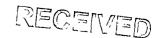
Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.



JUN 23 2009

FORM APPROVED

Letter of Land Management

Budget Bureau No. 1004-0135 Carmington Field Office

Expires: March 31, 1993

| Use "APPLICATION FOR PERMIT" - for such proposals | | | |
|--|-------------------------------------|---|-----------------------|
| 1. Type of Well: | 5. Lease Nun | nber: | |
| Gas | NM | -012708 | |
| 2. Name of Operator: BURLINGTON RESOURCES OIL & GAS COMPANY | 6. If Indian, a | llottee or T | ribe Name: |
| 3. Address and Phone No. of Operator: | 7. Unit Agree | ment Nam | e: |
| P. O. Box 4289, Farmington, NM 87499 (505) 326-9700 | 8. Well Name | and Numb | |
| 4. Location of Well, Footage, Sec. T, R, U: | 9. API Well N | lo. | |
| FOOTAGE: 660' FNL & 720' FWL | | 3004534861 | |
| S: 31 T: 030N R: 008W U: C | 10. Field and | Pool | |
| | | ANCO::ME | SAVERDE |
| | | | |
| | • | 11. County and State: SAN JUAN, NM | |
| | | | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF | NOTICE, REPORT, OTHER DATA | | |
| Notice of Intent Recom | · | Change of Plans | |
| | | New Construction | |
| Final Abandonment Casing | | Non-Routine Fracturing Water Shut Off Conversion to Injection | |
| | | | |
| X Other-F | First Delivery C | Jonversion | to injection |
| 13. Describe Proposed or Completed Operations | | | |
| This well was first delivered on 6/15/2009 and produced | natural gas and entrained hydrocark | oons. | |
| Notes: THIS IS A NEW DRILL - FIRST DELIVERED | | | |
| | ** | | RCVD JUN 25 '09 |
| | | | OIL CONS. DIV. |
| TP: 375 CP: 374 In | itial MCF: 796 | | DIST. 3 |
| Meter No.: 36809 | | | |
| | | | |
| Gas Co.: WFS | | | |
| Proj Type.: NEW DRILL | | | |
| 14. I Hereby certify that the foregoing is true and correct. | | | |
| Signed Amadossums Ti | itle: Staff Regulatory Tech. | Date: 6/ | |
| Space for Federal or State Office Use) | | | ACCEPTED FOR RECORD |
| · · | itle: | Date: | JUN 2 3 2009 |
| | | | ARMINGTON HELD OFFICE |
| CONDITION OF APPROVAL, if any: | | | BY |