

|   |                                    |                                  |                           |                                     |
|---|------------------------------------|----------------------------------|---------------------------|-------------------------------------|
| <b>Operator</b><br>BURLINGTON RESOURCES OIL &<br>GAS COMPANY LP | <b>Legal WellName</b><br>FRAME #1M | <b>API / UWI</b><br>3004534815   | <b>County</b><br>SAN JUAN | <b>State/Province</b><br>NEW MEXICO |
| <b>Surface Legal Location</b><br>021-030N-011W-L                |                                    | <b>N/S Dist (ft)</b><br>1,960.00 | <b>N/S Ref</b><br>FSL     | <b>E/W Dist (ft)</b><br>815.00      |
| <b>Survey Data</b>  |                                    |                                  |                           |                                     |

| Date      | MD (ftKB) | Incl. (°) | Method     | Survey Company      |
|-----------|-----------|-----------|------------|---------------------|
| 1/30/2009 | 130.00    | 0.25      | A1SureShot | Mo-Te Drilling Inc. |
| 1/30/2009 | 234.00    | 1.00      | A1SureShot | Mo-Te Drilling Inc. |
| 2/4/2009  | 775.00    | 2.00      | TEL        | H&P                 |
| 2/4/2009  | 1,045.00  | 2.00      | TEL        | H&P                 |
| 2/5/2009  | 1,530.00  | 2.00      | TEL        | H&P                 |
| 2/5/2009  | 1,750.00  | 2.00      | TEL        | H&P                 |
| 2/5/2009  | 2,000.00  | 2.00      | TEL        | H&P                 |
| 2/5/2009  | 2,490.00  | 2.00      | TEL        | H&P                 |
| 2/6/2009  | 2,750.00  | 2.00      | TEL        | H&P                 |
| 2/6/2009  | 3,250.00  | 2.00      | TEL        | H&P                 |
| 2/7/2009  | 4,020.00  | 2.00      | TEL        | H&P                 |
| 2/17/2009 | 6,727.00  | 1.25      | FINAL BHS  | PHOENIX             |

**RCVD APR 29 '09**  
**OIL CONS. DIV.**  
**DIST. 3**

I, the undersigned, certify that I acting in my capacity as Drilling Engineer for ConocoPhillips Company, am authorized by said Company to make this report; and that said report was prepared under my supervision and directions, and that the facts stated herein are true to the best of my knowledge and belief.

*[Signature]* \_\_\_\_\_

Subscribed and sworn to me this 4/22/09

*[Signature]* \_\_\_\_\_

Notary Public in and for San Juan County, New Mexico

My Commission expires 10/9/12

