District I

1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
1220 S. St. Francis Dr., San

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

1220 South St. Francis Dr.

Revised Feb. 26, 2007

Form C-104

Submit to Appropriate District Office

5 Copies

| nta Fe, NM 87505 | Santa Fe, NM 87505           |       | AMENDED REPORT |
|------------------|------------------------------|-------|----------------|
| DECLIEST FOR AL  | LOWARLE AND AUTHORIZATION TO | TRANS | PORT           |

|   | I.      | REQUE  | EST FO    | R ALL     | OWABLE  | AND AUT     | HO)                    | RIZATION                  | TO T               | <b>TRANSP</b>     | ORT      |
|---|---------|--|-----------|-----------|---|-------------|------------------------|---------------------------|--------------------|-------------------|----------|
| 1 Operator n  | ame and | Address  |           |           |   |             |                        | <sup>2</sup> OGRID Nun    | ıber               |                   |          |
| BURLINGT  | ON RESC | OURCES O   | IL & GAS  | S CO., LP | •   |             |                        | _                         |                    | 14538             |          |
| P.O. Box 428  | 39      |  |           |           |   |             |                        | <sup>3</sup> Reason for F | iling C            | ode/ Effect       | ive Date |
| Farmington,   | NM 874  | 99   |           |           |   |             |                        |                           | -                  | ND                |          |
| <sup>4</sup> API Number   |         |  |           |           |   |             | <sup>6</sup> Pool Code |                           |                    |                   |          |
| 30-045-348  | 323     |  |           |           | Basin Fruitla                                     | and Coal    |                        |                           | 710                | 529               | _        |
| <sup>7</sup> Property C   | ode     | 8 Pro  | perty Nan | ne        |   |             |                        |                           | 9 W                | ell Number        | r        |
| 37140   | _       |  |           |           | Lloyd B   | Com         |                        |                           | 100                | )S                |          |
| 30-045-34823   Basin Fruitland Coal   71629     7 Property Code |         |  |           |           |   |             |                        |                           |                    |                   |          |
| Ul or lot no.   | Section | Township   | Range     | Lot Idn   | Feet from the                                     | North/South | Line                   | Feet from the             | East/              | West line         | County   |
| L   | 12      | 29N  | 11W       |           | 1735'   | South       |                        | 1118'                     | 7                  | West              | San Juan |
| 11 Bottom Hole Location   |         |  |           |           |   |             |                        |                           |                    |                   |          |
| UL or lot no.   | Section | Township   | Range     | Lot Idn   | Feet from the                                     | North/South | line                   | Feet from the             | East/              | West line         | County   |
| L   |         |  |           |           |   |             |                        |                           |                    |                   |          |
| 12 Lse Code 13 Pr   |         | <sup>3</sup> Producing Method <sup>14</sup> Gas Connection |           | onnection | <sup>15</sup> C-129 Permit Number <sup>16</sup> C |             | C-129 Effective Date   |                           | <sup>17</sup> C-12 | 9 Expiration Date |          |
| F   |         | Code<br>F  | Da        | ate       |   |             |                        |                           |                    |                   |          |
| III. Oil a  | nd Gas  | Transpor   | ters      |           |   |             |                        |                           |                    |                   |          |

<sup>20</sup> O/G/W <sup>18</sup> Transporter 19 Transporter Name and Address **OGRID** Giant 9018  $\mathbf{o}$ R( VD MAR 13'09 Williams 25244 DIST. 3

IV. Well Completion Data

| <sup>21</sup> Spud Date<br>01/19/09 | <sup>22</sup> Ready Date<br>03/03/09 | 23 TD 24 PBTD 2264' 2204' |                         | <sup>25</sup> Perforations<br>1788' – 1944' | <sup>26</sup> DHC, MC<br>DHC 2973AZ |  |  |
|-------------------------------------|--------------------------------------|---------------------------|-------------------------|---|-------------------------------------|--|--|
| <sup>27</sup> Hole Size             | e <sup>28</sup> Casing               | & Tubing Size             | <sup>29</sup> Depth Set |   | <sup>30</sup> Sacks Cement          |  |  |
| 8 3/4"                              | 7",                                  | 20# J-55                  | 136'                    |   | 34 sx (54 cf – 10 bbls)             |  |  |
| 6 1/4"                              | 4 1/2"                               | 4 1/2", 10.5# J-55        |                         | 22  | 226 sx (478 cf – 85 bbls)           |  |  |
|                                     |                                      |                           |                         |   |                                     |  |  |
|                                     | 2 3/8                                | ' 4.7# J-55               | 2060'                   |   |                                     |  |  |

V. Well Test Data

| 31 Date New Oil          | <sup>32</sup> Gas Delivery Date<br>SI W/O Facilities  | <sup>33</sup> Test Date<br>03/02/09 | <sup>34</sup> Test Length<br>1 hr                               | <sup>35</sup> Tbg. Pressure<br>SI-0# | <sup>36</sup> Csg. Pressure<br>SI-130# |  |  |
|--------------------------|---|-------------------------------------|---|--------------------------------------|--|--|--|
| <sup>37</sup> Choke Size | <sup>38</sup> Oil<br>0 bopd   | <sup>39</sup> Water<br>TSTM         | <sup>40</sup> Gas<br>93 mcf/d                                   |                                      | 41 Test Method<br>Flowing              |  |  |
| been complied with       | at the rules of the Oil Conse<br>and that the information giv<br>of my knowledge and belief | en above is true and                | 3/20/09 OIL CONSERVATION DIVISION Approved by: Church 7 3-20-09 |                                      |  |  |  |
| Printed name:            | Sasha Neumann   |                                     | Title: SUPERVISOR DISTRICT # 3                                  |                                      |  |  |  |
| Title:                   | Regulatory Technician   |                                     | Approval Date: MAR 2 0 2009                                     |                                      |  |  |  |
| E-mail Address:          | spangs@conocophillips.co  |                                     | 1   |                                      |  |  |  |
| Date: 03/09/09           | Phone: 505-32   | 26-9568                             | Ben approx  | ral                                  |  |  |  |