UNITED STATES FORM APPROVED Form 3160- 5 DEPARTMENT OF THE INTERIOR OMB No. 1004- 0135 (August 1999) Expires: November 30, 2000 **ÖF LAND MANAGEMENT** ease Serial No. SUNDRY NOTICES AND REPORTS ON WELLS NO-G-9910-1363 Do not use this form for proposals to drill or to re-enter an If Indian, Allottee, or Tribe Name abandoned well. Use Horm 3160-3 (APD) for such proposals. **NAVAJO ALLOTTED** If Unit or CA. Agreement Designation SUBMIT IN TRIPLICATE- Other Instructions on the reverse side 1. Type of Well 8. Well Name and No. Oil Well X Gas Well 2. Name of Operator Juniper Com #41-7 9. API Well No. Coleman Oil & Gas, Inc. 3b. Phone No. (include area code) 30-045-29751 3a. Address P.O. Drawer 3337, Farmington, NM 87499 505-327-0356 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) **Basin Fruitland Coal** 11. County or Parish, State 1000' FNL and 1300' FEL SEC 7, T24N, R10W, NMPM NM San Juan CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Acidize Deepen Production (Start/Resume) Water Shut-off Notice of Intent Altering Casing Fracture Treat Reclamation Well Integrity X Subsequent Report Casing Repair New Construction Recomplete Change Plans Plug and abandon Final Abandonment Notice Convert to Injection _ Plug back _ Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.) SPUD WELL NOVEMBER 20, 2003 @ 12:00 PM. DRILLED 12 1/4" HOLE TO 135 FT. GL. RAN 3 JTS OF 8 5/8" 24# J-55 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 121.25 FT. AND LANDED @ 124.25 FT. KB. CEMENTED W/ 100 SACKS CLASS B W/ 1% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 7 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOP AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 750 PSIG. DRILLED 7 7/8" HOLE TO 1465 FT. KB. TD WELL @ 1465 FT. KB. @ 3:30 PM ON NOVEMBER 25, 2003. RAN A TOTAL OF 36 JTS 5 1/2" 15.50#/FT LT&C J-55. LANDED CASING AT 1464.95 FT. KB. CEMENTED W/ 130 SACKS CLASS G W/ 3% D79 AND 1/4# PER SACK D29. TAILED W/ 110 SACKS CLASS G 50/50 POZ W/ 2% GEL D20, 5# PER SACK D24 GILSONITE. .1% D46. 1% S-1 AND1/4# PER SACK D29. CIRCULATED 15 BARRELS OF CEMENT TO SURFACE. NO OPEN HOLE LOGS RAN. 14. I hereby certify that the foregoing is true and correct. Name (Printed/ Typed) Title MICHAEL T. HANSON **ENGINEER** Signature December 1, 2003 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department of agency of the United States any false, fictitiousor fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon.

FARMING UM FIELD UFFICE