

## **UNITED STATES DEPARTMENT OF THE INTERIOR**

JUN 23 2000

| APPLICATION FOR PERMIT TO DRILL             |   | Burnau of Land Managa<br>Feducington Flood City  |  |  |  |  |
|---|---|--|--|--|--|--|
| ·   | DLLI'LN, ON I'LOG BACK  |  |  |  |  |  |
| ••  | 5. Lease Number   |  |  |  |  |  |
| DRILL                                       |   |  |  |  |  |  |
|   | Unit Reporting N  | umber  |  |  |  |  |
| Type of Well                                | 6. If Indian, All. or T   | ribe   |  |  |  |  |
| GAS   | o, , o  | RCVD JUL 14'09   |  |  |  |  |
|   |   | KOAN GOF THE A-  |  |  |  |  |
| Operator                                    | 7. Unit Agreement   | Vame   |  |  |  |  |
| BURLINGTON                                  |   | OI COMS. DIV.  |  |  |  |  |
| RESOURCES Oil & Gas Company, LP             |   | DIST. 3  |  |  |  |  |
| Address & Phone No. of Operator             | 8. Farm or Lease N  | ame  |  |  |  |  |
|   | Pierce  |  |  |  |  |  |
| · · · · · ·                                 | 9. Well Number  | <del>- "</del>   |  |  |  |  |
| (505) 326-9700                              | 2 B   |  |  |  |  |  |
| Location of Well                            | 40 511 511 511  | I A  |  |  |  |  |
|   |   |  |  |  |  |  |
| PATT.OUTC E (BESEL), ITOU. ESH & 100, EFH   | Basin DK/BI   | anco my  |  |  |  |  |
|   | 11. Sec., Twn. Rae.   | Mer. (NMPM)  |  |  |  |  |
| Surf: Latitude: 36.82179° N (NAD83)         |   |  |  |  |  |  |
| Longitude: 107.79753 W                      | •   |  |  |  |  |  |
|   | API # 30-045-   | 34999  |  |  |  |  |
| Distance in Miles from Nearest Town         | 12 County   | 13. State  |  |  |  |  |
|   | <del>-</del> -  | NM   |  |  |  |  |
|   |   |  |  |  |  |  |
|   | Lease Line  |  |  |  |  |  |
|   | 47 8 8  | A - 10/-11   |  |  |  |  |
|   |   |  |  |  |  |  |
| 740.030                                     | HV/DR 320 (   | L/ Z /   |  |  |  |  |
|   | ompl, or Applied for on this L  | ease   |  |  |  |  |
|   |   |  |  |  |  |  |
| 1940 • AND LIE DAY TENTER AT                | 'IDVION'  | Tools  |  |  |  |  |
| /561/                                       | Rotary  |  |  |  |  |  |
| Elevations (DF, FT, GR, Etc.)               | 22. Approx. Date W  | ork will Start   |  |  |  |  |
| 6251' GL                                    | BLM'S APPROVAL  | OR ACCEPTANCE OF   |  |  |  |  |
|   | ACTION DOES NOT   | RELIEVE THE LESSE  |  |  |  |  |
|   | AUTHORIZATION D   | BTAINING ANY OTH   |  |  |  |  |
| See Operations Plan attached                | ON FEDERAL AND A  | EQUIRED FOR OPERA  |  |  |  |  |
| Authorized by Nesey & Monite                | ONTEDERAL AND I   | NDIAN LANDS  |  |  |  |  |
| Additionized by.                            |   | ate  |  |  |  |  |
|   |   |  |  |  |  |  |
| T 110                                       |   |  |  |  |  |  |
| T NO. APPRO                                 | OVAL DATE   |  |  |  |  |  |
| OVED BY STILL ON COLO TITLE A.              | TA DAT  | E 7/13/89  |  |  |  |  |
|   |   | n 24 HAS.  |  |  |  |  |
| eological Report attached                   | TIFY AZIEU UU   | - C-AIT  |  |  |  |  |
| ological nepoli attached                    |   |  |  |  |  |  |
| ened and Endangered Species Report attached | LOD TO CASING   | & CEMEIA!  |  |  |  |  |
| ened and Endangered Species Report attached | IOR TO CASING   |  |  |  |  |  |
|   | Type of Work DRILL  Type of Well GAS  Operator BURLINGTON RESQUACES Oil & Gas Company, LP  Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700  Location of Well Surf: Unit P(SESE), 1180' FSL & 780' FEL  Surf: Latitude: 36.82179° N (NAD83) Longitude: 107.79753° W  Distance in Miles from Nearest Town 17 miles/Aztec  Distance from Proposed Location to Nearest Property or 780' Acres in Lease 740.850  Distance from Proposed Location to Nearest Well, Drig, C 950' from Pierce 2A Proposed Depth 7561'  Elevations (DF, FT, GR, Etc.) 6251' GL  Proposed Casing and Cementing Program See Operations Plan attached  Authorized by: Many Many Tracey N. Monroe (Staff Regulat | APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  Type of Work DRILL  Type of Work DRILL  Type of Well GAS  Operator BURLINGTON RESOURCES Oil & Gas Company, LP  Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700  Location of Well Surf: Unit P(SESE), 1180' FSL & 780' FEL  Surf: Latitude: 36.82179° N (NAD83) Longitude: 107.79753° W  API# 30-045-  Distance in Miles from Nearest Town To miles/Aztec  Distance from Proposed Location to Nearest Property or Lease Line 780' Acres in Lease 740.850  Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Log 950' from Pierce 2A Proposed Depth 7561'  Elevations (DF, FT, GR, Etc.) 6251' GL  Proposed Casing and Cementing Program See Operations Plan attached Authorized by: Tracey N. Monroe (Staff Regulatory Technician)  TNO.  APPROVAL DATE |  |  |  |  |

JUL 2 7 2009

NMOCD

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

DISTRICT II 1301 W. Grand Avenue, Artesia, N.M. 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410 OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to Appropriate District Office

JUN 20 7000 State Lease - 4 Copies
Fee Lease - 3 Copies

Eurosu of Lanc Wenegement AMENDED REPORT

#### DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

### WELL LOCATION AND ACREAGE DEDICATION PLAT

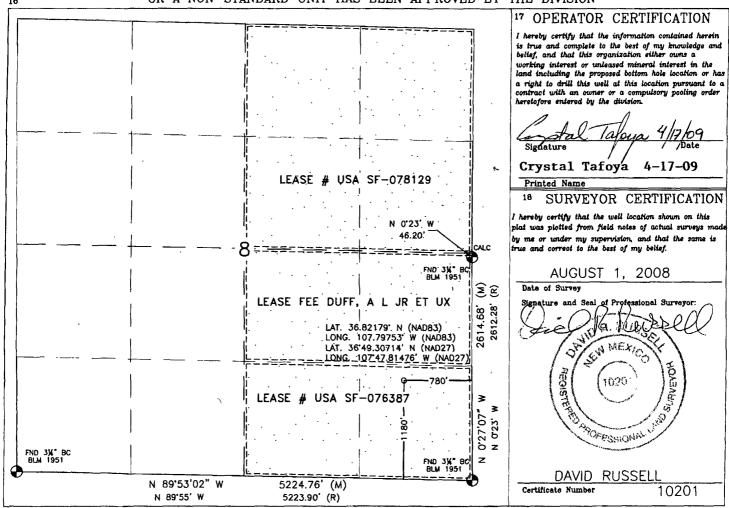
| 30-045- 3490  | *Pool Code<br>71599 / 72319          | <sup>a</sup> Pool Name<br>BASIN DAKOTA/BLANCO MESAVERDE |
|---------------|--------------------------------------|---|
| Property Code | <sup>6</sup> Property Name<br>PIERCE | Well Number   |
| OGRID No.     | Operator Name                        | <sup>9</sup> Elevation                                  |
| 14538         | BURLINGTON RESOURCES OIL & GAS       | S COMPANY LP 6251'                                      |

10 Surface Location

| UL or lot no.                                     | Section<br>8 | Township<br>30N | Range<br>9W | Lot Idn | Feet from the 1180' | North/South line<br>SOUTH | Feet from the 780' | East/West line<br>EAST | County<br>SAN JUAN |
|---|--------------|-----------------|-------------|---------|---------------------|---------------------------|--------------------|------------------------|--------------------|
| 11 Bottom Hole Location If Different From Surface |              |                 |             |         |                     |                           |                    |                        |                    |
| UL or lot no.                                     | Section      | Township        | Range       | Lot Idn | Feet from the       | North/South line          | Feet from the      | East/West line         | County             |

| UL or lot no.      | Section  | Township    | Range                             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------|----------|-------------|-----------------------------------|---------|---------------|------------------|---------------|----------------|--------|
| L                  |          |             |                                   |         |               |                  |               |                |        |
| 18 Dedicated Acres |          | 18 Joint or | t or Infill 14 Consolidation Code |         | ode           | 18 Order No.     |               |                |        |
| 320.0 Ad           | eres — ( | E/2)        | ,                                 |         |               |                  |               |                |        |

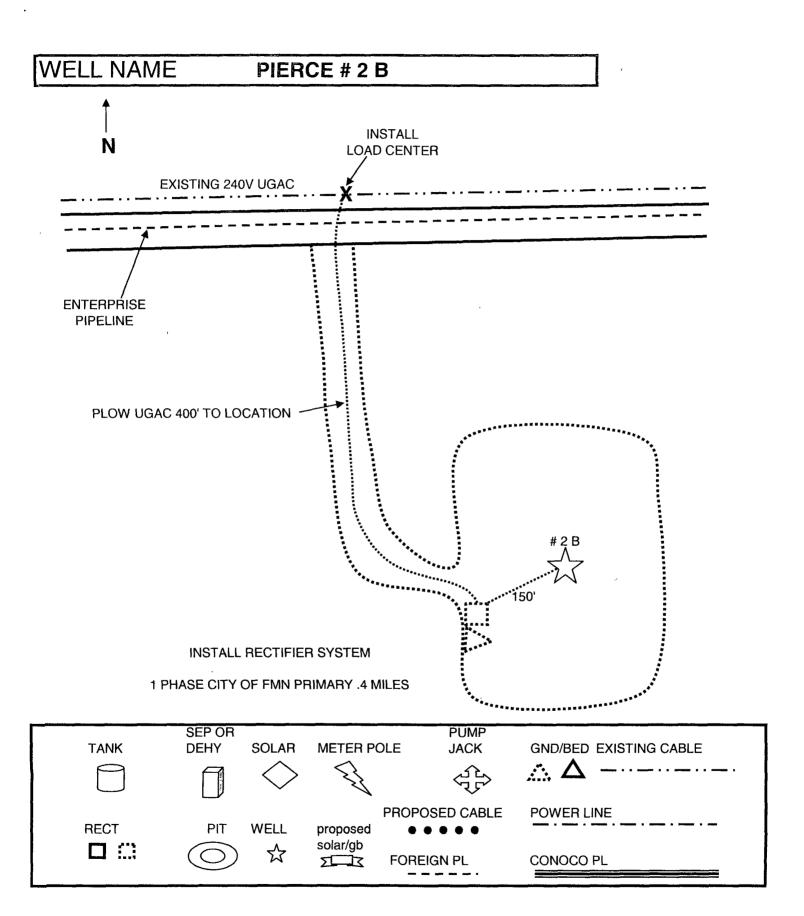
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



| COMPANY                  | BURLI     |              |                    |                              |   |                         |
|--------------------------|-----------|--------------|--------------------|------------------------------|---|-------------------------|
| Charge Code              | WAN.F     | -            |                    |                              |   |                         |
| WELL NAME                | PIERCE    | 10/24/2008   |                    |                              |   |                         |
| DUAL WELL                | WELL NA   | AME          |                    |                              |   |                         |
| TRIPLE WELL              | WELL NA   | AME          |                    |                              |   |                         |
| COORDINATES              | SEC<br>P8 | TNSHP<br>30N | <b>RANGE</b><br>9W | <b>LATITUDE</b><br>36.82179N |   | LONGITUDE<br>107.79753W |
| COUNTY                   | SAN JUAN  | ١            |                    |                              |   |                         |
|                          | SIZE      | NEEDED       | EXISTING           | 1 PHASE 3 PHASE              | Ī |                         |
| RECTIFIER                | 30/12     | Х            |                    |                              |   |                         |
| SOLAR                    |           |              |                    |                              |   |                         |
| GROUND BED               |           | Х            |                    |                              |   | •                       |
| 240 V METER POLE         |           |              |                    |                              |   |                         |
| 480 V METER POLE         | " 0       | 3001         |                    |                              |   |                         |
| D C CABLES<br>A C CABLES | # 8       | 200'<br>500' |                    |                              |   |                         |
| PRIMARY POWER            | # 0       | 300          |                    | CITY OF FMN                  | i |                         |
| DISTANCE TO POWER        |           |              |                    | 4 MILES                      |   |                         |
| UNDERGROUND              |           |              |                    |                              |   |                         |
| PUMPJACK                 |           |              |                    |                              |   |                         |
| WATER PUMP               |           |              |                    |                              |   |                         |

| COMMENTS | SANDY SOIL                           |
|----------|--------------------------------------|
|          | PLOW UGAC 400' TO LOCATION           |
|          | INSTALL SINGLE WELL RECTFIIER SYSTEM |
|          | INSTALL LOAD CENTER                  |
|          | 1 PHASE CITY OF FMN PRIMARY .4 MILES |

.





# PROJECT PROPOSAL - New Drill / Sidetrack

### San Juan Business Unit

PIERCE 2B DEVELOPMENT

| Lease:             |                  |  |                      |              | AFE #: WAN,CDR.8286                     |                          |  |  | AFE \$: 742,251.63   |
|--------------------|------------------|--|----------------------|--------------|---|--------------------------|--|--|--|
| Field Name: SAN    | JUAN             |  | Rig: A               | ztec Rig 71: | 1                                       |                          | State: NM  | County: SAN JUAN   | API #:   |
| Geologist:         |                  | A CONTRACTOR OF THE CONTRACTOR | Phone                | );           | - 1 m / 1 m - 1 m - 1 m - 1 m           | Geoph                    | nysicist:  |  | hone:  |
| Geoscientist:      | 2:               |  | <del></del>          | Engineer:    | Pl                                      | hone:                    |  |  |  |
| Res. Engineer: M   | ckee Co          | ny 1   |                      | :: +1 505-3  | -<br>:26-9826                           |                          | Field Lead:  | ***····  | none:  |
| Primary Object     |                  |  | 7110110              | . 113033     | 20-3020                                 | F10). I                  | iciu Leau.   |  | ione.  |
| Zone               | Zone Na          | ime  |                      |              |   |                          |  |  | Age to the second secon |
| FRR                | BASIN D          | AKOTA (PROR  | ATED GAS             | S)           |   |                          |  |  |  |
| RON                | BLANCO           | MESAVERDE  | (PRORATI             | ED GAS)      |   |                          |  |  |  |
|                    |                  |  | 7                    |              | *                                       |                          |  |  |  |
| Location: Succe    |                  | Datúm (  | Code: NA             | ND 27        |   |                          |  |  | Stractions   |
| Latitude: 36.8217  | A COLOR PROPERTY | ongitude: -107   | A PROPERTY OF STREET | X:           | *************************************** | Y:                       |  | Section: 08  | Range: 009W  |
| Footage X: 780 F   |                  | ootage Y: 1180   |                      | Elevation:   | 6251                                    | ·                        | Township: 030f   |  | Tange. 00344   |
| Tolerance:         |                  | ootage 1. 1100   | 7132                 | Licvation.   | 0231                                    | (1)                      | TOWNSHIP. USUI   | Υ  |  |
| Location Type: Ye  | ear Roun         | d  | Start I              | Date (Est.): | 1/1/2010                                | Con                      | npletion Date:   | Date In Op   | peration:  |
| Formation Data:    |                  | KB = 6267  | Units =              |              |   |                          |  |  |  |
| Formation Call &   |                  | Depth  | SS                   | Depletio     | n BHP                                   | T                        |  |  |  |
| Casing Points      |                  | (TVD in I  | Ft) (Ft)             | (Yes/No      | ) (PSIG)                                | BHT                      |  | Remarks  |  |
| Surface Casing     |                  | 200  | 6067                 |              |   |                          |  | 200' 9 5/8" 32.3 ppf, H-40<br>Circulate cement to surfac   |  |
| OJO ALAMO          |                  | 1671   | 4596                 |              |   |                          | With 121 Cuit.   | Circulate Cerrient to Surrac   | .c.  |
| KIRTLAND           |                  | 1819   | 4448                 | =            |   |                          |  |  |  |
| FRUITLAND          |                  | 2333   | 3934                 | _            |   |                          | Possible Gas   |  |  |
| PICTURED CLIFFS    |                  | 3003   | 3264                 |              |   |                          |  |  |  |
| LEWIS              |                  | 3135   | 3132                 |              |   |                          |  |  |  |
| Intermediate Casin | g                | 3235   | 3032                 |              |   |                          | 8 3/4" Hole. 7   | ", 20 ppf, J-55, STC Casin   | g. Cement with 729   |
| HUERFANITO BENT    | CONITE           | 3717   | 2550                 | _            |   |                          |  | cement to surface.   | _  |
| CHACRA             |                  | 4040   | 2227                 |              |   |                          |  |  |  |
| UPPER CLIFF HOUS   | SE               | 4514   | 1753                 |              |   |                          | Gas: Est. Top F  | Perf - 4516 (1751)   |  |
| MASSIVE CLIFF HO   |                  | 4726   | 1541                 |              | 200                                     |                          | Gas  |  |  |
| MENEFEE            |                  | 4839   | 1428                 |              | 200                                     |                          |  |  |  |
| POINT LOOKOUT      |                  | 5241   | 1026                 | _            |   |                          |  | •  |  |
| MANCOS             |                  | . 5603   | 664                  | n            |   |                          |  |  |  |
| UPPER GALLUP       |                  | 6520   | -253                 | ñ            |   |                          |  |  |  |
| GREENHORN          |                  | 7257   | -990                 | ñ            |   |                          |  |  |  |
| GRANEROS           |                  | 7309   | -1042                |              |   |                          |  |  |  |
| TWO WELLS          |                  | 7356   | -1089                | $\Box$       | 2757                                    |                          | Gas  |  |  |
| PAGUATE            |                  | 7453   | -1186                | _            |   |                          |  |  |  |
| UPPER CUBERO       |                  | 7486   | -1219                |              |   |                          |  |  |  |
| LOWER CUBERO       |                  | 7493   | -1226                |              |   |                          | Est. Btm Perf -  | 7541 (-1274) based on of   | ffset wells  |
| ENCINAL            |                  | 7561   | -1294                | _            |   |                          | TD - T/ENCN  | •  |  |
| Total Depth        |                  | 7561   | -1294                |              |   |                          | 6-1/4" hole, 4   | -1/2" 10.5/11.6 ppf, J-55,<br>cuft. Circulate cement a<br>sina strina.   |  |
| Reference Wells    | il e             |  |                      |              |   |                          | previous co  |  |  |
| Poference Type     | 1,000,000        | ma   | DOTE WY TO AN EAST   | Commen       | de                                      | 10 months 10 to 10 miles | A STREET, S. STREET, S | and the same that a construction of the same of the sa | Services C. In the Confession of Self-Mill Sec. (2) at 1917 Sec.   |

Printed on: 6/22/2009 8:28:34 AM

**WELL FLAG** 

LATITUDE: 36.82179°N LONGITUDE: 107.79753°W

CENTER OF PIT

LATITUDE: 36.82199° N LONGITUDE: 107.79771° W

ELEVATION: 6242.5'
DATUM: NAD83 & NAVD88

**BURLINGTON RESOURCES OIL & GAS COMPANY LP** 

PIERCE #2 B

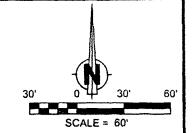
1180' FSL & 780' FEL

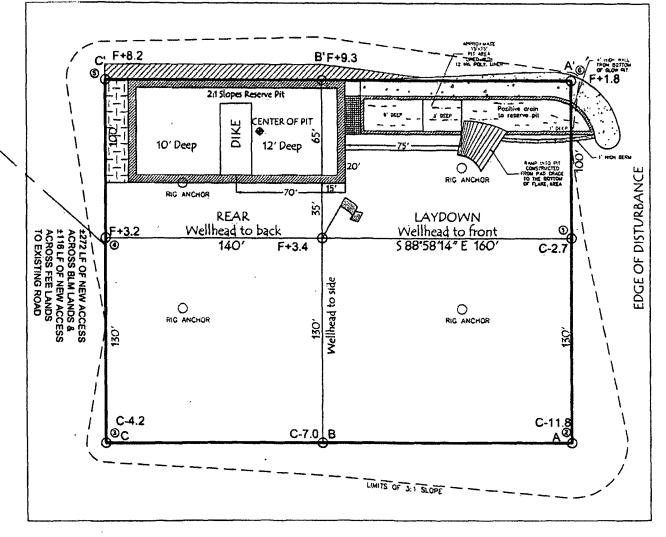
LOCATED IN THE SE/4 SE/4 OF SECTION 8,

T30N, R9W, N.M.P.M.,

SAN JUAN COUNTY, NEW MEXICO GROUND ELEVATION: 6251', NAVD 88

FINISHED PAD ELEVATION: 6254.5', NAVD 88





SLOPES TO BE CONSTRUCTED TO MATCH THE ORIGINAL CONTOURS AS CLOSE AS POSSIBLE.

330' x 400' = 3.03 ACRES OF DISTURBANCE

SCALE: 1" = 60' JOB No.: COPC213 DATE: 08/20/08 NOTE:

RESERVE PIT DIKE: TO BE 8' ABOVE DEEP SIDE (OVERFLOW - 3' WIDE AND 1' ABOVE SHALLOW SIDE).

RUSSELL SURVEYING, INC. IS NOT LIABLE FOR UNDERGROUND UTILITIES OR PIPELINES.

CONTRACTOR SHOULD CALL ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED, BURIED PIPELINES OR

CABLES ON WELL PAD, IN CONSTRUCTION ZONE AND/OR ACCESS ROAD AT LEAST TWO (2) WORKING DAYS PRIOR

TO CONSTRUCTION.



Russell Surveying 1409 W. Aztec Blvd. #2 Aztec, New Mexico 87410 (505) 334-8637

### **BURLINGTON RESOURCES OIL & GAS COMPANY LP**

PIERCE #2 B 1180' FSL & 780' FEL LOCATED IN THE SE/4 SE/4 OF SECTION 8, T30N, R9W, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO

#### **DIRECTIONS**

- 1) FROM HWY 550 & HWY 173 IN AZTEC NM., GO EAST ON HWY 173 FOR 12.7 MILES.
- 2) AFTER CROSSING WASH, TURN LEFT & GO 2.45 MILES.
- 3) TURN LEFT & GO 0.8 MILES.
- 4) TURN LEFT & GO 0.1 MILES.
- 5) TURN RIGHT & GO 0.3 MILES TO BEGIN ACCESS ON LEFT SIDE OF ROAD.
- 6) FOLLOW RED FLAGGING FOR 387' TO LOCATION.

WELL FLAG LOCATED AT LAT. 36.82179°N, LONG.107.79753°W (NAD 83).