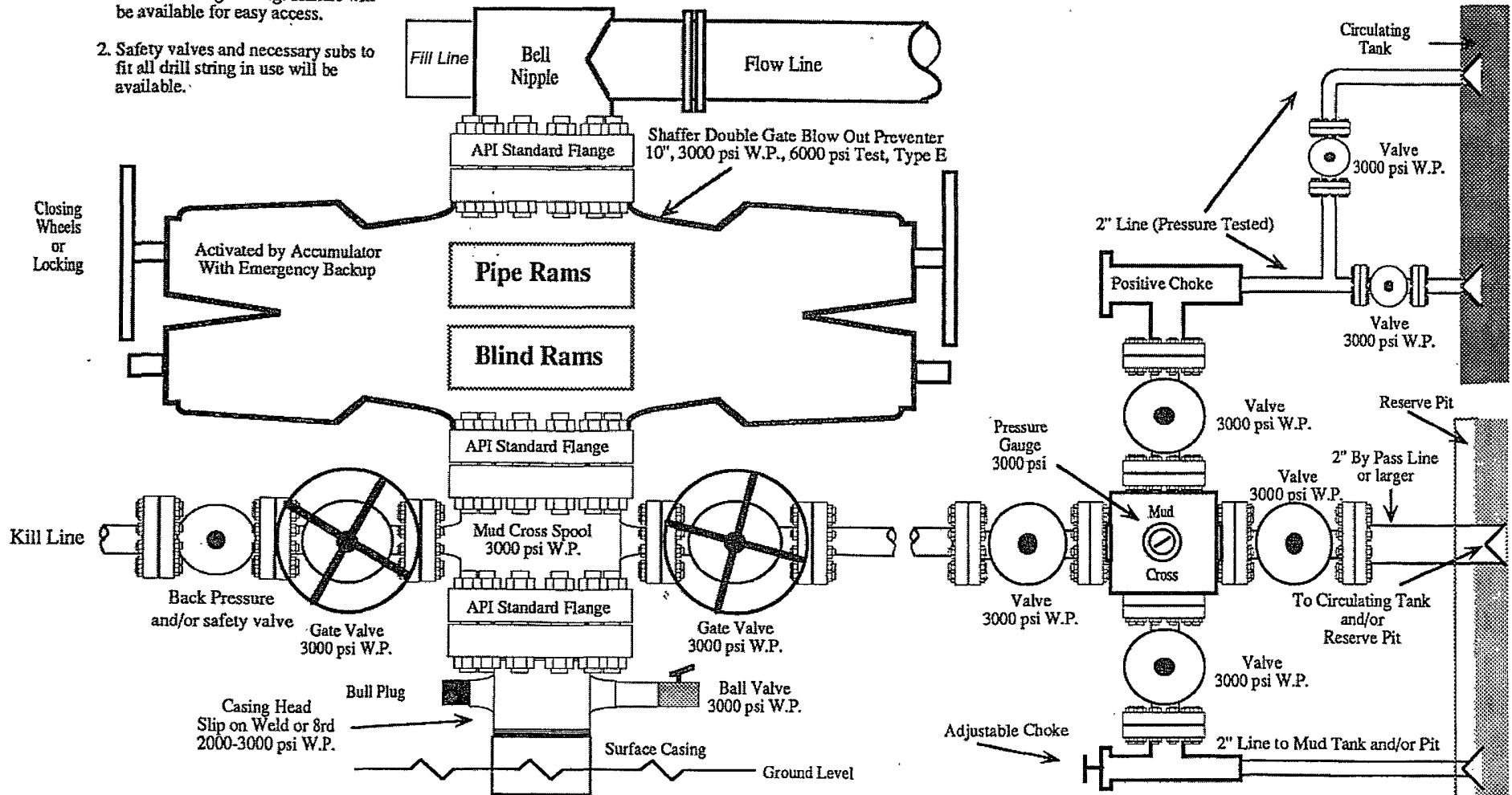
No abnormal pressures, temperatures, or hydrogen sulfide are expected. Maximum expected bottom hole pressure will be  $\leq 2,280$  psi.

8. OTHER INFORMATION

The anticipated spud date is July 1, 2008. It is expected it will take 1 week to drill and 2 weeks to complete the well.

# 2,000 PSI BOP SYSTEM

- Note: 1. An upper Kelly cock valve will be utilized during drilling. Handle will be available for easy access.
2. Safety valves and necessary subs to fit all drill string in use will be available.



Note: This equipment is designed to meet requirements for a 2-M rating standard per 43 CFR part 3160 (amended). Proper operation and testing of equipment will be carried out per standard. 2,000 psi equipment can be substituted in the drawing to meet minimum requirements per standard.