UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

a.	Type of Work		5. Lease Number AB APR 29 AM :
	DRILL		NMSF-079193
		7:07:	Unit Reporting Number
		8911177	Unit Reporting Number MV-8910070510 armington, N
			DK-891001051B
b.	Type of Well		6. If Indian, All. or Tribe
	GAS	DEC 2000	· <u>,</u>
		m Records =	out.
2.	Operator	a un or a	7. Unit Agreement Name
	BURLINGTON	F made the a	J
	RESCURCES OIL & GAS	COMPANY LP	San Juan 28-6 Unit
	HESSENIELS OIL & GAS	COMERCIAL	San Juan 20-6 Julic
3.	Address & Phone No. of Operator		8. Farm or Lease Name
<i>)</i> -		374 5 7 9 5 9 7 9 7 9 7 9 7 9 7 9 7 9 7 9 7	
	PO Box 4289, Farmington	, NM 8/499	San Juan 28-6 Unit
	() 205 250		9. Well Number
	(505) 326-9700		145M
4.	Location of Well		10. Field, Pool, Wildcat
	1850' FSL, 820' FEL		Blanco MV/Basin DK
	· ·		11. Sec., Twn, Rge, Mer. (NMPM)
	Latitude 360 38.7, Longit	ude 107 ⁰ 30.1	L Sec. 19, T-28-N, R-6-W
			API# 30-039- 27424
14.	Distance in Miles from Nearest Tow	n	12. County 13. State
	5 miles from Gobernador		Rio Arriba NM
	• ••••		
15.	Distance from Proposed Location to	Nearest Property or Lease L	ine
46	Acres in Lease		47 Agree Aggigment to Micilia
16.	Acres in Lease		17. Acres Assigned to Well
			320 E/2
18.	Distance from Proposed Location t	Nearest Well Drig Compl. o	r Applied for an this Lages
10.	1900'	o Nealest Well, Dilg, Compl, o	Applied for oil tills Lease
19.	Proposed Depth		20. Rotary or Cable Tools
13.	7842'		· ·
	7042		Rotary
21.	Flourtians (DE ET CR Etc.)		22 Approx Date Mark will Stort
4 1.	Elevations (DF, FT, GR, Etc.) 6610' GR		22. Approx. Date Work will Start
	6610 GR		•
23.	Decreed Cooling and Computing B		
23.	Proposed Casing and Cementing P		
	See Operations Plan att	acned	
		_	
	()		4.24-03
24.	Authorized by:		
	Regulatory/Co	mpliance Supervisor	Date
		700000	
DEDM	IT NO	ADDDOVALD	ATE
L E KIN	it no. /s/ David J. Mankiewi	APPROVAL DA	
APPR	OVED BYOVED BY	CZ TITLE	DEC - 9 2003
	· · · · · · · · · · · · · · · · · · ·		

Archaeological Report: TR1078 submitted August, 1997

Threatened and Endangered Species Report: Submitted by Ecoshpere Environmental Services, Inc. July, 1997 NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

District i
PO Box 1988, Hobbs, NM 88241-1988
District ii
PO Drawer DD, Artesia, NM 88211-0719
District iii
1000 Rio Brazos Rd., Aziec, NM 87410
District iV

PO Box 2088. Santa Fe. NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies

Fee Lease - 4 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

			WE	LL LU	LATION	AND ACK	EAGE DEDIC	CATIC	JN PL	AI			
							' Pool Na	me .					
30-039- 274 24 72319/71599 Blanco Mesaverde/Basin Dakota													
1 114 1						Well Number							
7462			San Juan 28-6 Unit 145M										
'OGRID No.			¹ Operator Name						* Elevation				
14538			BURLINGTON RESOURCES OIL & GAS CO			COMPA	COMPANY 6610'			6610.			
¹⁰ Surface Location													
UL or lo	H BO.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet (re	om the	East/West	line	County	
I		19	28-N	6-W		1850	South		20	Eas	st	R.A.	
				11 Bott	tom Hol	e Location I	f Different Fro	om Su	rface				
UL or io	ot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet (r	om the	East/West	tipe	County	
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•				10	1003.16				I hereby certify that the information contained herein is				
	1		1 89 W// 3					"	true and complete to the best of my installed and belief				
							H						
			DEC 2003								N		
								Sian Cale					
					بر میں اور	0.5.8.0	r. I	Si	gnature	7757			
							Peggy Cole Printed Name						
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OPERATIONS PLAN

Well Name: San Juan 28-6 Unit #145M

Location: 1850'FSL, 820'FEL, Sec 19, T-28-N, R-6-W

Rio Arriba County, NM

Latitude 36° 38.7 Longitude 107° 30.1

Formation: Blanco Mesaverde/Basin Dakota

Total Depth: 7842'

Logging Program:

Open hole - None Cased hole - CBL-CCL-GR

Mud Program: See 28-6 Unit Master Operations Plan

Casing Program (as listed, the equivalent, or better):

<u> Hole Size</u>	Depth Interval	<u>Csg.Size</u> <u>Wt.</u>	<u>Grade</u>	Cement
12 1/4"	0' - 120'	9 5/8" 32.3	# WC-50	234 cu.ft.
8 3/4"	0' - 3617'	7" 20.0	# J-55	1033 cu.ft.
6 1/4"	3517 ' - 7842 '	4 1/2" 10.5	# J-55	642 cu.ft.

Tubing Program: See 28-6 Unit Master Operations Plan

- The Mesaverde and Dakota formations will be completed and commingled.
- The east half of Section 19 is dedicated to the Mesaverde and the Dakota formations in this well.

• Gas is dedicated.

rilling Engineer Date