Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR

ORM APPROVED OMB No. 1004-0135 Expires: January 31, 200
OMB No. 1004-0135
Expires: January 31, 200

BUREAU OF LAND MANAGEMENT

Э.	Lease	STIAL	N
		,	

SUNI	DRY NO I	ICES ANL	KEPORI	S ON I	NELLS	í
Do not use	this form	for propo	sals to dri	ll or to	re-enter	an
)-3 (APD) fo			

SF-065546-B

6. If Indian, Allottee or Tribe Name

А		

•				NA /	
SUBMITINIUS	HELLOATTE SONNE (INSTAN	ilons on reverse	sida 💮 💮	27. If that or CA	'Agreement, Name and/or No.
1. Type of Well ☐ Oil Well ☑ Gas Well ☐	Other	07	0 Farmington,	NA 8. Well Name a	nd No.
Name of Operator Koch Exploration Company, LL0	c			Christina Com 9. API Well No	
3a. Address		3b. Phone No. (include area code)		30-045-31393 10. Field and Pool, or Exploratory Area	
PO Box 489, Aztec, NM 87410 (505) 334-9111 4. Location of Well (Footage, Sec., T, R., M., or Survey Description) S30, T28N, R10W (D) 290' FNL & 865' FWL			Blanco Mesa Verde 11. County or Parish, State San Juan, New Mexico		
12. CHECK AP	PROPRIATE BOX(ES) TO	INDICATE NATUR	E OF NOTICE, RE	EPORT, OR O	THER DATA
TYPE OF SUBMISSION		TYF	PE OF ACTION		:
 Notice of Intent ✓ Subsequent Report ☐ Final Abandonment Notice 	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (Start) Reclamation Recomplete Temporarily Aba Water Disposal		Water Shut-Off Well Integrity Other Ran Tubing
If the proposal is to deepen direct Attach the Bond under which the following completion of the inv	ed Operation (clearly state all pertine ctionally or recomplete horizontally, he work will be performed or proviously colved operations. If the operation re hal Abandonment Notices shall be f	, give subsurface location de the Bond No. on file w esults in a multiple compl	s and measured and true vith BLM/BIA. Require etion or recompletion in	e vertical depths of d subsequent repo n a new interval, a	all pertinent markers and zones. rts shall be filed within 30 days Form 3160-4 shall be filed once

On 10/31/03 we ran 2 3/8", J-55, 4.7# tubing. Tubing is set @ 1871.76'.



ACCEPTED FOR RECORD

DEC 0 82003

FARMINGTON FIELD OFFICE

14. 1 hereby certify that the foregoing is true and correct Name (PrintedlTypes Title District Superintendent John Clark Signature Date 11/3/03 Name Approved by (Signature) (Printed/Typed)

Office Date Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.