

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Reformatted July 20, 2001

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☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                |                                            |                                                           |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Hallador Petroleum, LLP<br>1660 Lincoln Street, Suite 2700<br>Denver, Colorado 80264 |                                            | <sup>2</sup> OGRID Number<br>012672                       |
|                                                                                                                                |                                            | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 - 045-31704                                                                                      | <sup>5</sup> Pool Name<br>Blanco Mesaverde | <sup>6</sup> Pool Code<br>72319                           |
| <sup>7</sup> Property Code<br>32536                                                                                            | <sup>8</sup> Property Name<br>Storey       | <sup>9</sup> Well Number<br>1C                            |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>J | Section<br>34 | Township<br>32N | Range<br>11W | Lot.Idn | Feet from the<br>1770 | North/South Line<br>South | Feet from the<br>2405 | East/West line<br>East | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                                 |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                     | Township                                        | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date<br>10/3/03 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                                                      |                   |                   |                                                     |
|------------------------------------|----------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                        | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 025244                             | Williams Field Services<br>PO Box 58900<br>Salt Lake City Utah 84158 |                   | G                 |                                                     |
| 009018                             | Giant Refining<br>PO Box 12999<br>Scottsdale Arizona 85267           |                   | O                 |                                                     |
|                                    |                                                                      |                   |                   |                                                     |
|                                    |                                                                      |                   |                   |                                                     |
|                                    |                                                                      |                   |                   |                                                     |
|                                    |                                                                      |                   |                   |                                                     |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                                    |                                     |                              |                                |                                             |                       |
|------------------------------------|-------------------------------------|------------------------------|--------------------------------|---------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>7/28/03 | <sup>26</sup> Ready Date<br>9/15/03 | <sup>27</sup> TD<br>5589' KB | <sup>28</sup> PBTD<br>5538' KB | <sup>29</sup> Perforations<br>5290' - 4422' | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size            | <sup>32</sup> Casing & Tubing Size  | <sup>33</sup> Depth Set      | <sup>34</sup> Sacks Cement     |                                             |                       |
| 12.250"                            | 9 5/8" csg                          | 236'                         | 140 sx                         |                                             |                       |
| 8.750"                             | 7" csg                              | 3217'                        | 530 sx                         |                                             |                       |
| 6.250"                             | 4 1/2" Liner                        | 5589'                        | 315 sx                         |                                             |                       |
|                                    | 2 3/8" tbg                          | 4820'                        |                                |                                             |                       |

VI. Well Test Data

|                                  |                                            |                                    |                                     |                                    |                                    |
|----------------------------------|--------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|------------------------------------|
| <sup>35</sup> Date New Oil<br>NA | <sup>36</sup> Gas Delivery Date<br>10/3/03 | <sup>37</sup> Test Date<br>10/3/03 | <sup>38</sup> Test Length<br>24 hrs | <sup>39</sup> Tbg. Pressure<br>250 | <sup>40</sup> Csg. Pressure<br>260 |
| <sup>41</sup> Choke Size<br>Open | <sup>42</sup> Oil<br>0                     | <sup>43</sup> Water<br>0           | <sup>44</sup> Gas<br>500            | <sup>45</sup> AOF                  | <sup>46</sup> Test Method<br>F     |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*Timothy Lovseth*

Printed name: Timothy Lovseth

Title: Exploration Manager, Hallador Petroleum, LLP

Date: 12/04/03

Phone: 303 839-5504 ext. 317

OIL CONSERVATION DIVISION

Approved by:

*Charles H.*

Title: DEPUTY OIL & GAS INSPECTOR, DIST. 35

Approval Date: DEC - 8 2003