

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

SEP 01 2009

FORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS** of Land Management  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No  
NMNM30015

6. If Indian, Allottee or Tribe Name

7. If Unit or C/A/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No CARRACAS 18B 1
2. Name of Operator ENERGEN RESOURCES CORPORATION Contact: VICKI DONAGHEY Email: vdonaghe@energen.com	9. API Well No. 30-039-30483-00-X1
3a. Address 2010 AFTON PLACE FARMINGTON, NM 87401	3b. Phone No. (include area code) Ph: 505.324.4136 Fx: 505.326.6112
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T32N R4W SWSE 570FSL 1705FEL 36.89098 N Lat, 107.29289 W Lon	10. Field and Pool, or Exploratory BASIN FRUITLAND COAL
	11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

07/30 - 08/15/09 MIRU. TOH with killstring tubing. Flow well for cleanup. Acidize with 1500 gals 15% HCL.

08/16/09 TIH with 138 jts. 2.375" 4.7# J-55 production tubing, set @ 4456'. SN @ 4408'. Rig released.

RCVD SEP 3 '09  
OIL CONS. DIV.  
DIST. 3

14. Thereby certify that the foregoing is true and correct

**Electronic Submission #73856 verified by the BLM Well Information System  
For ENERGEN RESOURCES CORPORATION, sent to the Farmington  
Committed to AFMSS for processing by TROY SALYERS on 09/01/2009 (09TLS0041SE)**

Name (Printed/Typed) VICKI DONAGHEY	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 09/01/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	TROY SALYERS Title PETROLEUM ENGINEER	Date 09/01/2009
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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