Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

FORM APPROVED

Budget Bureau No. 1004-0135 AUG **3 1** 2009

Expires: March 31, 1993

Bureau of Land Management Farmington Field Office

| 1. Type of Well: Gas | 5. Lease Number: SF-78741 078741 |
|---|---|
| 2. Name of Operator: | 6. If Indian, allottee or Tribe Name: |
| BURLINGTON RESOURCES OIL & GAS COMPANY LP | 7. Unit Agreement Name: |
| 3. Address and Phone No. of Operator: | 7. Unit Agreement Name. |
| P. O. Box 4289, Farmington, NM 87499 | 8. Well Name and Number: |
| (505) 326-9700 | SAN JUAN 30-6 UNIT 3 |
| 4. Location of Well, Footage, Sec. T, R, U: FOOTAGE: 990' FSL & 990' FWL | 9. API Well No. |
| S: 24 T: 030N R: 006W U: M | 3003960098 |
| | 10. Field and Pool: MV - BLANCO::MESAVERDE |
| | |
| | 11. County and State: RIO ARRIBA, NM |
| | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPOR | RT, OTHER DATA |
| Notice of Intent Recompletion | Change of Plans |
| X Subsequent Report Plugging Back | New Construction |
| Final Abandonment Casing Repair | Non-Routine Fracturing |
| Abandonment Altering Casing | Water Shut Off |
| X Other- Re-Delivery | Conversion to Injection |
| 13. Describe Proposed or Completed Operations | |
| This well was re-delivered on 8/14/2009 and produced natural gas and ent | rained hydrocarbons. |
| Notes: THIS WELL WAS REDELIVERED AFTER BEING SHUT IN FO | OR MORE THAN 90 DAYS DUE TO SPILL REMEDIATION |
| | |
| | • |
| TP: 194 CP: 197 Initial MCF: 1045 | RCVD SEP 3 'OS |
| Meter No.: 71766 | OIL CONS. DIV. |
| | DIST. 3 |
| | ar Act Little |
| Proj Type.: REDELIVERY | |
| 14. I Hereby certify that the foregoing is true and correct. | |
| Signed Tames Staff Regula Tamra Sessions | tory Tech. Date: 8/31/2009 |
| | ACCEPTED FOR RECORD |
| This Space for Federal or State Office Use) | |
| APPROVED BY: Title: | Date: SEP - 1 2009 |
| CONDITION OF APPROVAL, if any: | FAHMINGTO TO OFFICE BY |
| | DI |