UNITED STATES Form 3160- 5 FORM APPROVED DEPARTMENT OF THE INTERIOR OMB No. 1004- 0135 (August 1999) UE BUREAU OF LAND MANAGEMENT Expires: November 30, 2000 Lease Serial No. SUNDRY NOTICES AND REPORTS ON WELLS NO-G-9911-1367 Do not use this form to proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. M H: 06 If Indian, Allottee, or Tribe Name If Unit or CA. Agreement Designation SUBMIT IN TRIPLICATE- Other instructions on the reverse side 1. Type of Well 8. Well Name and No: X Gas Well Oil Well 2. Name of Operator Juniper Com #13- 8 API Well No. Coleman Oil & Gas, Inc. 3a. Address 3b. Phone No. (include area code) 30-045-31387 P.O. Drawer 3337, Farmington, NM 87499 505-327-0356 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) **Basin Fruitland Coal** 11. County or Parish, State 1500' FSL and 900' FWL SEC 8, T24N, R10W, NMPM San Juan NM 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Acidize __ Deepen Production (Start/Resume) Water Shut-off Fracture Treat Altering Casing Reclamation Well Integrity Casing Repair New Construction Recomplete X Subsequent Report Change Plans Plug and abandon Temporarily Abandon Final Abandonment Notice Convert to Injection Plug back Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.) SPUD WELL NOVEMBER 14, 2003 @ 10:00 AM. DRILLED 12 1/4" HOLE TO 135 FT. GL. RAN 3 JTS OF 8 5/8" 24# J-55 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 125.57 FT. AND LANDED @ 128.57 FT. KB. CEMENTED W/ 100 SACKS CLASS B W/ 2% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 7 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOP AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 750 PSIG. DRILLED 7 5/8" HOLE TO 1515 FT. KB. TD WELL @ 1515 FT.KB. @ 1:30 PM ON NOVEMBER 17, 2003. RAN A TOTAL OF 37 JTS 5 1/2" 15,50#/FT LT&C J-55. LANDED CASING AT 1516.84 FT. KB. CEMENTED W/ 140 SACKS CLASS G W/ 3% D79 AND 1/4# PER SACK D29. TAILED W/ 110 SACKS CLASS G 50/50 POZ W/ 2% GEL D-20, 5# PER SACK D24 GILSONITE, .1% D46, 1% S-1 AND1/4# PER SACK D29. CIRCULATED 20 BARRELS OF CEMENT TO SURFACE. SCHLUMBERGER AITH-SP-GR, TLD, CNL DATED NOVEMBER 18,2003 OPEN HOLE LOGS RAN. 14. I hereby certify that the foregoing is true and correct. Name (Printed/ Typed) Title MICHAEL T. HANSON **ENGINEER** Signature MOI November 20, 2003 ACCEPTED FOR TERM THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by Title Conditions of approval, if any are attached. Approval of this notice does not warrant or Office certify that the applicant holds legal or equitable title to those rights in the subject lease FARMINGTUM FIELD OFFICE which would entitle the applicant to conduct operations thereon Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department of the United States any false, fictitiousor fraudulent statements or representations as to any matter within its jurisdiction (Instructions on reverse)